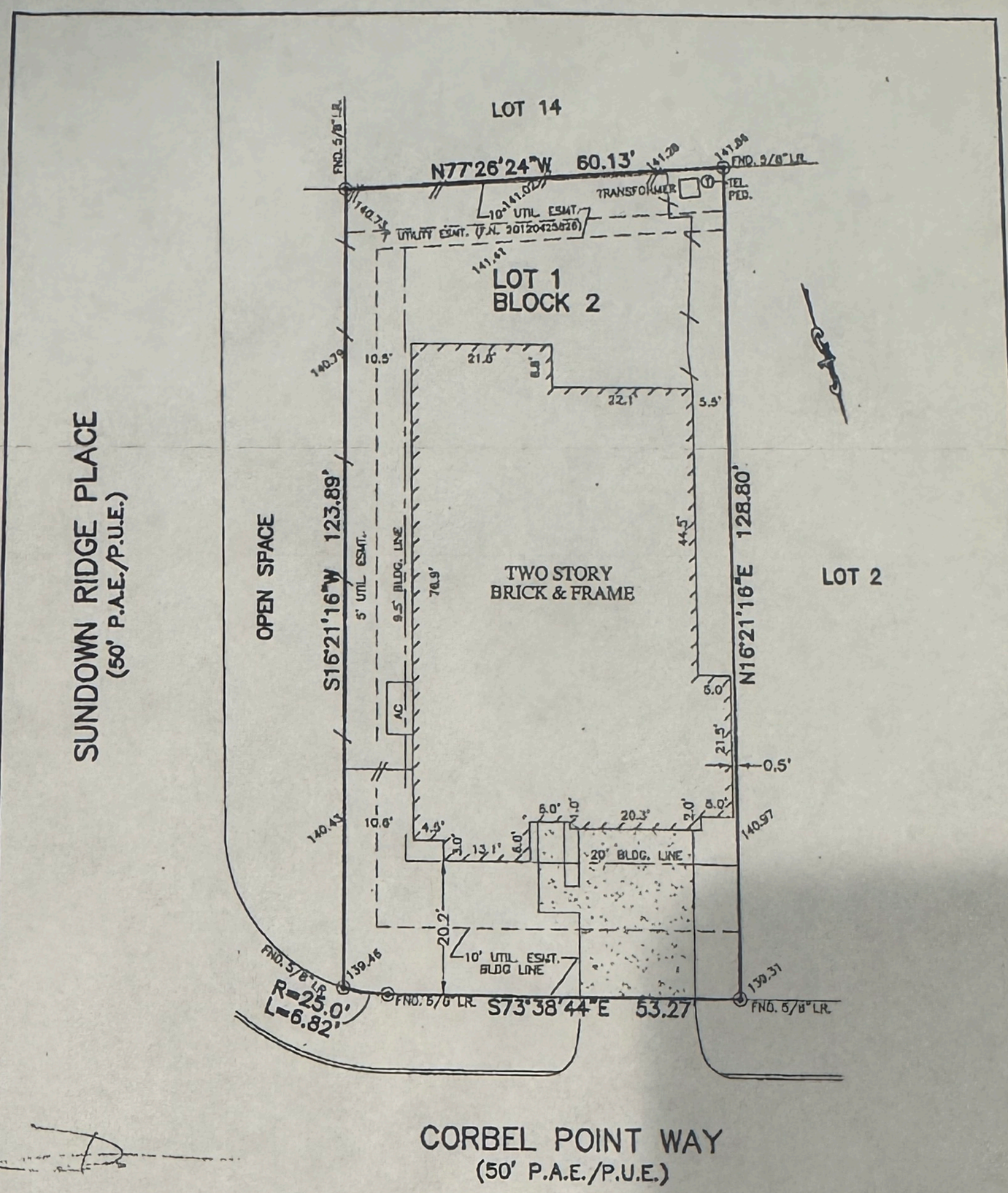
dotloop signature verification: dtlp.us/A8OE-DA7A-L3JI




All matters appearing hereon, including any encroachments or protrusions, have been reviewed and accepted by the undersigned.

By: _____ Date: 3-31-21

By: _____ Date: _____

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY CHICAGO TITLE INSURANCE COMPANY UNDER G.F. No. 1320112506.
3. UTILITY EASEMENT (10' FRONT/REAR & 5' SIDES) PER H.C.C.F. No. V891732.
4. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ACTUAL DATUM.
5. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL SERVICE PER H.C.C.F. No. 20120106284.

03/01/21
8:46 AM CST
dotloop verified

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0070 L, DATED: 06-18-07.

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

# PLAT OF SURVEY

SCALE: 1" = 20'

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FOR: DEBRA L. WHITLA
ADDRESS: 3 CORBEL POINT WAY
ALLPOINTS JOB #: DH61165MA
G.F.: 1320112506

ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

LOT 1, BLOCK 2,
THE WOODLANDS,
CREEKSIDE PARK WEST, SECTION 16,
FILM CODE No. 647180, MAP RECORDS
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 16th DAY OF NOVEMBER, 2013.

STATE OF TEXAS
REGISTERED
STEVEN P. BRISTER
4448
PROFESSIONAL
LAND SURVEYOR