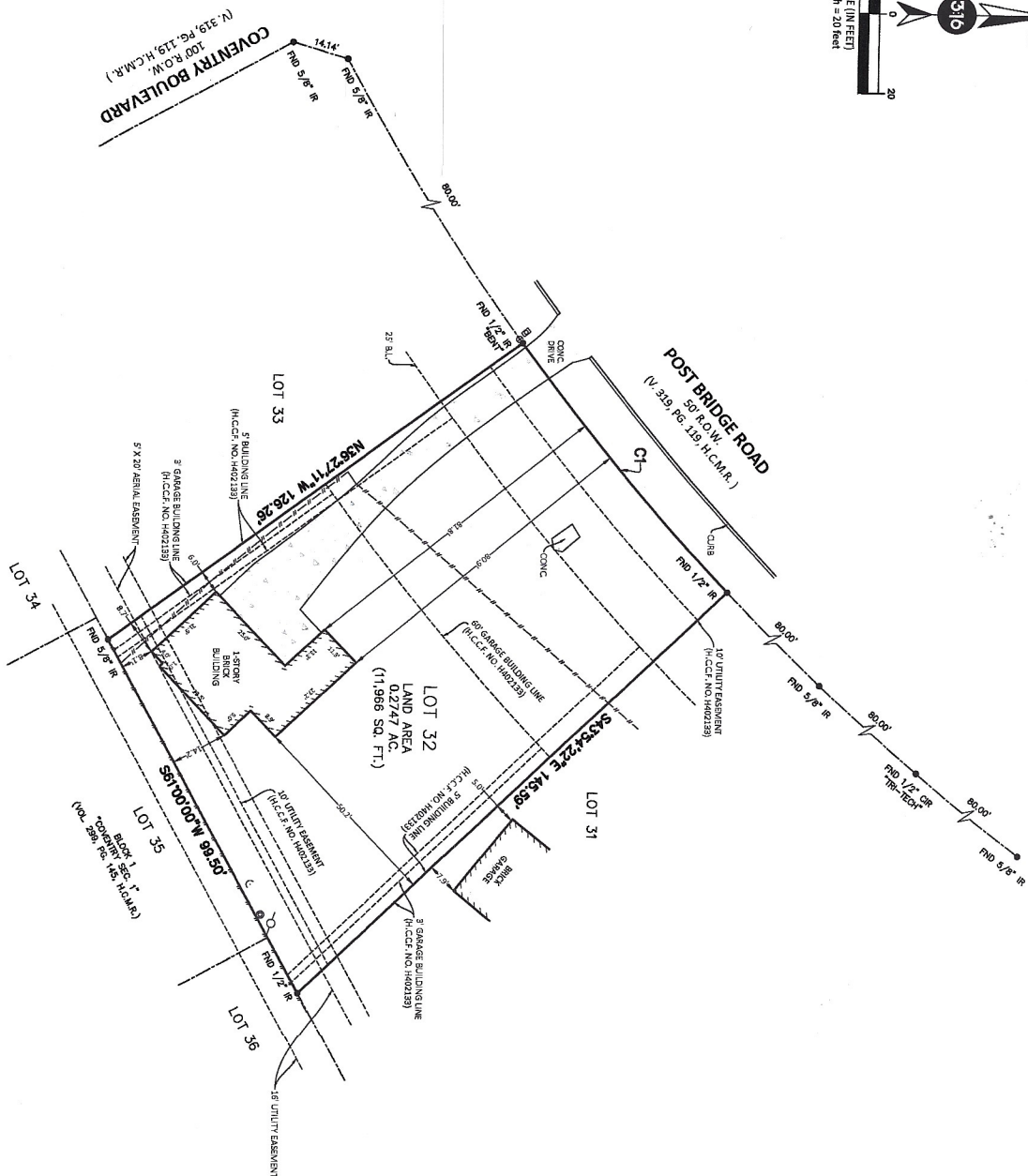




CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	80.00'	615.00'	7° 27' 11"	N49° 49' 16"E	79.94'

REVISIONS	
DATED:	REASON:
DATED:	REASON:
DATED:	REASON:

LEGEND & ABBREVIATIONS

[illegible]

NOTES:

1. ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT (V. 319, PG. 119, H.C.M.R.).
2. SURVEYOR DID NOT ABSTRACT SUBJECT PROPERTY. THIS SURVEY WAS PREPARED WITH INFORMATION CONTAINED IN TITLE ABSTRACT OF NO. 281606909UL OF OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, EFFECTIVE DATE OF FEBRUARY 19, 2026 ISSUED DATE OF FEBRUARY 26, 2026 AND IS SUBJECT TO THE LIMITATIONS OF THAT COMMITMENT.
3. THIS TRACT OR LOT IS NOT IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE X UNSHADED AS LOCATED BY FEDERAL FLOOD INSURANCE ADMINISTRATION - DATED 06-18-2007. THIS INFORMATION IS BASED ON AERIAL PHOTOGRAPHY. PLACING ONLY WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.
4. READY TO USE. IMPROVEMENTS AND UTILITIES WERE LOCATED WITH THIS SURVEY. NO SUBSURFACE PROBING, EXCAVATION OR EXPLOSION WAS PERFORMED BY 316 LAND SURVEYING.
5. THE FIELD WORK WAS COMPLETED ON SHOW 6, 2026. ANY CHANGES MADE AFTER THIS DATE ARE NOT SHOW HERON.

SURVEYOR'S CERTIFICATION:

TO: CARLOS RODRIGUEZ & LAURA RODRIGUEZ

I CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND UNDER MY SUPERVISION, THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY. THIS SURVEY SUBSTANTIALLY COMPLIES WITH THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS MANUAL OF PRACTICE REQUIREMENTS FOR A CATEGORY 1A LAND TITLE SURVEY.

MICHAEL DAVID MORTON
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 3586
DATE: MARCH 9, 2026

**316**
LAND SURVEYING

INFO@316LANDSURVEYS.COM - WWW.316LANDSURVEYS.COM

LAND TITLE SURVEY OF
LOT 32, BLOCK 10
REPLAT OF A PORTION
OF COVENTRY SEC. 1

ACCORDING TO THE MAP OR PLAT THEREOF
RECORDED IN VOLUME 319, PAGE 119
OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS

DATED: 03-09-2026	FIELDDED BY: A.F.
-------------------	-------------------

DRAWN BY: J.G. & A.A.	CHECKED BY: A.A.
-----------------------	------------------

APPROVED BY: M.M.	JOB NO: 26 - 011
-------------------	------------------