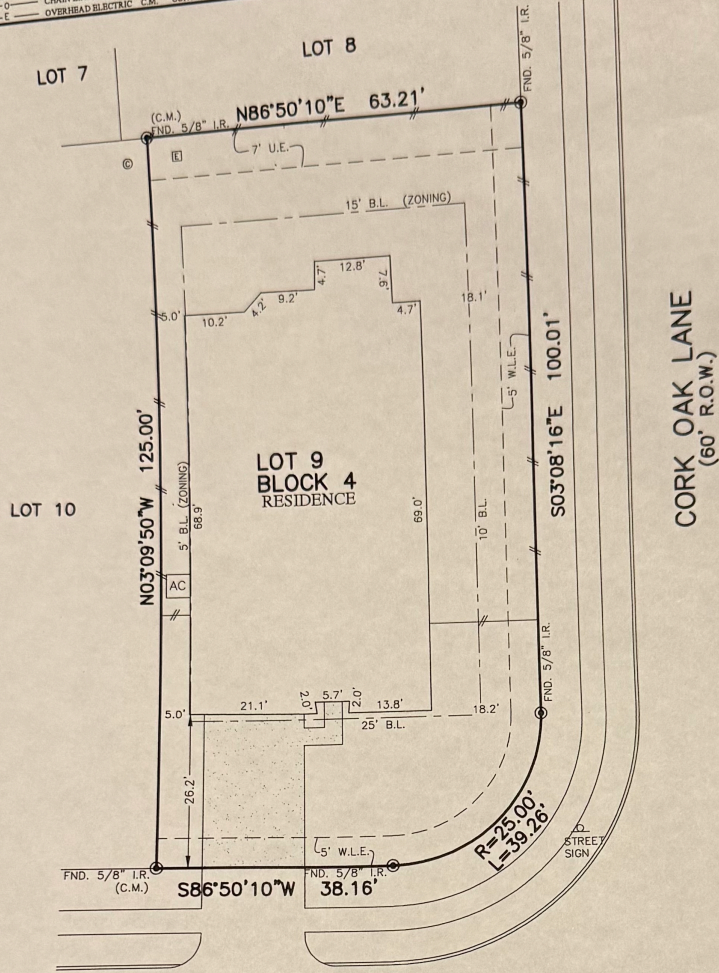




|                    |                             |                                 |                        |                      |                           |
|--------------------|-----------------------------|---------------------------------|------------------------|----------------------|---------------------------|
| FLATWORK           | B.L. BUILDING LINE          | U.E. UTILITY EASEMENT           | A.E. AERIAL EASEMENT   | ⊗ LIGHT POLE         | ⊗ MANHOLE                 |
| PROPERTY LINE      | O.B.L. GARAGE BUILDING LINE | W.L.B. WATER LINE BASEMENT      | D.E. DRAINAGE EASEMENT | ⊗ ELECTRIC BOX       | ⊗ GRATE DRAIN             |
| BUILDING LINE      | B.O.L. BUILDER GUIDELINES   | S.S.E. SANITARY SEWER BASEMENT  | E.E. ELECTRIC BASEMENT | ⊗ FIBER OPTIC        | ⊗ PAD MOUNTED TRANSFORMER |
| BASEMENT           | P.F. FINISHED FLOOR         | S.T.M.S.E. STORM SEWER BASEMENT | ⊗ WATER VALVE          | ⊗ TELEPHONE PEDESTAL | ⊗ INLET                   |
| WOODEN FENCE       | EXT. EXTENDED               | P.A.B. PRIVATE ACCESS BASEMENT  | ⊗ FIRE HYDRANT         | ⊗ GAS METER          | ⊗ CABLE PEDESTAL          |
| WROUGHT IRON FENCE | R.O.W. RIGHT-OF-WAY         | P.U.B. PRIVATE UTILITY BASEMENT | ⊗ MONUMENT             | ⊗ WATER METER        | ⊗ MANHOLE & INLET         |
| CHAIN LINK FENCE   | T.O.P. TOP OF FORM          | P.V.T. PRIVATE                  | ⊗ IRON ROD             | ⊗ GUY ANCHOR         |                           |
| OVERHEAD ELECTRIC  | C.M. CONTROL MONUMENT       | F.N.D. FOUND                    | ⊗ IRON PIPE            |                      |                           |



*Handwritten signature*

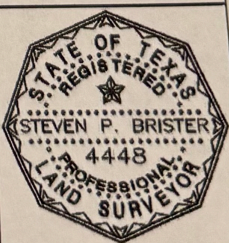
2610  
BLUE ABBOT DRIVE  
(60' R.O.W.)

PLAT OF SURVEY  
SCALE: 1" = 20'

NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
3. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS SURVEY".  
4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "JONES/CARTER" UNLESS OTHERWISE NOTED.  
5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. GF-3006879.  
6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2020147669.

FOR: MOLLY PHILIP  
ADDRESS: 2610 BLUE ABBOT DRIVE  
ALLPOINTS JOB#: MI229735 BY: AL  
G.F.: GF-3006879  
JOB:

LOT 9, BLOCK 4,  
SHIPMANS COVE, SECTION 1,  
PLAT NO. 20200172, PLAT RECORDS,  
FORT BEND COUNTY, TEXAS



FLOOD ZONE: X  
COMMUNITY PANEL:  
48157C0315L  
EFFECTIVE DATE: 4/2/2014  
LOMR: DATE:

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 27TH  
DAY OF JULY, 2021.

*Handwritten signature: Stamp P. Brister*

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"  
ALLPOINTS LAND SURVEY, INC. - 1515 WITTE ROAD - HOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.E.L.S. # 10122600