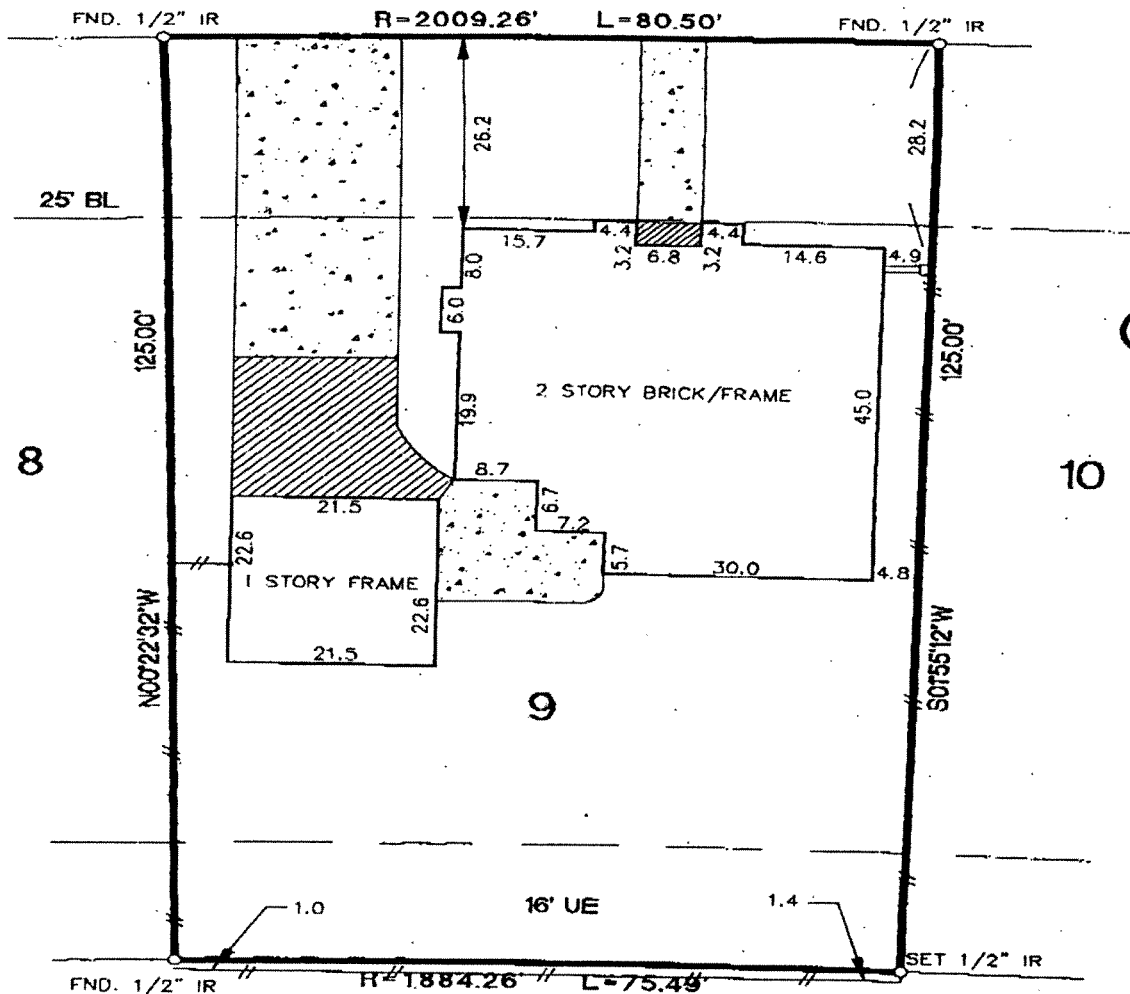


# DEER CREEK DRIVE (60')



## NOTES:

- 1.) RESTRICTIVE COVENANTS AS SET OUT IN VOL. 26 PG. 12 F.B.C.P.R.; VOL. 994 PG. 732, VOL. 1047 PG. 370, VOL. 1639 PG. 688, VOL. 2039 PG. 2590, VOL. 759 PG. 27, VOL. 1039 PG. 665 F.B.C.D.R.
- 2.) HL&P CO. AGREEMENT VOL. 1004 PG. 318 F.B.C.D.R.

SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.  
SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW.

ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT OF SAID SUBDIVISION.  
ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.

THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

|           |                                             |                              |             |                                                |                 |
|-----------|---------------------------------------------|------------------------------|-------------|------------------------------------------------|-----------------|
| LOT       |                                             | BLOCK                        | SUBDIVISION |                                                | SECTION         |
| 9         |                                             | 1                            | SUGARWOOD   |                                                | 2               |
| COUNTY    | STATE                                       | RECORDED                     |             | SURVEY:                                        | SCALE: 1" = 20' |
| FORT BEND | TEXAS                                       | VOLUME 26 PAGE 12 F.B.C.P.R. |             | ADDRESS                                        |                 |
| PURCHASER | KHALID A.S. RIZVI AND WIFE, RUKHSANA KHALID |                              |             | 2918 DEER CREEK DRIVE, SUGAR LAND, TEXAS 77478 |                 |

## QUALIFIED REAL ESTATE SERVICES

9600 RICHMOND AVENUE  
SUITE 450  
HOUSTON, TEXAS 77042  
TEL: (713) 266-2990  
FAX: (713) 266-3080



• Subject Property IS NOT Located in  
a Federal Insurance Administration Designated Flood  
Hazard Area. ZONE "X"  
As per map 480228  
Panel 0255J Dated 1-9-97

• THIS INFORMATION IS BASED ON GRAPHIC  
PLOTING ONLY. WE DO NOT ASSUME  
RESPONSIBILITY FOR EXACT DETERMINATION.

| DATED       | BY            |
|-------------|---------------|
| FIELD WORK  | 3-18-98 FG    |
| DRAFTING    | 3-20-98 BARRY |
| FINAL CHECK |               |
| KEY MAP     | 568V          |

*John A. Miller*  
JOHN A. MILLER  
R.P.L.S. NO. 2084  
I DO HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE ON  
THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON AND IS  
CORRECT, AND THERE ARE NO ENCROACHMENTS UNLESS SHOWN HEREON.

| MORT. CO. | SECURITY MORTGAGE |
|-----------|-------------------|
| TITLE CO. | TEXAS OULF TITLE  |
| G.F. NO.  | 98-025803         |
| JOB NO.   | 98-03199          |
| REV. DATE |                   |