



TITLE COMPANY:

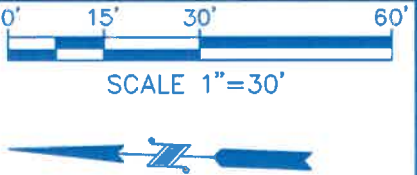

TRADITION TITLE
COMPANY

713-973-9700

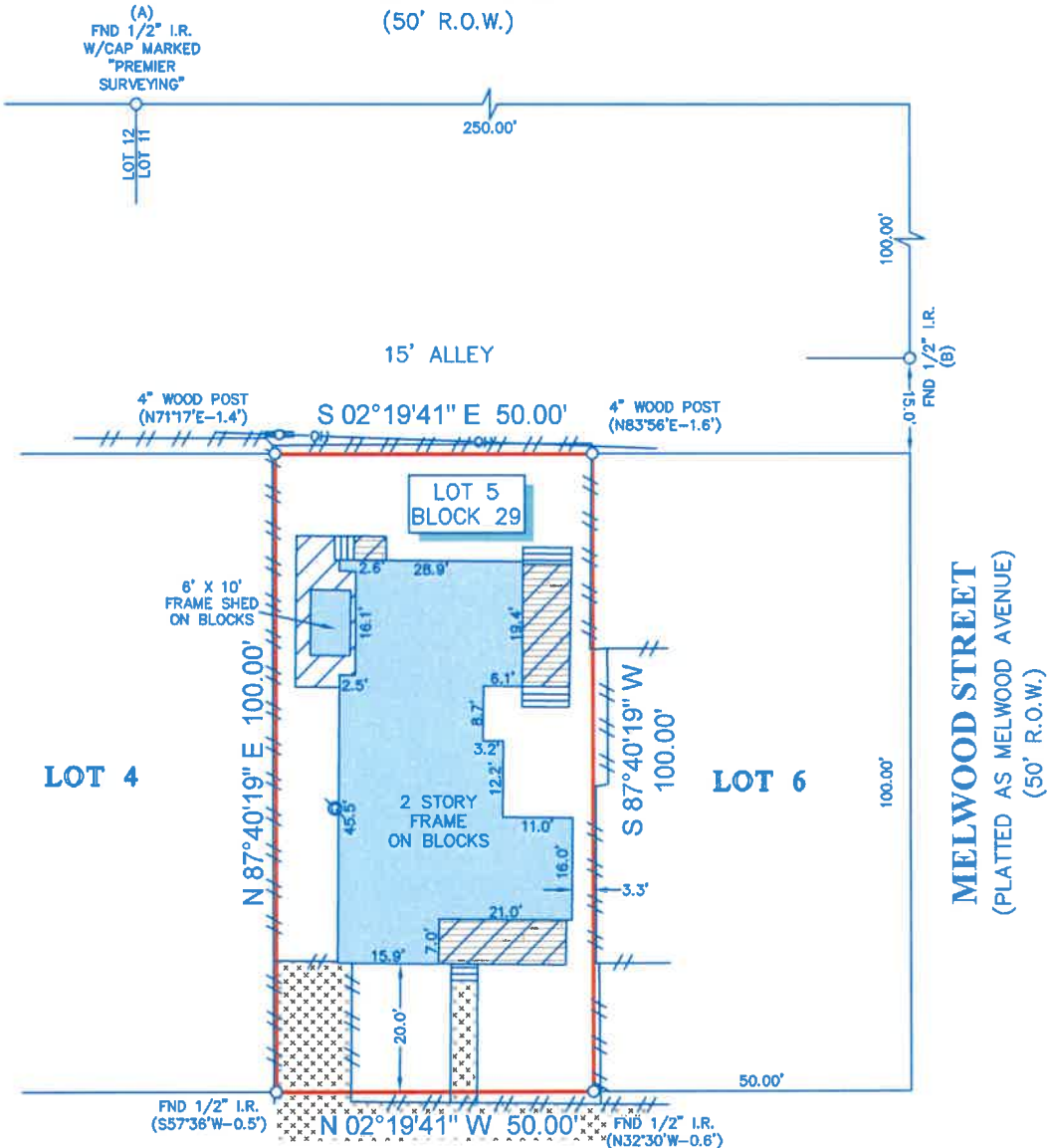
G.F. #
25-24012050

ISSUE DATE:
MAY 19, 2025

LAND TITLE SURVEY



VINCENT STREET
(50' R.O.W.)



ARCHER STREET
(50' R.O.W.)

LEGEND

	GRAVEL		STEPS
	WOOD DECK		GAS METER
	CONCRETE		POWER POLE
	COVERED AREA		OVERHEAD UTILITY LINES
			FENCE
			WOOD

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE 4204, NAD 83, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY SHOWN HEREON, SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY SHOWN HEREON FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON MAY 19, 2025, UNDER G.F. NO. 25-24012050.

LEGAL DESCRIPTION: LOT 5, IN BLOCK 29, OF BROOKE SMITH ADDITION, AN ADDITION IN THE CITY OF HOUSTON, HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 1, PAGE 129, MAP RECORDS, HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE
FACTS FOUND ON THE GROUND DURING THE COURSE OF A
LAND TITLE SURVEY CONDUCTED UNDER MY SUPERVISION ON
MAY 28, 2025 AND THAT THIS SURVEY SUBSTANTIALLY
COMPLIES WITH THE CURRENT TEXAS SOCIETY OF
PROFESSIONAL SURVEYORS MANUAL OF PRACTICE
REQUIREMENTS FOR A CATEGORY 1A, CONDITION III SURVEY;
AND THAT THERE ARE NO ENCROACHMENTS OR
PROTRUSIONS EXCEPT AS SHOWN.


RICHARD FUSSELL
RPLS# 4148

CLIENT:
KAMILE KUCI PROCHASKA & MICHAEL LLOYD PROCHASKA

ADDRESS:
406 ARCHER STREET


Survey 1, Inc.
Your Land Survey Company
Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW:
WT

TECH:
ARH

DRAFTER:
MC(V)

FINAL CHECK:
EF

DATE:
MAY 30, 2025

JOB#
5-151245-25