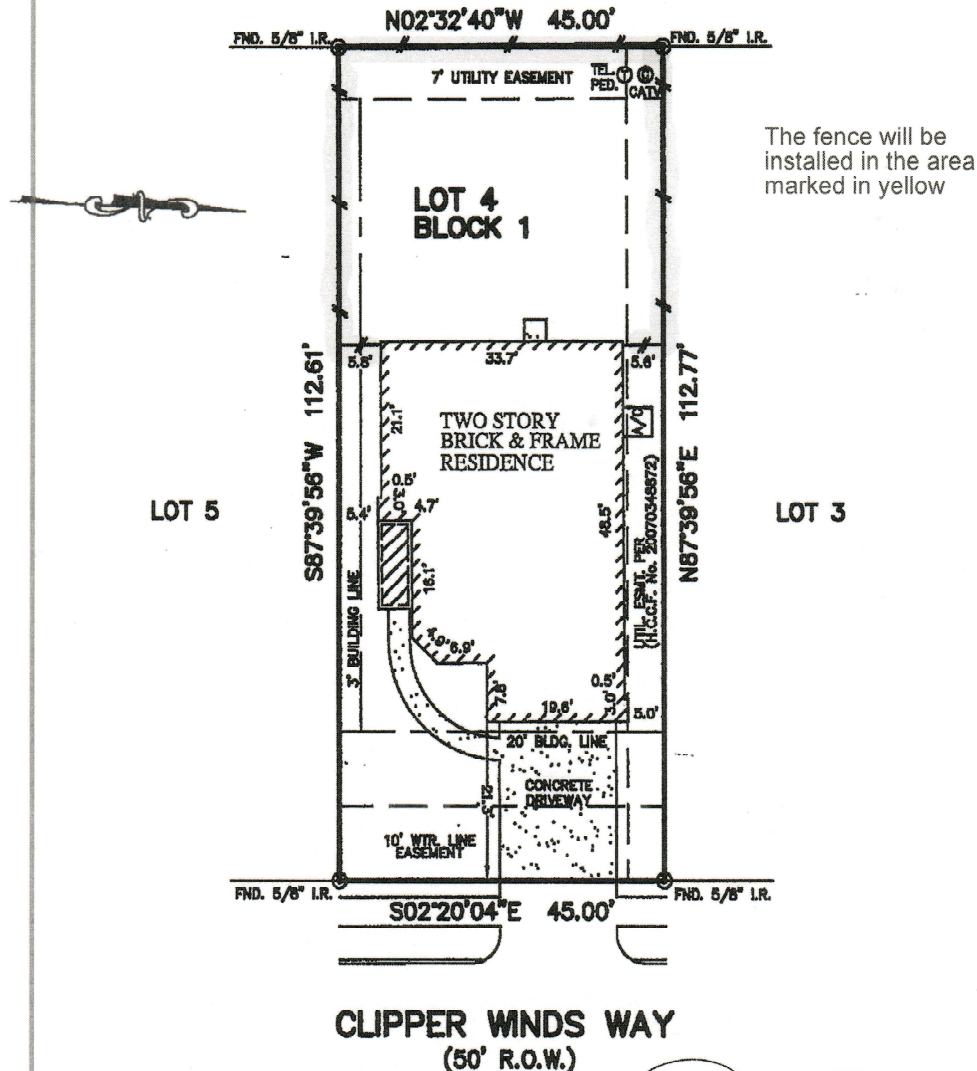


BARKERS BRANCH, SECTION 1
(F.C. No. 546286, H.C.M.R.)



CLIPPER WINDS WAY
(50' R.O.W.)

NOTES:

1. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TITLE RESOURCES GUARANTY COMPANY UNDER G.F. NO. 1456-08-1151.
2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
3. AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE WITH CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC, C. F. NO. 20070039178.
4. BUILDING SET-BACK LINE (3' SIDES) FILED UNDER C.F. NO. 20070303285.
5. SEVEN FEET UTILITY EASEMENT ACROSS REAR PROPERTY RECORDED UNDER G.F. NOS. 20070683914, 20070635685 AND 20070662662.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0610 L, DATED: 06-18-07.

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

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FOR: JOEL G. RINCON
ADDRESS: 3535 CLIPPER WINDS
WAY
ALLPOINTS JOB No.: LL7330 MP
G.F.: 1456-08-1151



ALLPOINTS
SERVICES CORP.
PHONE: 713-468-7707
FAX: 713-827-1861

LOT 4, BLOCK 1,
BARKERS CROSSING, SECTION 2,
FILM CODE No. 610300, MAP RECORDS,
HARRIS COUNTY, TEXAS.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15th
DAY OF FEBRUARY, 2008.

L.P.W.

