



26 Southfork Pines Place

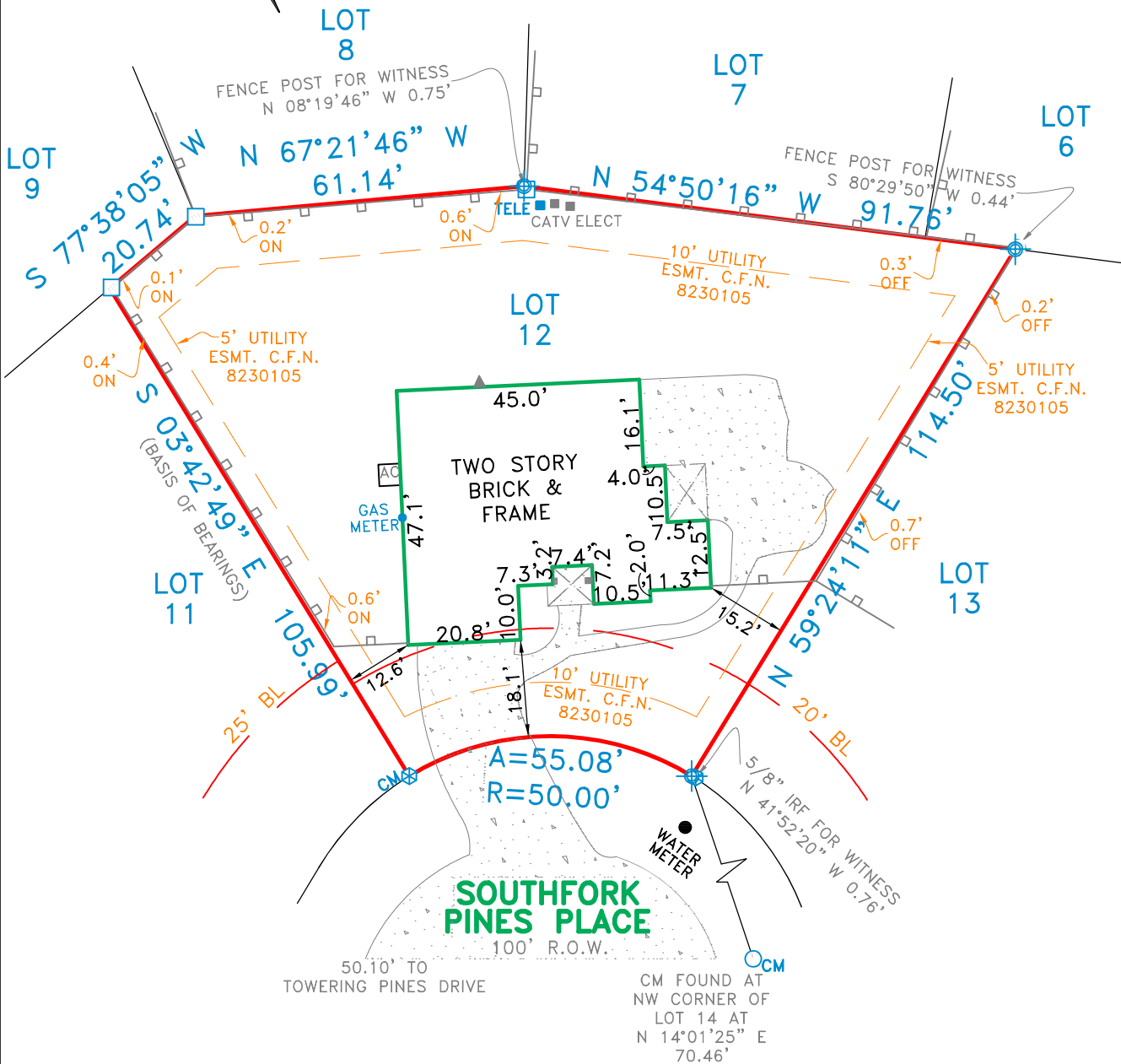
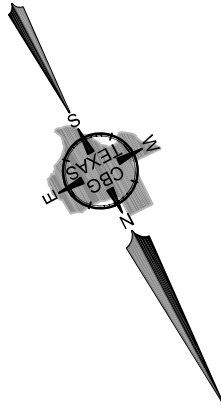
Lot Twelve (12), in Block Two (2), of THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION SEVENTEEN (17), a subdivision in Montgomery County, Texas, according to the map or plat thereof recorded in Cabinet C, Sheet 194A of the Map Records of Montgomery County, Texas.



Fidelity National Title
Insurance Company

LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 1" PIPE FOUND
- ⊗ "X" FOUND/SET
- ⊗ 5/8" ROD FOUND
- ⊕ POINT FOR CORNER
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- IRON FENCE
- X— BARBED WIRE
- DOUBLE SIDED WOOD FENCE
- /// EDGE OF ASPHALT
- /// EDGE OF GRAVEL
- CONCRETE
- COVERED AREA
- BRICK
- STONE



EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENTS RECORDED IN CABINET C, SHEET 194A, VOLUME 841, PAGE 297, VOLUME 1070, PAGE 51, CLERK'S FILE NO. 8230105, 8230106, 8230107, 8247251, 2000000528, 2006010841, 2009116493, 2015022350

NOTE: ENCROACHMENT INTO BUILDING LINE

BUYER: STEPHEN TUCKER AND KAILEY TUCKER

NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48339C0540H, this property does lie in Zone X and DOES NOT lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by Fidelity National Title Insurance Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as are indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

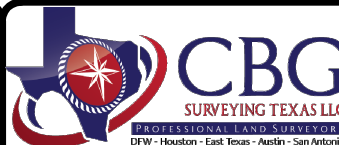
Drawn By: JAI/CM

Scale: 1" = 30'

Date: 02-27-2020

GF No.: FTH-07-FAH20001200N

Job No. 2003740



CBG
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Accepted by:

Purchaser

Date:

Purchaser