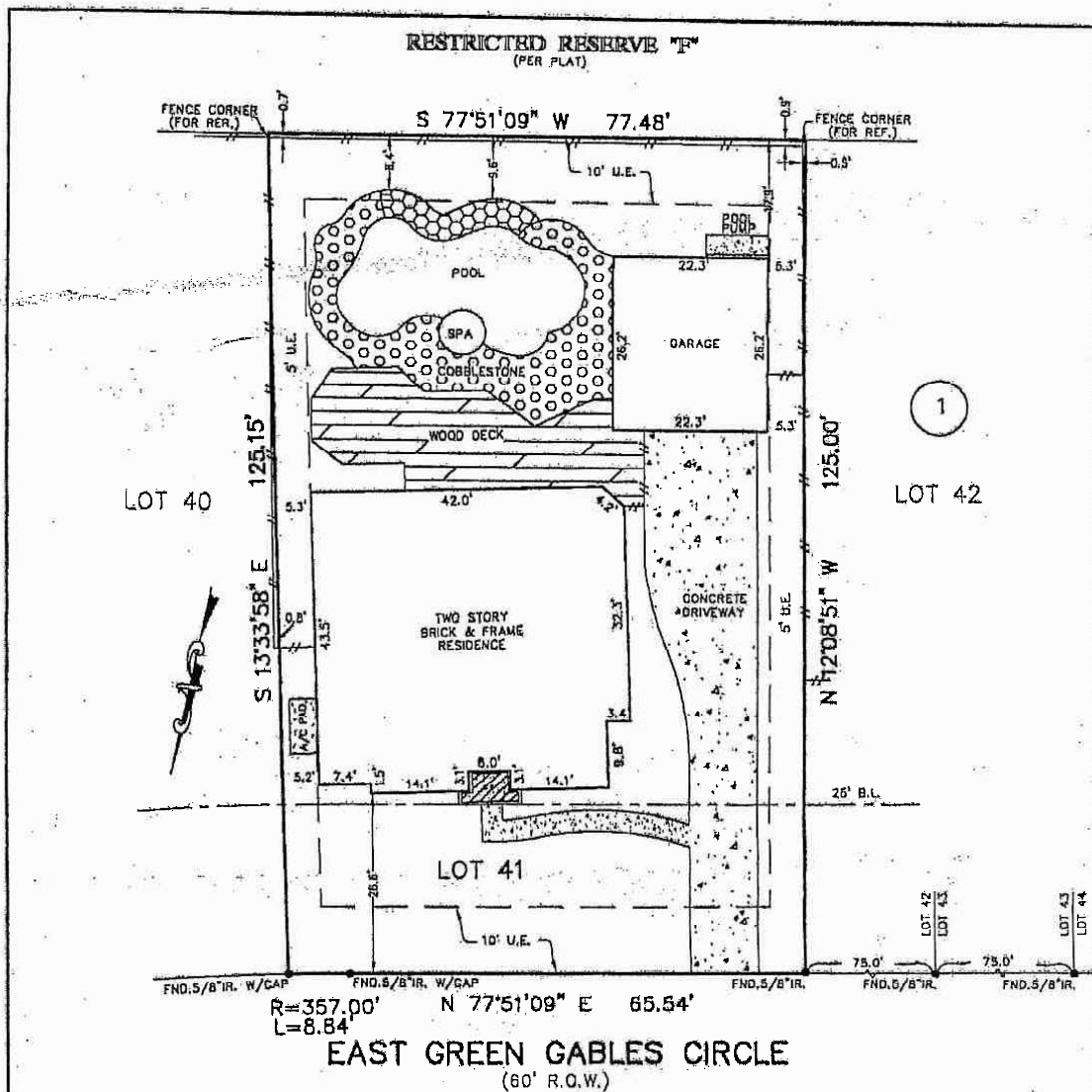




NOTES:

- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY CHICAGO TITLE COMPANY UNDER G.F. NO. 000408950.
- 2.) 10' UTILITY ESMT. (FRONT & REAR) AND 5.0' (SIDES) PER C.F. NOS. 9348961, 9443804 & 9443807.
- 3.) COBBLESTONE AND A/C PAD ARE INTO THE ESMT. AS SHOWN.

- ABSTRACTING BY TITLE COMPANY.

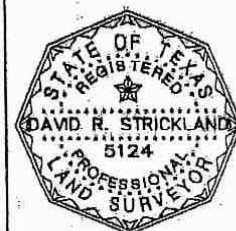
- ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT OF SAID SUBDIVISION.

SCALE: 1" = 20'

ALLPOINTS
SERVICES CORP
PHONE: 713-488-7707
FAX: 713-488-8818

LOT 41, BLOCK 1, THE WOODLANDS,
VILLAGE OF ALDEN BRIDGE, SECTION 9,
CAB. "H", SHEET 8/A, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND ON THE
8TH DAY OF JUNE, 2005.



SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE-ADMINISTRATION DESIGNATED FLOOD HAZARD AREA & IS IN ZONE "X". MAP No. 480483 PANEL 0510 F, DATED: 12-18-95. This information is based on graphic plotting only. We do not assume responsibility for exact determination.

PURCHASER: KENDRICK SKIPPER AND JENNIFER SKIPPER	JOB No.: 05-90069
ADDRESS: 83 EAST GREEN GABLES CIRCLE, SPRING, TEXAS 77382	KEY MAP: 216 R
MORT. CO.: COMPUFUND MORTGAGE COMPANY	TITLE CO.: CHICAGO TITLE COMPANY
G.F. NO.: 000408950	REV. DATE: -
FIELD WORK: 06-08-05/SJ	DRAFTING: 06-10-05/MIKE
FINAL CHECK: 06-10-05/DS	
ALLPOINTS SERVICES CORP 9610 LONGPOINT ROAD, SUITE 150 HOUSTON, TEXAS 77055	

Handwritten signature: Abdel a m
Handwritten date: 6/28/19