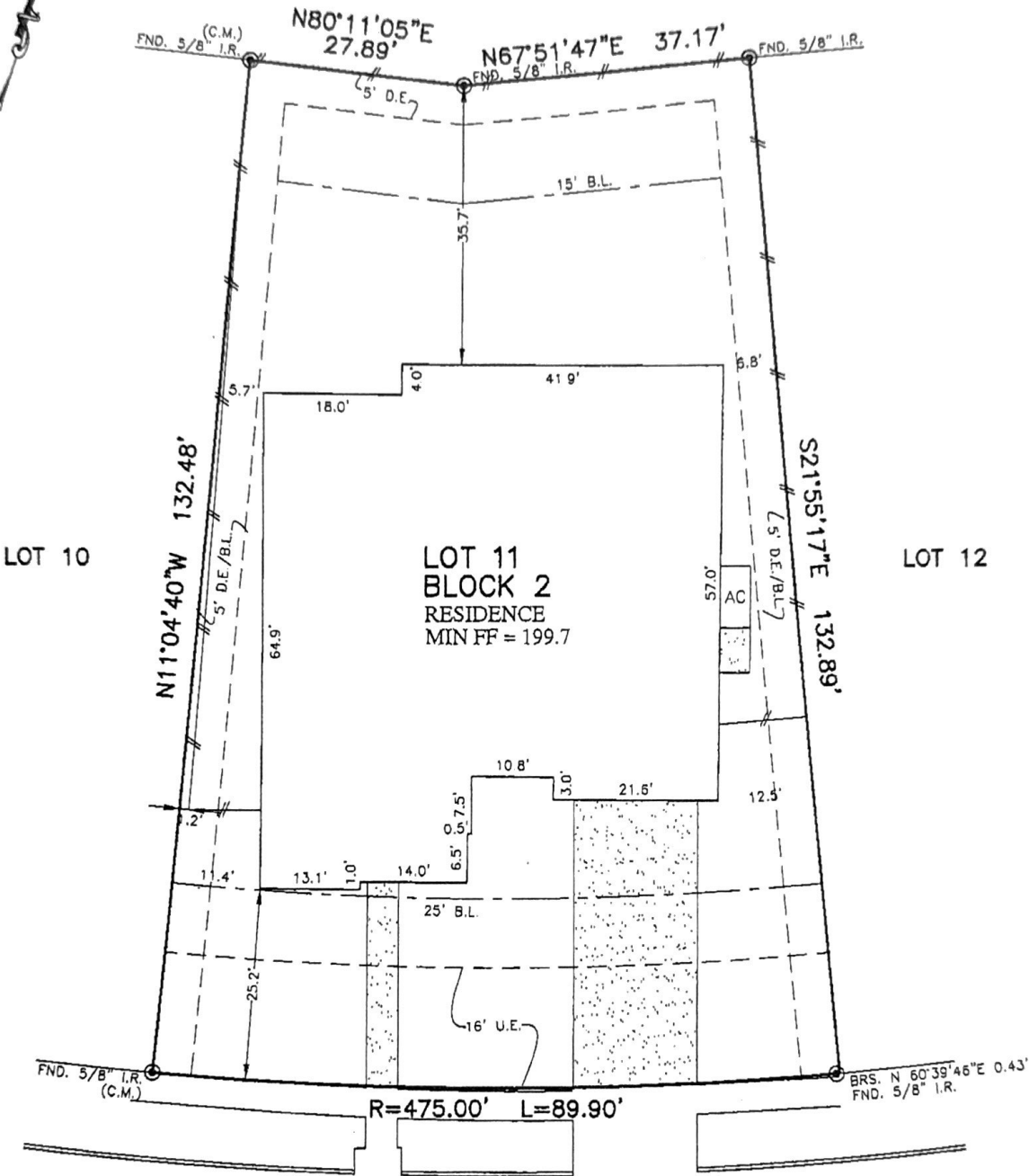




|                    |                             |                                  |                                          |
|--------------------|-----------------------------|----------------------------------|------------------------------------------|
| FLYWORK            | B.L. BUILDING LINE          | T.O.P. TOP OF POAM               | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  |
| PROPERTY LINE      | F.L. FRONT LOAD             | U.E. UTILITY EASEMENT            | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT |
| BUILDING LINE      | S.I. SWING IN               | W.L.E. WATER LINE EASEMENT       | ACC.E. ACCESS EASEMENT                   |
| EASEMENT           | 3C 3 CAR                    | STM.S.E. STORM SEWER EASEMENT    | A.E. AERIAL EASEMENT                     |
| WOODEN FENCE       | O.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT   | D.B. DRAINAGE EASEMENT                   |
| WROUGHT IRON FENCE | (B.O.) BUILDER GUIDELINES   | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                   |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR         | P.A.E. PERMANENT ACCESS EASEMENT | W.V. WATER VALVE                         |
| OVERHEAD ELECTRIC  | EXT. EXTENDED               | P.U.E. PUBLIC UTILITY EASEMENT   | F.H. FIRE HYDRANT                        |
|                    | PROP. PROPOSED              | P.V.T. PRIVATE                   | M. MONUMENT                              |
|                    | C.M. CONTROL MONUMENT       | I.R. IRON ROD                    | P.P. POWER POLE                          |
|                    |                             | FND. FOUND                       | I.P. IRON PIPE                           |
|                    |                             |                                  | MANHOLE                                  |
|                    |                             |                                  | ORATE DRAIN                              |
|                    |                             |                                  | PAD MOUNTED                              |
|                    |                             |                                  | TRANSFORMER                              |
|                    |                             |                                  | INLET                                    |
|                    |                             |                                  | VAULT                                    |
|                    |                             |                                  | CLEANOUT                                 |

AUDUBON PARK, SEC. 2  
CAB. 2, SHEET 7415, M.C.M.R.



x *Matthew Roberts*  
x *Sebastian Alexander*

15436  
RINGBILL WAY  
(50' R.O.W.)

PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS".
  4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE GUARANTY CO. UNDER G.F. NO. HOU-2023111204.
  5. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "ELS" UNLESS OTHERWISE NOTED.

|                                                                                                         |        |
|---------------------------------------------------------------------------------------------------------|--------|
| FOR: MATTHEW ROBERTS AND SEBASTIAN ALEXANDER                                                            |        |
| ADDRESS: 15436 RINGBILL WAY                                                                             |        |
| ALLPOINTS JOB#: DC261613                                                                                | BY: MM |
| G.F.: HOU-2023111204                                                                                    |        |
| JOB:                                                                                                    |        |
| FLOOD ZONE: AE/X SHADED                                                                                 |        |
| COMMUNITY PANEL: 48339C0480G                                                                            |        |
| EFFECTIVE DATE: 08/18/2014                                                                              |        |
| LOMR:                                                                                                   | DATE:  |
| THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION. |        |

LOT 11, BLOCK 2,  
AUDUBON PARK, SECTION 3,  
C.F. NO. 2021073346, UNDER CAB.  
00Z, SHTS. 7413-7414,  
MONTGOMERY COUNTY, TX

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 31ST DAY OF MAY, 2024.

