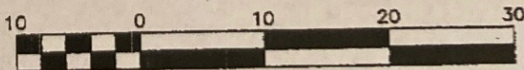


**LEGEND**  
GM - GAS METER  
CONC. - CONCRETE  
COV. - COVERED  
IR - IRON ROD  
EB - ELECTRICAL BOX



Scale  $1'' = 10'$

|                                                                        |  |                              |  |                             |  |                             |  |
|------------------------------------------------------------------------|--|------------------------------|--|-----------------------------|--|-----------------------------|--|
| <b>PROPERTY</b>                                                        |  | <b>INFORMATION</b>           |  | <b>DRAWING INFORMATION</b>  |  |                             |  |
| <b>PROJECT</b>                                                         |  | <b>SUBDIVISION</b>           |  | <b>SCALE</b>                |  | <b>1" = 10'</b>             |  |
| <b>LOT</b> <b>BLOCK</b>                                                |  |                              |  | <b>PROJ. #</b>              |  | <b>03-241</b>               |  |
| <b>9</b> <b>1</b>                                                      |  | <b>PARK AT HARTMAN</b>       |  | <b>FILE</b>                 |  | <b>LOTS.dwg</b>             |  |
| <b>ADDRESS:</b> <b>641 HARTMAN AVE.</b><br><b>HOUSTON, TEXAS 77007</b> |  | <b>KMAP:</b>                 |  | <b>FIELD BY</b>             |  | <b>DRAFTING BY</b>          |  |
|                                                                        |  | <b>FACET:</b>                |  | <b>BY</b> <b>PENA</b>       |  | <b>BY</b> <b>DEM</b>        |  |
| <b>PURCHASER:</b> <b>JAN FAWCETT</b>                                   |  | <b>SURVEY:</b> <b>Survey</b> |  | <b>DATE</b> <b>5-20-03</b>  |  | <b>DATE</b> <b>10-28-03</b> |  |
| <b>RECORDING:</b> <b>FILM CODE NO.475085</b>                           |  | <b>COUNTY:</b> <b>HARRIS</b> |  | <b>FB</b> <b>Field Book</b> |  | <b>VER</b> <b>R14</b>       |  |

I, Kevin K. Kolb, do hereby certify this plat correctly represents a boundary survey made under my participation on the ground 5-20-03 in accordance with the information provided; and I represent the facts as found at the time of this survey. I am not an unlicensed person except as shown herein.

WITNESS MY HAND AND SEAL  
THIS 20th DAY OF OCTOBER, 2003.  
KEVIN K. KOLB

*[Signature]*

Kevin K. Kolb  
Registered Professional Land Surveyor  
License No. 5299, Exp. 12-31-05



Prepared by  
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