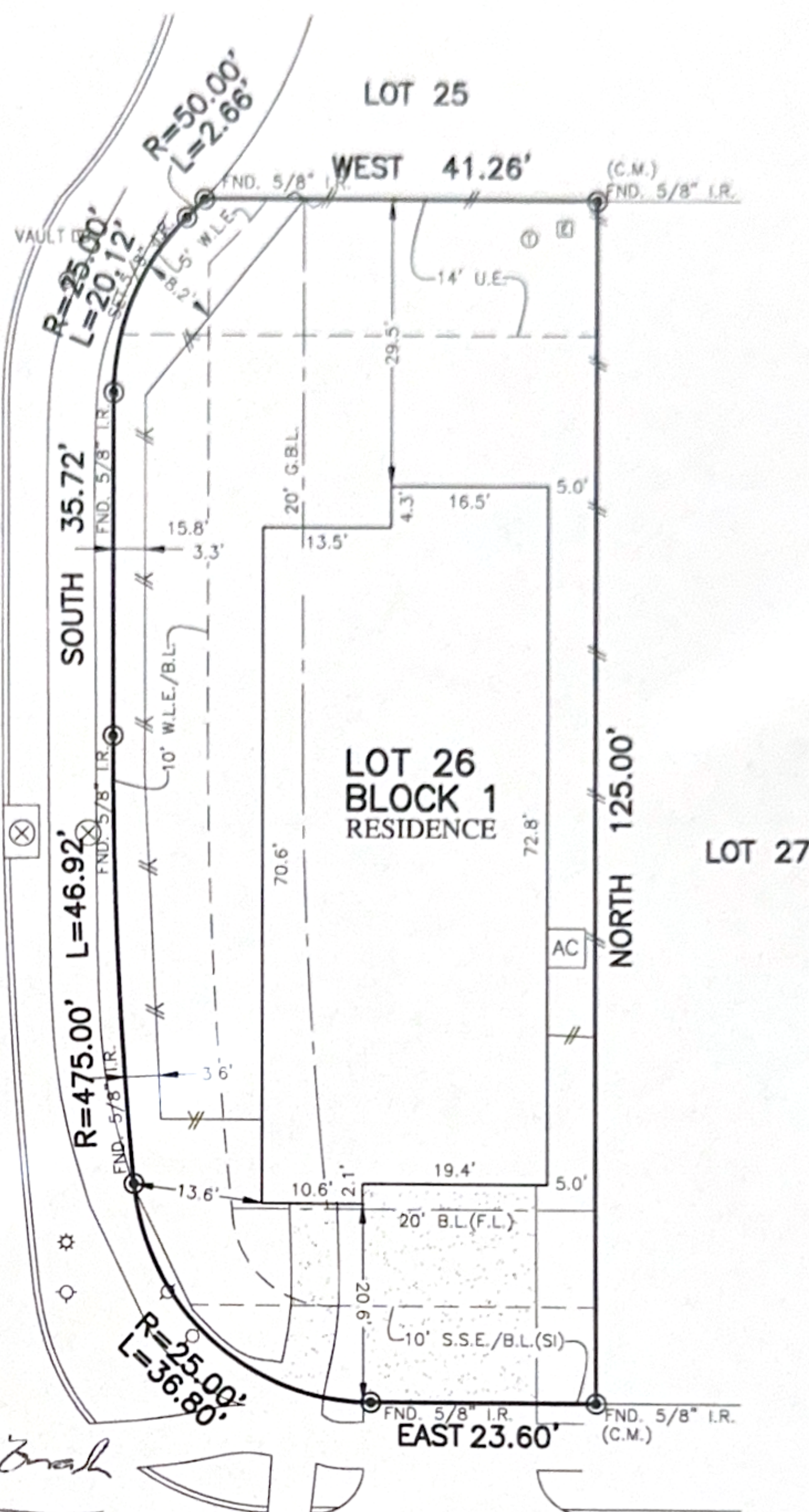




FLATWORK	B.L. BUILDING LINE	T.O.P. TOP OF FORM	U.V.R. UNOBSTRUCTED VISIBILITY EASEMENT	MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	GRATE DRAIN
BUILDING LINE	B.L.(ST) SWING IN BUILDING LINE	W.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT	PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(OC) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	FIBER OPTIC
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	TELEPHONE PEDESTAL
WROUGHT IRON FENCE	(A.G.) BUILDER OUTLINES	R.O.W. RIGHT-OF-WAY	R.E. ELECTRIC EASEMENT	GAS METER
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	WATER VALVE	CABLE PEDESTAL
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	FIRE HYDRANT	WATER METER
	PROP. PROPOSED	P.V.T. PRIVATE	MONUMENT	GUY ANCHOR
	C.M. CONTROL MONUMENT	FND. FOUND	LP. IRON PIPE	INLET
				VAULT

DARK SKY TRAIL
(50' R.O.W.)



18803
COPPER BREAKS PARK DRIVE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY"
4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "COSTELLO" UNLESS OTHERWISE NOTED.
5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. DHHTX211016952F.
6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2019-420640.

FOR: PAUL ALLEN WILSON AND
BRAYDON J. WHITMARSH
ADDRESS: 18803 COPPER BREAKS PARK
DRIVE BY: JG
ALLPOINTS JOB#: TM258630
G.F.: DHHTX211016952F
JOB:

FLOOD ZONE: X

COMMUNITY PANEL:
48201C0415N

EFFECTIVE DATE: 11/15/2019

LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 26, BLOCK 1,
BRIDGELAND PARKLAND VILLAGE, SECTION 37,
FILM CODE NO. 691499, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 20TH
DAY OF FEBRUARY, 2022.

Steven P. Brister



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ALLPOINTS LAND SURVEY, INC. - 1515 WITTE ROAD - HOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.E.L.S. # 10122600