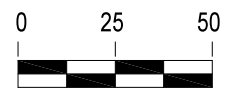
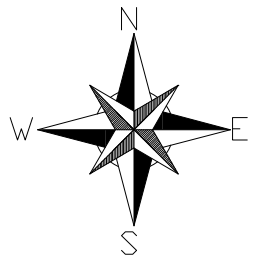


FLOOD NOTE

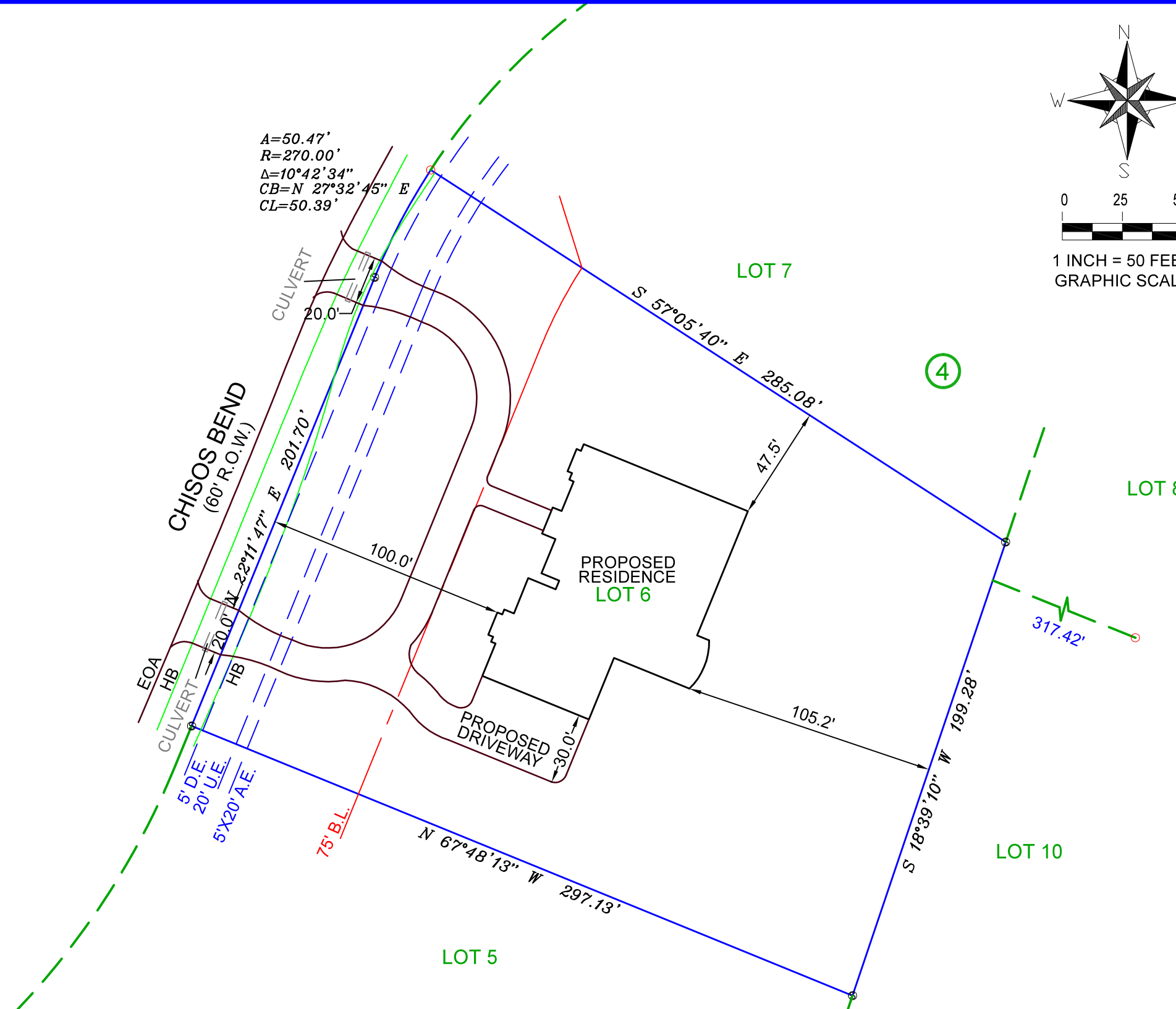
* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area **UNSH" ZONE X"**

As per map 480483 Panel 48339C0350G Dated 8-18-14

* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



1 INCH = 50 FEET
GRAPHIC SCALE



A=50.47'
R=270.00'
Δ=10°42'34"
CB=N 27°32'45" E
CL=50.39'

LEGEND

○	= FOUND 5/8" IR
X	= FOUND CUT X
CM	= CONTROL MONUMENT
BL	= BUILDING LINE
WV	= WATER VALVE
AE	= AERIAL EASEMENT
HB	= HIGHBANK
GUT	= GUTTER
BOC	= BACK OF CURB
EOA	= EDGE OF ASPHALT
RCP	= REINFORCED CONCRETE PIPE
UE	= UTILITY EASEMENT
GM	= GAS METER
WM	= WATER METER
I.P.	= IRON PIPE
I.R.	= IRON ROD
FND	= FOUND
SEW	= SEWER
SAN	= SANITARY
MH	= MAN HOLE
-X-	= CHAIN LINK FENCE
-/-	= WOOD FENCE
-□-	= IRON FENCE
⊙	= SET IR W/FDS CAP

NOTES:
1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.
2.) SUBJECT TO A PIPELINE EASEMENT GRANTED TO SINCLAIR PIPELINE COMPANY, FILED UNDER VOLUME 106, PAGE 416 OF THE DEED RECORDS OF MONTGOMERY COUNTY, TEXAS.
3.) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORS 96) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE, TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143.

LOT	BLOCK	SUBDIVISION		
6	4	HIGH MEADOW WEST SEC. 1		
COUNTY	STATE	MAP REFERENCE	SURVEY:	PLOT PLAN
MONT	TEXAS	CABINET Z, SHEETS 9957-9965, M.C.M.R.		SCALE: 1"= 50'
PURCHASER: SAINT CHARLES HOME VENTURES LLC AND TIM BURNS			ADDRESS	
			25083 CHISOS BEND, MONTGOMERY, TX 77316	

FIELD DATA SERVICE, INC.
1613 AVENUE B
KATY, TEXAS, 77493
PHONE # 281-793-5192

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY-
-SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW-
-ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN-
-THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS-

REVISION #	
-	2
-	1
LENDER:	
-	
TITLE CO.	ALAMO TITLE
GF#	ATCH25145231
CLIENT#	
FIELD	8-5-25/DT
DRAFTING	11-13-25/BS
KEY MAP	-
JOB #	2025-032