

AGREEMENT WITH H.L.P. CO. FOR UNDERGROUND ELECTRIC SERVICE AS PER H.C.C.F. #124113

SUBJECT TO THE ZONING ORDINANCES NOW IN FORCE IN THE CITY OF DEER PARK, TEXAS.

NOTE:  
 -BASIS FOR BEARINGS- ASSUMED AS PLATTED  
 -DISTANCES SHOWN ARE GROUND DISTANCES  
 -ALL ABSTRACTING DONE BY TITLE COMPANY


LEGEND:  
 U.E. - UTILITY EASEMENT  
 A.E. - UNOBSTRUCTED AERIAL EASEMENT  
 B.L. - BUILDING LINE  
 C.I.R. - CAPPED IRON ROD  
 (ALL AS PER RECORDED PLAT OF SUBDIVISION)  
 --- FENCED FENCE  
 --- CHM. LINE FENCE

BLANKET EASEMENT FOR INGRESS AND EGRESS, INSTALLATION, REPLACING, REPAIRING AND MAINTAINING ALL UTILITIES, AS PER INSTRUMENT FILED FOR RECORD IN H.C.C.F. NO. R322213

MAINTENANCE ASSESSMENT AND/OR SPECIAL ASSESSMENT PAYABLE TO PARK GREEN PROPERTY OWNERS ASSOCIATION AS PER H.C.C.F. NO. R322213 & U153483

ACCORDING TO FLOOD INSURANCE RATE MAP 48201C0930J DATED 11-6-96 THIS TRACT HEREBY SURVEYED LIES WITHIN ZONE "X" AND IS NOT IN THE 100 YEAR FLOOD PLAIN. THIS STATEMENT IS BASED ON SCALING THE LOCATION OF SAID SURVEY ON THE ABOVE REFERENCED MAP AND IS FOR FLOOD INSURANCE RATES ONLY AND NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS B/F.



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|---|--|-----------------|
|  <p><b>CHARLES E. BATES</b><br/>         REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4110<br/>         4923 LUELLA AVENUE DEER PARK, TEXAS 77536<br/>         (281) 479-5135 FAX: (281) 479-3275</p> | LOT: 14  | BLOCK: 2        |
|   | SUBDIVISION: PARK GREEN                            |                 |
| BORROWER: GORDON GOSSETT AND LINDA GOSSETT  | RECORDING: FILM CODE #: 362144 M/R                 |                 |
| ADDRESS: 1809 MEREDITH COURT  | SURVEY & ABSTRACT: GEORGE M. PATRICK SURVEY, A-624 |                 |
| THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS PLAT REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.<br>SIGNED: <i>Charles E. Bates</i><br>CHARLES E. BATES<br>REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4110   | SCALE: 1"=20'                                      | DATE: 2-26-02   |
|   | FORMS: 5-6-02                                      | FINAL: 12-8-03  |
| G.F. NUMBER: 2003 CS 527165-U   | JOB NO.: 2002122                                   | CITY: DEER PARK |
| AMERICAN TITLE COMPANY  |  | COUNTY: HARRIS  |
|   |  | STATE: TEXAS    |