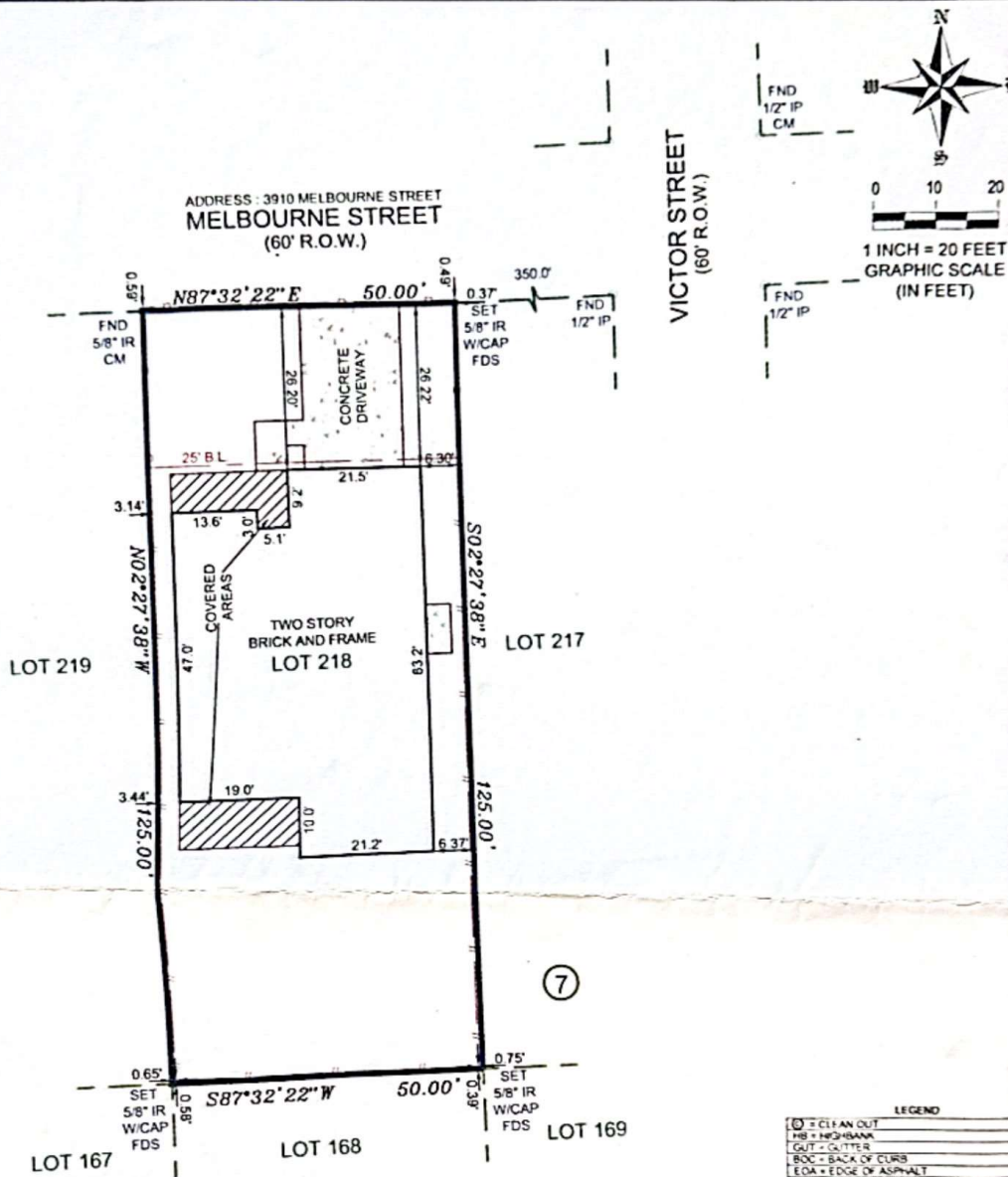


# FLOOD NOTE

\* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area " ZONE X"  
 As per map 480296 Panel 48201C0680L Dated 6-18-07  
 \* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION



**NOTES**  
 1) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS RECORDED UNDER VOL. 14, PG. 39, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS  
 2) SUBJECT TO CITY OF HOUSTON ORDINANCE NO. 85-1878, FILED UNDER HARRIS COUNTY CLERK FILE NO. 0253686  
 3) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (GCRS 96) 2001 EPOCH (AG2), SOUTH CENTRAL ZONE, TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999991143

**LEGEND**

○	CLEAN OUT
⊕	HIGHWATER
⊙	OUTLET
⊖	BACK OF CURB
⊕	EDGE OF ASPHALT
⊖	REINFORCED CONCRETE PIPE
⊕	MANHOLE
⊖	GAS METER
⊕	WATER METER
⊖	CENTERLINE
⊕	IRON PIPE
⊖	IRON ROD
⊕	ROUND
⊖	SCREW
⊕	SANITARY
⊖	MAN HOLE
⊕	CHAIN LINK FENCE
⊖	WOOD FENCE
⊕	DIRECTIONAL CONTROL LINE
⊖	CONTROL MONUMENT

LOT	BLOCK	SUBDIVISION			
218	7	WILSHIRE PLACE			
COUNTY	STATE	MAP REFERENCE	SURVEY	BOUNDARY	SCALE: 1" = 20'
HARRIS	TEXAS	VOLUME 14, PAGE 39, H.C.M.R.			ADDRESS
PURCHASER: WIFREDO A. RAMOS AND MARIA F. CHICA-GUEVARA			3910 MELBOURNE STREET HOUSTON, TEXAS, 77026		

**FIELD DATA SERVICE, INC.**  
 1613 AVENUE B  
 KATY, TEXAS, 77493  
 PHONE # 281-793-5192

*THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN IN THE GROUND SURVEY UNDER MY SUPERVISION*

*Max L. Hughes 10-17-18*  
 MAX L. HUGHES REGISTERED PROFESSIONAL LAND SURVEYOR  
 NL 1730



FIRM/LICENSE NO. 10146800  
 COPYRIGHT 2018, FIELD DATA SERVICES, INC.

SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY  
 SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW  
 ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN  
 THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY  
 IT IS NOT TRANSFERABLE TO ANY OTHER INSTITUTIONS OR SURVEY CLIENTS UNLESS

<b>REVISION #</b>	
-	2
-	1
<b>LENDER:</b>	
<b>TITLE CO</b>	<b>DECLARATION TITLE</b>
GF#	18-1936-MM
CLIENT#	
FIELD	10-16-18/CR
DRAFTING	10-17-18/BS
KEY MAP	454P
JOB #	2018-311