



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY PREMIER LAND TITLE INSURANCE Co. UNDER G.F. No. TX-065721.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2013099869.
4. SHORT FORM BLANKET ESMT. PER. C.F. No. 2013028123.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

**FLOOD MAP:**  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48157 C 0265 L, EFFECTIVE DATE: 4-2-14  
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"