

0' 20' 40' 60'



Scale: 1" = 20'

SYMBOL LEGEND

- |— IRON FENCE
- //— WOOD FENCE
- ⊠ AIR CONDITIONING UNIT
- ⊞ CABLE PEDESTAL
- ⊞ ELECTRIC TRANSFORMER
- ⊙ LIGHT POST
- ⊙ FIRE HYDRANT
- ⊞ TELEPHONE PEDESTAL (TP)
- ⊞ WATER METER
- ⊞ WATER VALVE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	853.00'	31.92'	31.92'	N 11°21'15" W	2°08'40"

LINE	BEARING	DISTANCE
L1	S 12°30'33" E	10.43'
L2	N 12°30'33" W	57.05'
L3	S 12°25'39" E	9.47'

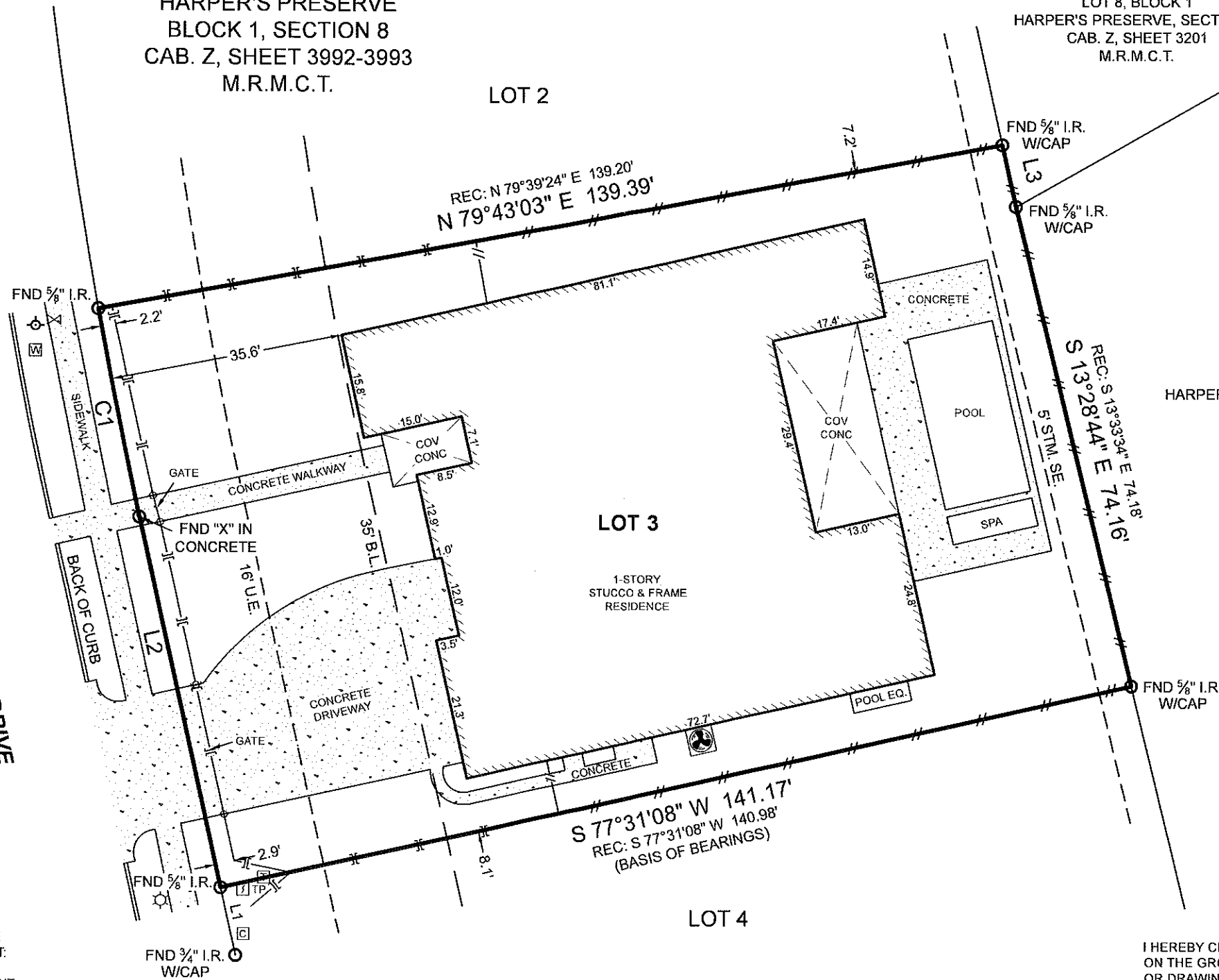
HARPER'S PRESERVE
BLOCK 1, SECTION 8
CAB. Z, SHEET 3992-3993
M.R.M.C.T.

LOT 2

LOT 8, BLOCK 1
HARPER'S PRESERVE, SECTION 4
CAB. Z, SHEET 3201
M.R.M.C.T.

LOT 9, BLOCK 1
HARPER'S PRESERVE, SECTION 21
CAB. Z, SHEET 7825
M.R.M.C.T.

LAKE PALMETTO DRIVE
(50' PVT. ST. & P.U.E.)



**BOUNDARY & IMPROVEMENT
SURVEY**

SURVEYOR HAS RELIED ON INFORMATION PROVIDED BY:
FIRST AMERICAN TITLE GUARANTY COMPANY
G.F. NO. 2722374-HO43
EFFECTIVE DATE: FEBRUARY 24, 2022

THE SUBJECT TRACT(S) AS SHOWN HEREON MAY BE SUBJECT TO THE
FOLLOWING ITEM LISTED IN SCHEDULE B, OF SAID TITLE COMMITMENT:

- THOSE AS PER ITEM 10(A), SCHEDULE B, OF SAID TITLE COMMITMENT.
- RIGHT OF WAY AND PIPELINE EASEMENT PER VOL. 331, PG. 233 & 235 AND VOL. 331, PG. 238, D.R.M.C.T. (DOES NOT AFFECT)
- SANITARY SEWER EASEMENT PER C.F. NO. 2007055667, O.P.R.M.C.T. (DOES NOT AFFECT)
- WATER LINE EASEMENT PER C.F. NO. 2007055668, O.P.R.M.C.T. (DOES NOT AFFECT)

I HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE UNDER MY SUPERVISION ON THE GROUND OF THE ABOVE DESCRIBED PROPERTY, AND THAT THE ABOVE PLAT OR DRAWING REFLECTS THE FINDINGS ON THE GROUND OF THE PROPERTY AT THIS TIME AND THAT THIS SURVEY MEETS THE MINIMUM STANDARDS OF PRACTICE AS APPROVED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING.



PROJECT NUMBER	23575
DATE	03-09-2022
DRAWN BY	GM
CHECKED BY	ERP
FIELD CREW	VL
REVISION 1	
REVISION 2	
REVISION 3	
REVISION 4	

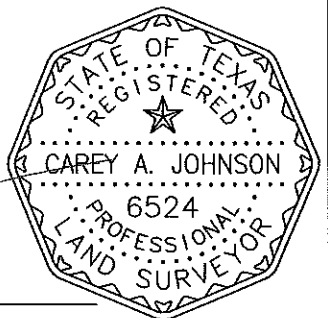
PURCHASER.....MARTY BASS AND KIRSTY BASS
ADDRESS.....10561 LAKE PALMETTO DRIVE, CONROE, TX, 77385
SURVEY.....RICHARD VINCE, A - 583
SUBJECT.....LOT 3, BLOCK 1
SUBDIVISION.....HARPER'S PRESERVE, SECTION 8
RECORDING.....CABINET Z, SHEET 3992-3993, MAP RECORDS
COUNTY.....MONTGOMERY

NO PORTION OF THIS PROPERTY APPEARS TO LIE WITHIN THE 100 YEAR FLOODPLAIN PER GRAPHIC SCALING OF COMMUNITY PANEL NO. 48339C0535G, REVISED UNDER FEMA LETTER OF MAP REVISION PER CASE NO. 17-06-0425P, HAVING AN EFFECTIVE DATE OF 12/16/2016.

BASIS OF BEARINGS: BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE RECORDED PLAT OF SAID SUBDIVISION.

Carey A. Johnson

Carey A. Johnson
Registered Professional Land Surveyor No. 6524



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FIRM REGISTRATION NO. 100834-00