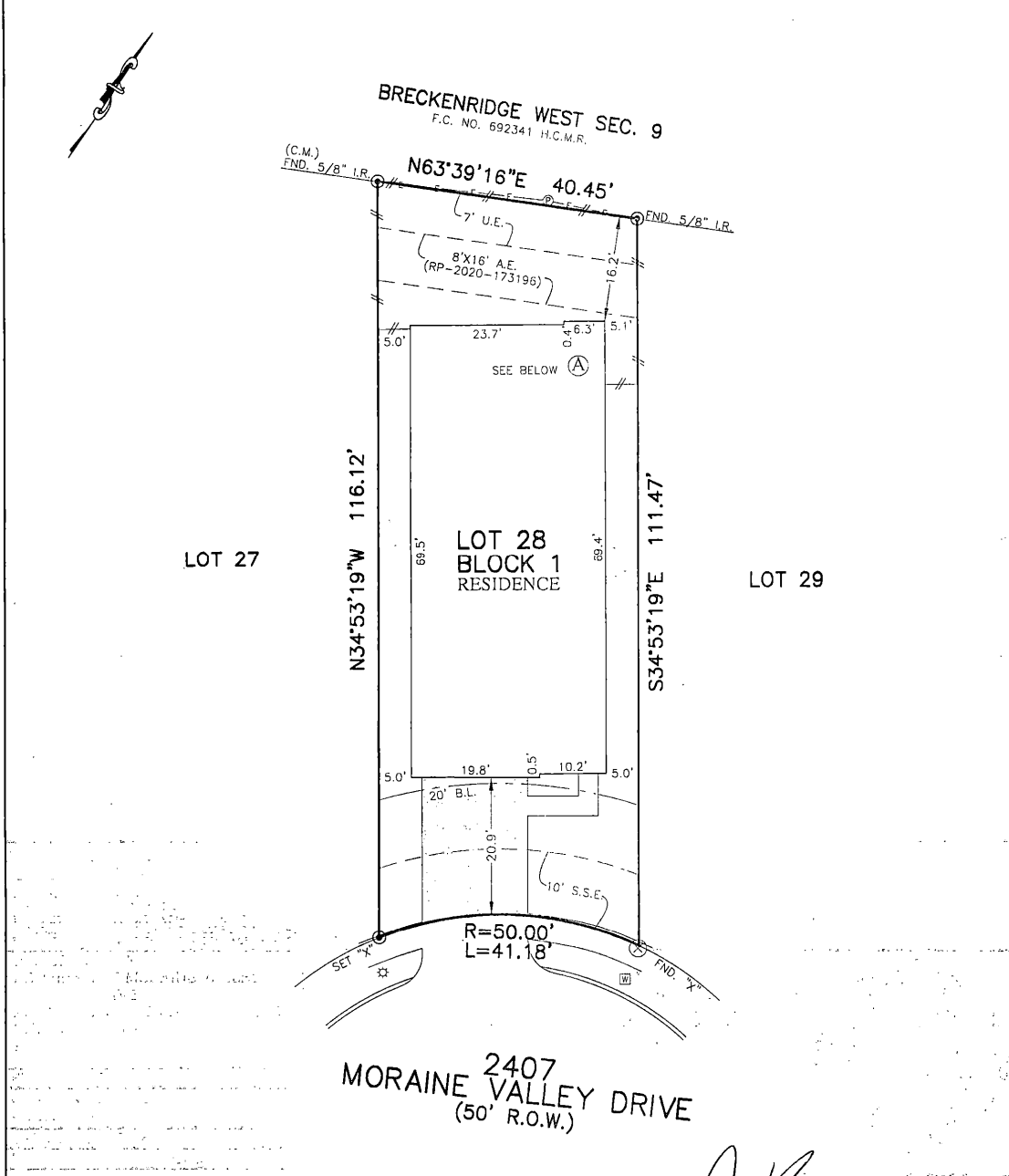




|                    |                                   |                                  |  |                      |
|--------------------|-----------------------------------|----------------------------------|--|----------------------|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FOOT               | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  | ⊗ MANHOLE            |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT            | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ⊗ URATE DRAIN        |
| BUILDING LINE      | B.L.(SI) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT       | ACC.E. ACCESS EASEMENT                   | ⊗ LIGHT POLE         |
| EASEMENT           | B.L.(C) 1 CAR BUILDING LINE       | STW.S.E. STORM SEWER EASEMENT    | A.E. AERIAL EASEMENT                     | ⊗ ELECTRIC BOX       |
| WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT   | D.E. DRAINAGE EASEMENT                   | ⊗ FIBER OPTIC        |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                   | ⊗ TELEPHONE PEDESTAL |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR               | P.A.E. PERMANENT ACCESS EASEMENT | ⊗ WATER VALVE                            | ⊗ GAS METER          |
| OVERHEAD ELECTRIC  | EXT. EXTENDED                     | P.U.E. PUBLIC UTILITY EASEMENT   | ⊗ FIRE HYDRANT                           | ⊗ CABLE PEDESTAL     |
|                    | PROP. PROPOSED                    | P.V.T. PRIVATE                   | ⊗ MONUMENT                               | ⊗ WATER METER        |
|                    | C.M. CONTROL MONUMENT             | FND. FOUND                       | ⊗ I.R. IRON ROD                          | ⊗ MANHOLE & INLET    |
|                    |                                   | I.P. IRON PIPE                   | ⊗ POWER POLE                             | ⊗ INLET              |
|                    |                                   |                                  |  | ⊗ VAULT              |



**PLAT OF SURVEY**  
SCALE: 1" = 20'

RESIDENCE WILL NOT ENCR OACH INTO THE 8'-X-16'-AERIAL ESMT.

4-25-22

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY"
  4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "WINDROSE" UNLESS OTHERWISE NOTED.
  5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY DHI TITLE INSURANCE Co. UNDER G.F. No 150-210226098.
  6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER DOC. NOS. RP-2020-52442B & RP-2020-52488B.
  7. SHORT FORM BLANKET ESMT. PER DOC. NOS. RP-2020-542736 & RP-20210234655.

FOR: DR HORTON  
ADDRESS: 2407 MORaine VALLEY DRIVE  
ALLPOINTS JOB#: DR277381 BY: DM  
G.F.: 150-210226098  
JOB:

FLOOD ZONE: X

COMMUNITY PANEL:  
48201C0290N

EFFECTIVE DATE: 6/9/2014

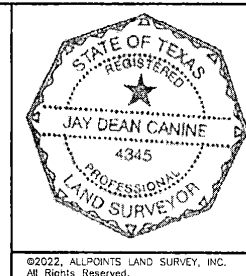
LOMR: DATE:

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

LOT 28, BLOCK 1,  
BRECKENRIDGE WEST, SECTION 11,  
FILM CODE NO. 693671, MAP RECORDS,  
HARRIS COUNTY, TEXAS

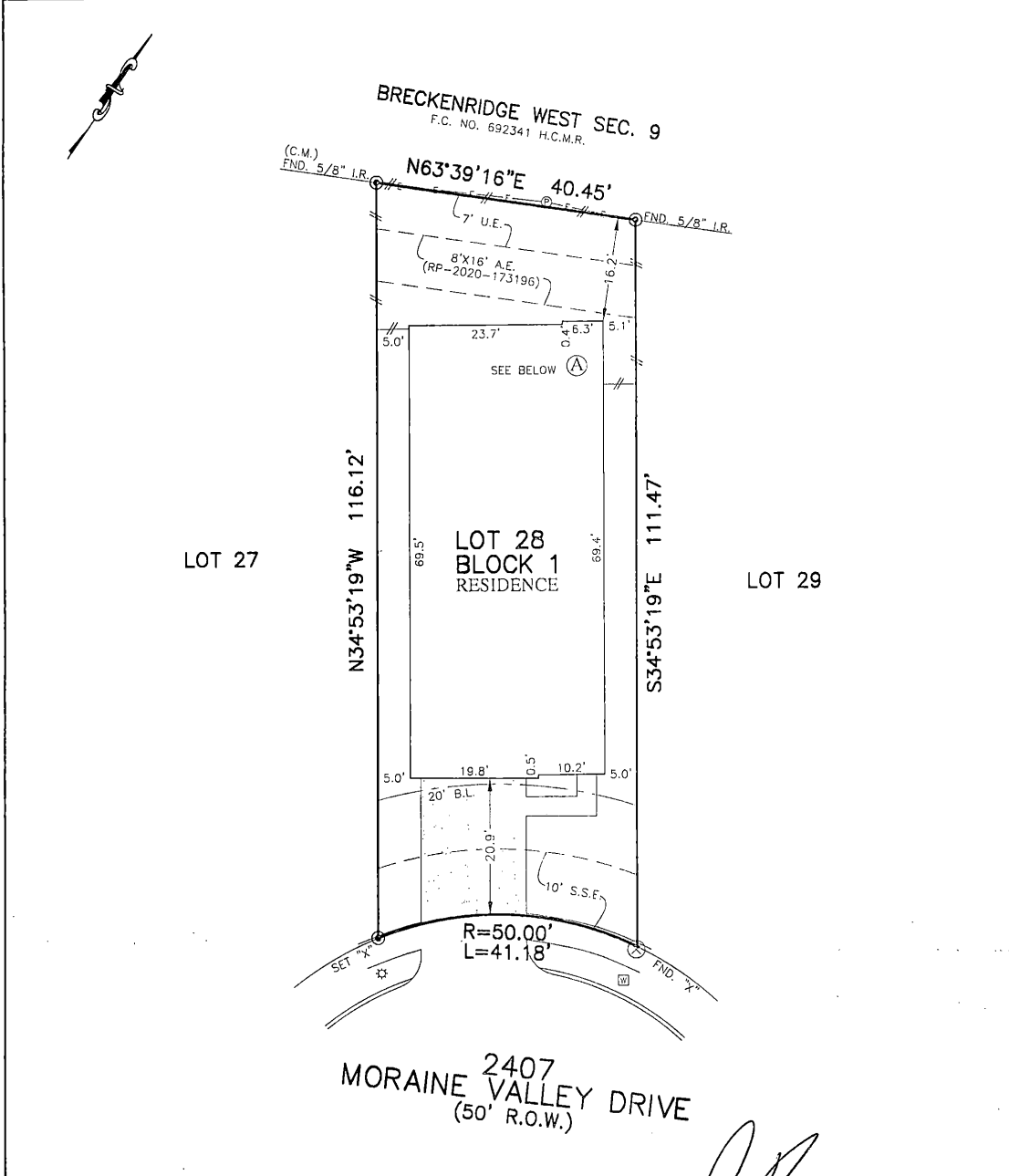
I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF MARCH, 2022.

*JDC*





|                    |                                   |                                  |  |
|--------------------|-----------------------------------|----------------------------------|--|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM               | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT            | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT |
| BUILDING LINE      | B.L.(SL) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT       | A.C.C.E. ACCESS EASEMENT                 |
| EASEMENT           | B.L.(3C) 3 CAR BUILDING LINE      | ST.M.S.E. STORM SEWER EASEMENT   | A.E. AERIAL EASEMENT                     |
| WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT   | D.E. DRAINAGE EASEMENT                   |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                   |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR               | P.A.E. PERMANENT ACCESS EASEMENT | F.O. FIBER OPTIC                         |
| OVERHEAD ELECTRIC  | EXT. EXTENDED                     | P.U.E. PUBLIC UTILITY EASEMENT   | T.P. TELEPHONE PEDESTAL                  |
|                    | PROP. PROPOSED                    | PVT. PRIVATE                     | G. GAS METER                             |
|                    | C.M. CONTROL MONUMENT             | FND. FOUND                       | C. CABLE PEDESTAL                        |
|                    |                                   | I.R. IRON ROD                    | W. WATER METER                           |
|                    |                                   | I.P. IRON PIPE                   | M. MANHOLE & INLET                       |
|                    |                                   |                                  | IN. INLET                                |
|                    |                                   |                                  | V. VAULT                                 |



(A) RESIDENCE WILL NOT ENCR OACH INTO THE 8' X 16' AERIAL ESMT.

PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:
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  5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY DHI TITLE INSURANCE Co. UNDER G.F. No 150-210226098.
  6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER DOC. NOS. RP-2020-52428 & RP-2020-524888.
  7. SHORT FORM BLANKET ESMT. PER DOC. NOS. RP-2020-542736 & RP-20210234655.

FOR: DR HORTON  
ADDRESS: 2407 MORaine VALLEY DRIVE  
ALLPOINTS JOB#: DR277381 BY: DM  
G.F.: 150-210226098  
JOB:  
FLOOD ZONE: X  
COMMUNITY PANEL: 48201C0290N  
EFFECTIVE DATE: 6/9/2014  
LOMR: DATE:  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

LOT 28, BLOCK 1,  
BRECKENRIDGE WEST, SECTION 11,  
FILM CODE NO. 693671, MAP RECORDS,  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF MARCH, 2022.

*Jal*

