

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 86
AMENDMENT TO INFORMATION FORM

STATE OF TEXAS

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COUNTY OF HARRIS

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 86

Pursuant to V.T.C.A., Texas Water Code, Sections 49.452 and 49.455, as amended, the Board of Directors of Harris County Municipal Utility District No. 86 (the "District") now gives the following Amendment to Information Form and revised Notice to Purchasers form to all sellers and purchasers of real estate situated in the District. We do hereby certify that the only modifications to be made by this Amendment are changes to item numbers 3 and 9, as follows:

- 3. The most recent rate of taxes levied by the District on property within the District is \$0.341 per \$100 of assessed valuation for debt service purposes and \$0.25 per \$100 of assessed valuation for maintenance purposes, for a total tax rate of \$0.591 per \$100 of assessed valuation, equalized at 100% of fair market value.
- 9. The form of Notice to Purchasers required by Section 49.452, Texas Water Code which is to be furnished by a seller to a purchaser of real property in the District, is as follows:

**NOTICE TO PURCHASER OF
SPECIAL TAXING OR ASSESSMENT
DISTRICT**

THE STATE OF TEXAS §
COUNTY OF HARRIS §

The real property that you are about to purchase is located in the Harris County Municipal Utility District No. 86 and may be subject to district taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.591 on each \$100 of assessed valuation. The District may impose assessments and issue bonds and impose an assessment in payment of such

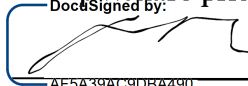
RP-2025-422170

bonds. The total amounts of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters, approved by the voters are: \$30,000,000 for water, sewer, and drainage facilities. The aggregate initial principal amounts of all such bonds issued are: \$16,680,000 for water, sewer, and drainage facilities.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved. The District has entered into a strategic partnership agreement with the City of Houston. This agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction. The purpose of the district is to provide water, sewer, drainage, irrigation, parks and recreational, and solid waste disposal, as applicable facilities and services. The cost of district facilities is not included in the purchase price of your property.

6/2/2026

Date

DocuSigned by:


AF5A39AC9DBA490...

New Residential Borrower 2022-SFR2 LLC Name: Franklin Marquet Its: Authorized Signatory

Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OF PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt or the foregoing notice at or prior to the execution of a binding contract for the purchase of the real property described in such notice or at closing of the purchase of the real property.

Date

Signature of Purchaser

Issued by: Harris County Municipal Utility District No. 86

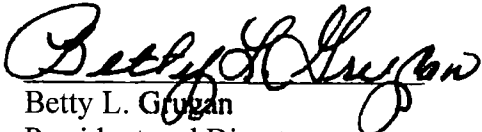
Date: _____

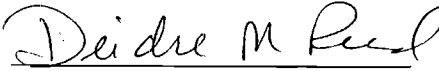
Telephone Number: (713) 739-1060

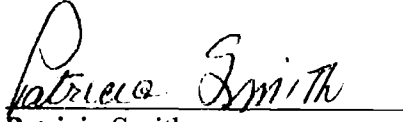
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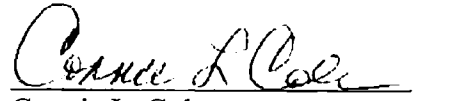
We, the undersigned, being the duly chosen members of Harris County Municipal Utility District No. 86 of Harris County, Texas, each for ourselves, affirm and declare that the above is true and correct to the best of our knowledge and belief.


WITNESS OUR HANDS this 3rd day of October, 2025.

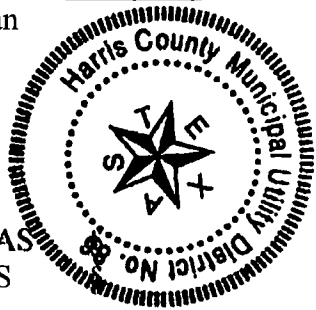

Betty L. Grugan
President and Director


Deidre M. Reed
Vice President and Director


Patricia Smith
Secretary/Treas. and Director


Connie L. Cole
Asst. Secretary/Treas. and Director


Andrew P. Sloan
Director



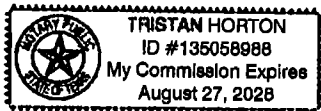
(SEAL)

THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, the undersigned, a Notary Public in and for said State, on this day personally appeared Betty L. Grugan, Deidre M. Reed, Patricia Smith, Connie L. Cole, and Andrew P. Sloan, known to me to be the persons and officers whose names are subscribed to the foregoing instrument, and affirmed and acknowledged that said instrument is current and accurate to the best of their knowledge and belief, and that they executed the same for the purpose and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of October, 2025.

(SEAL)




Notary Public, State of Texas

After recording return to:
Wallace & Philbin, L.L.P.
6363 Woodway, Ste. 800
Houston, Texas 77057

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Pages 4
10/24/2025 08:14 AM
e-Filed & e-Recorded in the
Official Public Records of
HARRIS COUNTY
TENESHIA HUDSPETH
COUNTY CLERK
Fees \$33.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



Teneshia Hudspeth
COUNTY CLERK
HARRIS COUNTY, TEXAS

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