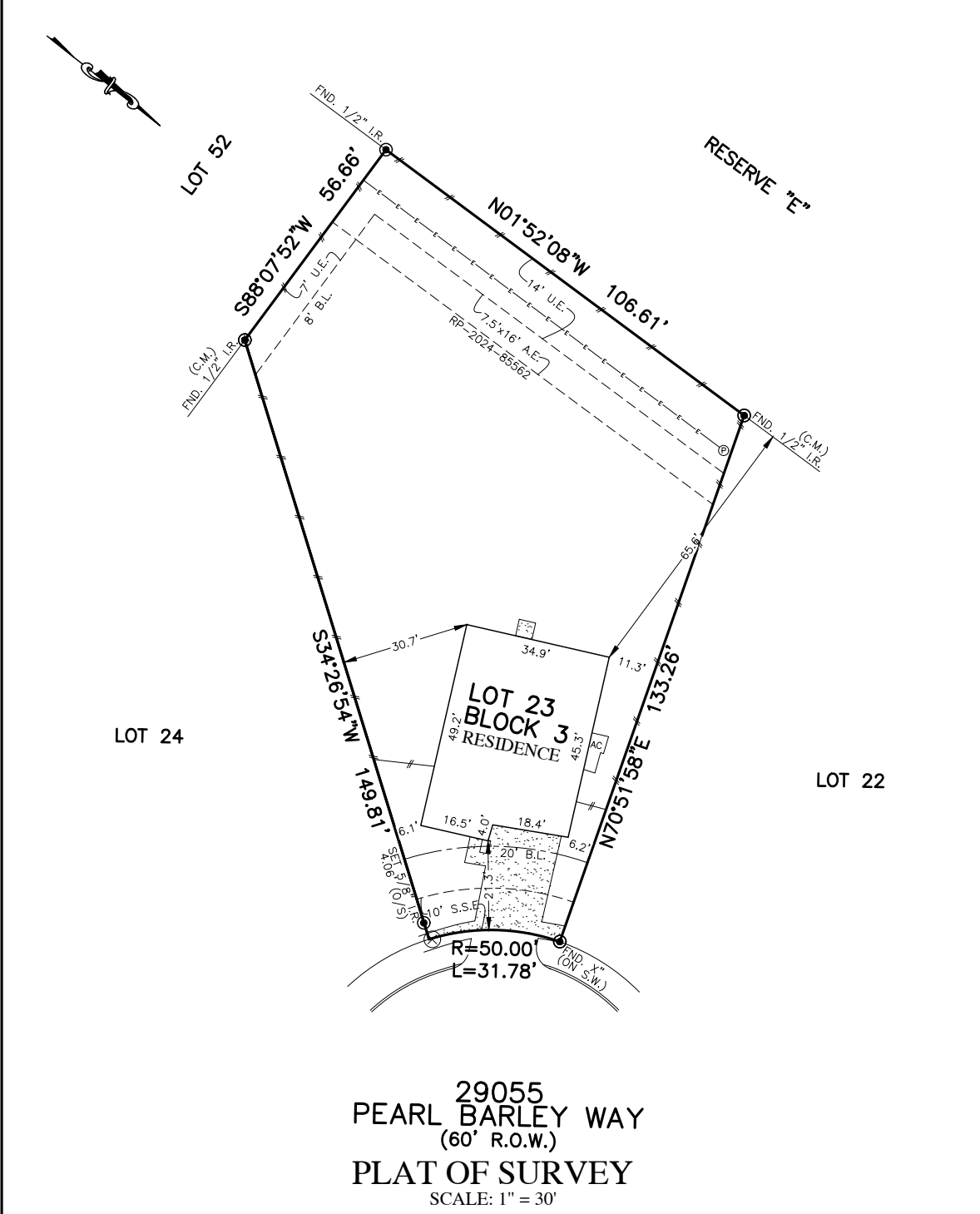




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PAVER	F.L. FRONT LOAD	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	⊞ GRATE DRAIN
PROPERTY LINE	S.I. SWING IN	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT	⊞ PAD MOUNTED TRANSFORMER
BUILDING LINE	3C 3 CAR	S.T.M.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊞ LIGHT POLE
EASEMENT	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊞ ELECTRIC BOX
WOODEN FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	⊞ FIBER OPTIC
WROUGHT IRON FENCE	F.F. FINISHED FLOOR	P.A.E. PERMANENT ACCESS EASEMENT	W.V. WATER VALVE	⊞ TELEPHONE PEDESTAL
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PUBLIC UTILITY EASEMENT	F.H. FIRE HYDRANT	⊞ GAS METER
	PROP. PROPOSED	P.V.T. PRIVATE	M. MONUMENT	⊞ CABLE PEDESTAL
	C.M. CONTROL MONUMENT	I.R. IRON ROD	⊞ WATER METER	⊞ WATER METER
		FND. FOUND	⊞ CLEANOUT	⊞ MANHOLE & INLET
		I.P. IRON PIPE		⊞ VAULT



NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS".  
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "LIA" UNLESS OTHERWISE NOTED.  
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY LENNAR TITLE INC. UNDER G.F. NO. 114628-029540.  
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. RP-2024-11245 & RP-2024-11307.

FOR: DEANDRE LAMARVIN LIVING,  
 MEAGAN SIMONE WASHINGTON &  
 CYNTHIA HYDE  
 CRAIG  
 ADDRESS: 29055 PEARL BARLEY WAY  
 ALLPOINTS JOB#: LH394688 BY: ER  
 G.F.: 114628-029540

FLOOD ZONE: X

COMMUNITY PANEL:  
 48201C0170M

EFFECTIVE DATE: 10/16/2013

LOMR: \_\_\_\_\_ DATE: \_\_\_\_\_

\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

LOT 23, BLOCK 3,  
 GRAND PRAIRIE HIGHLANDS, SECTION 2,  
 FILM CODE NO. 706390, MAP RECORDS,  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 11TH DAY OF NOVEMBER, 2024.

*J. Todd Odham*

