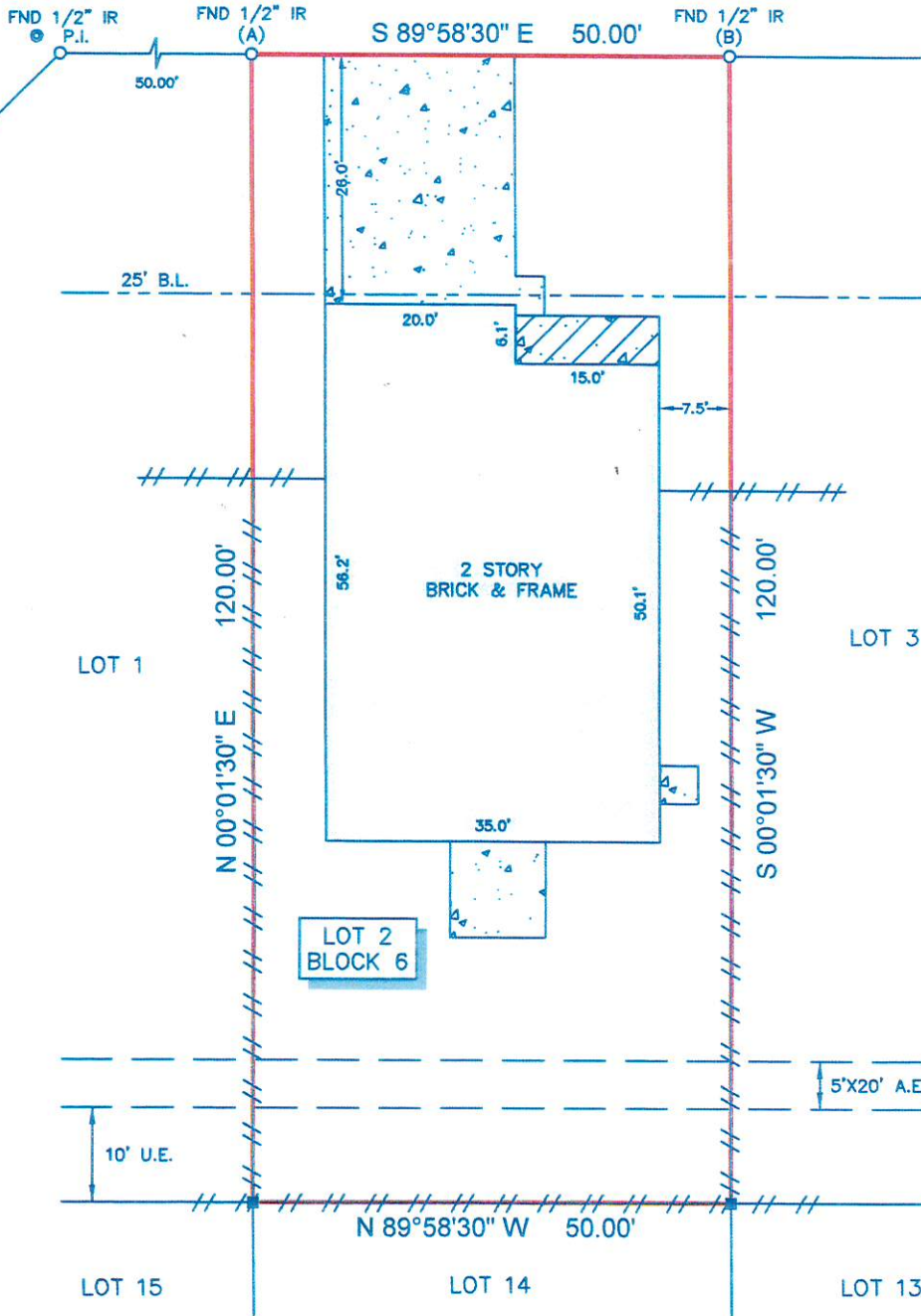


LOS ALAMOS CIRCLE
(50' R.O.W.)

SCALE 1"=20'



SHIPROCK DRIVE
(60' R.O.W.)



LEGEND

	CONCRETE		FENCE
	COVERED CONCRETE		WOOD
	4" WOOD POST		

B.L. = BUILDING LINE
U.E. = UTILITY EASEMENT
A.E. = AERIAL EASEMENT

SURVEYORS CERTIFICATE:

IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON AUGUST 15, 2011 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

H.T. Weber
H.T. WEBER
RPLS# 4101



NOTES:

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW. POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- ALL EASEMENTS AND BUILDING LINES SHOWN HEREON ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- RESTRICTIVE COVENANTS AS RECORDED IN F.C. NO. 599114 M.R. & C.F. NOS. Y191405 & Z274508.
- AN AGREEMENT WITH CENTERPOINT ENERGY AS RECORDED IN C.F. NO. Y985375.

CLIENT: MICHAEL COOPER AND MELISSA COOPER ADDRESS: 2605 LOS ALAMOS CIRCLE

PROJECT: A LAND TITLE SURVEY OF LOT 2, IN BLOCK 6, OF EAST PARK, SECTION 2, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 599114 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

 WWW.SURVEY1INC.COM P.O. BOX 2543 • ALVIN, TX 77512 (281)393-1382 • Fax(281)393-1383	TITLE COMPANY:	FLOOD ZONE:	PARTY CHIEF	LB
	American Title Company	"X"	DRAFTER	JWB
	PAMELA PRIEST	FLOOD MAP#: 48201C 0930 L	JOB#	8-13638-11
	G.F.#: 1229-11-1411	ISSUE DATE: 08-05-11	FLOOD MAP COUNTY: HARRIS	DATE: 08-15-11