

Canyon Ranch Ct.

- Attic Insulation 2/2022 R.38 \$ 1692⁸⁴
 - Roof (25yr) 6/2022 \$ 13,646⁶¹
 - Remodel Shower 7/2022 \$ 5800⁻
 - Shed 12x16 2022 \$ 6123⁰⁰
(Drywall-Electrical-Insulation-Work)
Benches - 5000 BTU A/C \$ 2619⁶¹
 - Dishwasher Approx 2023 \$?
(Renter installed)
 - Flooring (Carpets) 8/2023 \$ 4670⁻
 - water heater 10/25 \$ 855⁻
 - A/c (4 ton Air Handler) (New 2/25) \$ 3987⁻
in The Attic
-
- \$ 36,269⁴⁵

Fred Miller

[Handwritten Signature]



JOB NO.	60118
MAP NO.	211 S
DATED:	07-27-06
SURVEYED:	07-20-06

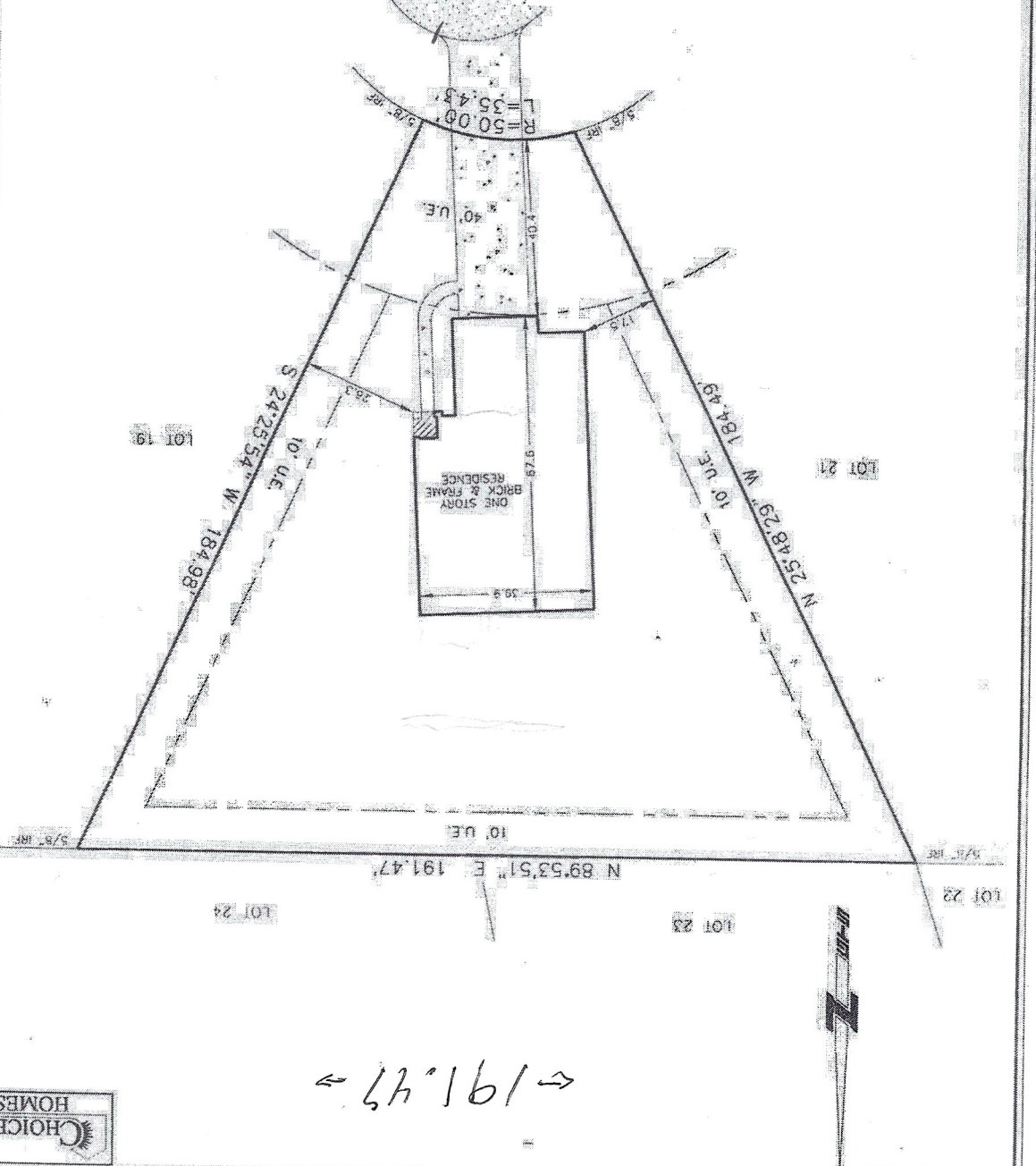
THE PROPERTY SHOWN HEREON IS SITUATED WITHIN ZONE 7, AS DELINEATED ON FIRM COMMUNITY PANEL NO. 48229Z 0195.7 DATED 11-08-98.

THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DOES HEREBY CERTIFY THAT HE HAS PERSONALLY EXAMINED THE RECORDS OF THE COUNTY CLERK OF THE COUNTY OF MONTGOMERY, TEXAS, AND HAS FOUND THAT THE RECORDS REFLECT THE FACTS FOUND ON THE SURVEY. THE SURVEY WAS MADE ON THE SPOT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MONTGOMERY COUNTY, TEXAS, ON 07-27-06.

LENDER: CHI FINANCIAL LP
 TITLE COMPANY: FIRST AMERICAN TITLE
 PURCHASER: FRANK MICHAEL P. BAUTISTA
 ADDRESS: 26984 CANYON RANCH COURT, MAGNOLIA, TEXAS
 LOT 20, BLOCK 4, RANCH CREST, SECTION 2, CAB T, SHT. 188, M.R., MONTGOMERY COUNTY, TEXAS

- LEGAL:
1. EASEMENTS AND BUILDING LINES ARE AS DELINEATED ON THE SUBDIVISION PLAN NOTED HEREON.
 2. 40' FRONT, 5' SIDE AND 20' REAR BUILDING LINES FOR UNITS PARALLEL TO STREET AND 25' FRONT, 20' SIDE AND 10' REAR BUILDING LINES FOR UNITS PERPENDICULAR TO STREET.
 3. SAN BERNARD ELECTRIC COOPERATIVE, INC., RIGHT-OF-WAY EASEMENT AS PER M.C.C.F. NO. 200072927.
 4. SAN BERNARD ELECTRIC COOPERATIVE, INC., GUY WIRES EASEMENT AS PER M.C.C.F. NO. 200072943.
 5. TEXAS EASTERN TRANSMISSION CORPORATION BLANKET PIPELINE EASEMENT AS PER VOL. 337, PG. 26.
 6. TEXAS EASTERN TRANSMISSION, LP, AGREEMENT AS PER M.C.C.F. NO. 202-134111.

NOTES:
 1. EASEMENTS AND BUILDING LINES ARE AS DELINEATED ON THE SUBDIVISION PLAN NOTED HEREON.



SCALE: 1" = 30'

58x110
 57.6 x

→ 191.47 ←