

T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT

Date: 4/7/2026

GF No. _____

Name of Affiant(s): Randi N. Prince, David A. Prince Jr.

Address of Affiant: 87 W. Sawyer Ridge Drive , The Woodlands, TX 77389

Description of Property: LT 32, BLK 1, The Woodlands Village of Creekside Park 35

County Harris, Texas

Date of Survey: November 5, 2018

"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein.

Before me, the undersigned notary for the State of Texas personally appeared Affiant(s) who after by me being duly sworn, stated:

1. I am an owner of the Property. (Or state other basis for knowledge by Affiant of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.")
2. I am familiar with the property and the improvements located on the Property.
3. I am closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. I understand that the Title Company may make exceptions to the coverage of the title insurance as Title Company may deem appropriate. I understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner's Policy of Title Insurance upon payment of the promulgated premium.
4. To the best of my actual knowledge and belief, since Date of the Survey, there have been no:
 - a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools, deckings, or other permanent improvements or fixtures;
 - b. changes in the location of boundary fences or boundary walls;
 - c. construction projects on immediately adjoining property(ies) which construction occurred on or near the boundary of the Property;
 - d. conveyances, replattings, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property.

EXCEPT for the following (If None, Insert "None" Below):

Extended Patio and Outdoor Kitchen

5. I understand that Title Company is relying on the truthfulness of the statements made in this Affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This Affidavit is not made for the benefit of any other parties and this Affidavit does not constitute a warranty or guarantee of the location of improvements.

- 6. I understand that I have no liability to Title Company should the information in this Affidavit be incorrect other than information that I personally know to be incorrect and which I do not disclose to the Title Company.

<p>I declare under penalty of perjury that the foregoing is true and correct.</p> <p>Signed:</p> <p>Signed by: <i>Randi N. Prince</i> <u>4/7/2026</u> Affiant Randi N. Prince</p>	<p>I declare under penalty of perjury that the foregoing is true and correct.</p> <p>Signed:</p> <p>Signed by: <i>David A. Prince Jr.</i> <u>4/7/2026</u> Affiant David A. Prince Jr.</p>
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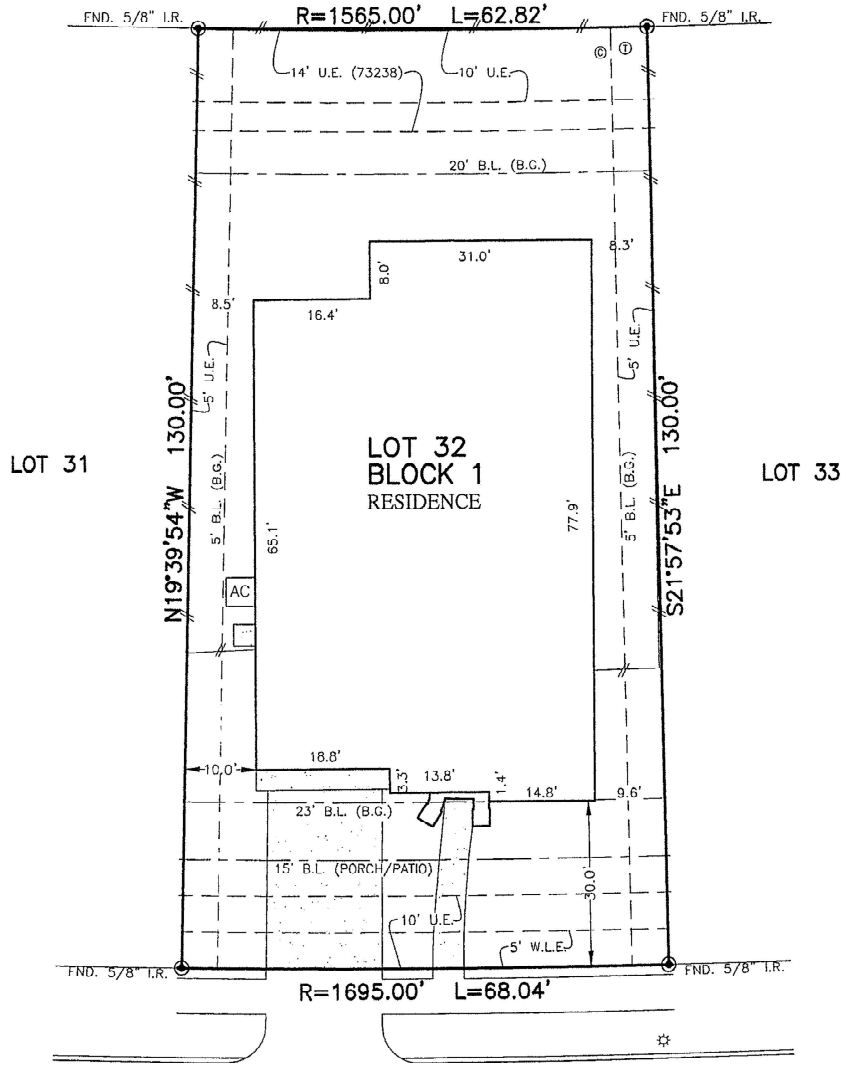
SWORN AND SUBSCRIBED this _____ day of _____, _____

Notary Public



FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	★ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	G.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.E. DRAINAGE EASEMENT	⊠ ELECTRIC BOX	⊠ GRATE DRAIN
BUILDING LINE	(B.G.) BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊠ FIBER OPTIC	⊠ PAD MOUNTED TRANSFORMER
EASEMENT	F.F. FINISHED FLOOR	STM.S.E. STORM SEWER EASEMENT	○ WATER VALVE	⊠ TELEPHONE PEDESTAL	⊠ GAS METER
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	○ FIRE HYDRANT	⊠ GAS METER	⊠ CABLE PEDESTAL
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	⊠ PROPERTY CORNER	⊠ WATER METER	⊠ MANHOLE & INLET
CHAIN LINK FENCE	I.O.F. TOP OF FORM	P.V.T. PRIVATE I.R. IRON ROD	● POWER POLE	⊠ GUY ANCHOR	
OVERHEAD ELECTRIC	ELEV. ELEVATION	F.N.D. FOUND I.P. IRON PIPE			

THE WOODLANDS VILLAGE OF
CREEKSIDE PARK, SEC. 27
FILM CODE No. 642020 H.C.M.R.



87
WEST SAWYER RIDGE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1 = 20'

NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No 220829.

FOR: DAVID A. PRINCE JR.
RANDI N. PRINCE
ADDRESS: 87 WEST SAWYER RIDGE
ALLPOINTS JOB#: DW159017 BY: JPE
G.F.: 220829
JOB:

LOT 32, BLOCK 1,
THE WOODLANDS
VILLAGE OF CREEKSIDE PARK, SECTION 35,
FILM CODE NO. 649253, MAP RECORDS
HARRIS COUNTY, TEXAS



FLOOD ZONE: X
COMMUNITY PANEL:
48201C0070L
EFFECTIVE DATE: 6/18/2007
LOMR: DATE:

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 5TH DAY OF NOVEMBER, 2018.
Steven P. Brister

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