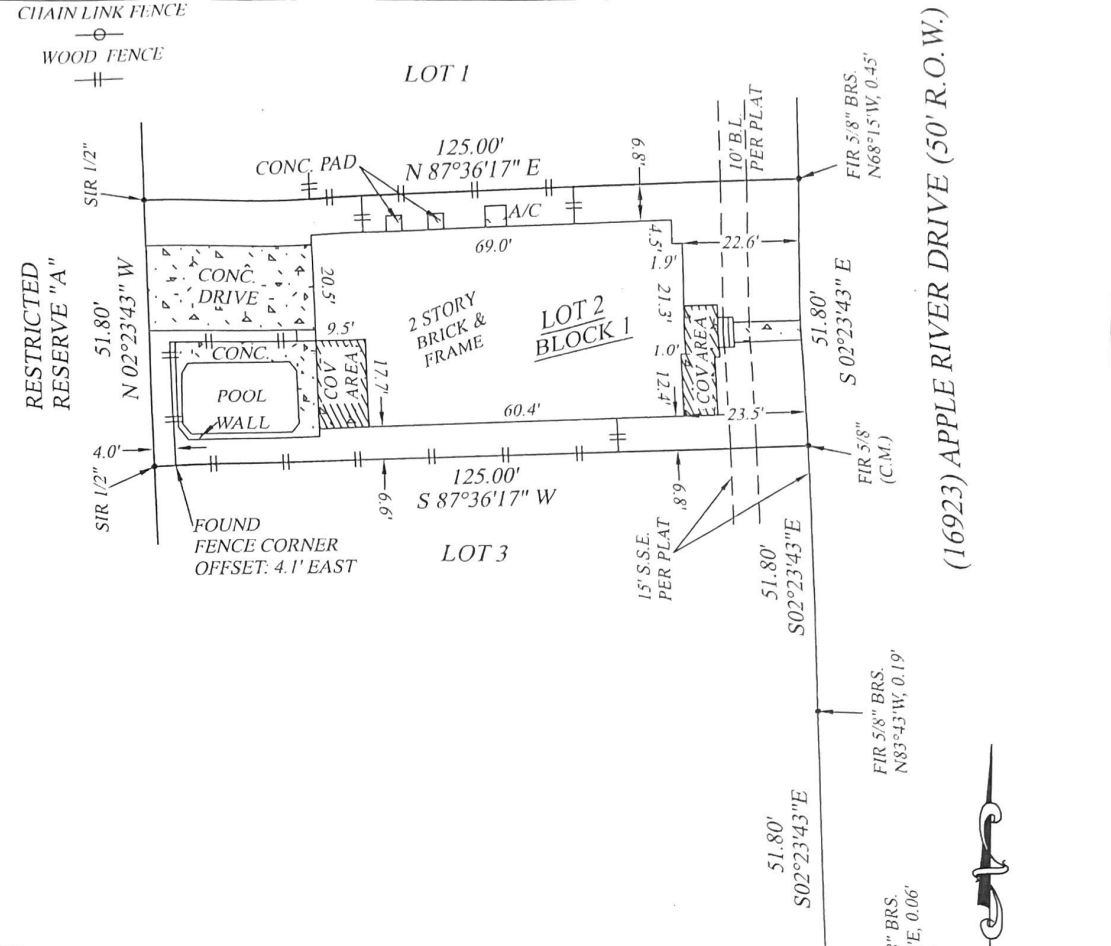


Boundary Survey

2371181
2371181

:NOTE:
All Information shown on this survey, Relies on a Commitment for Title Insurance, as provided by the Title Company and GF number referenced hereon. The surveyor did not research subject property.





- NOTES:**
1. ANY RESTRICTIVE COVENANTS RECORDED IN FILM CODE NO. 633274, MAP AND/OR PLAT RECORDS, COUNTY CLERK'S FILE NO.(S) 2046109, 2046110, 20100532928, 20100111229, 20100111230, 20104211182, 20120022253, 2012006718, 20120554134, 20140041487, 20150071640, 20150045668, 20160107633, 2017-78000 AND 2018-4191, OFFICIAL PUBLIC RECORDS, HARRIS COUNTY, TEXAS.
 2. A 10 FOOT BUILDING SETBACK LINE ALONG THE FRONT PROPERTY LINE AS SET FORTH ON THE RECORDED PLAT AND DEDICATION. (AS SHOWN HEREON)
 3. THE SANITARY SEWER EASEMENT AS SET OUT IN COUNTY CLERK'S FILE NO. 20080262662 AND AS SHOWN ON PLAT/MAP RECORDED IN FILM CODE NO. 633274 OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS. (AS SHOWN HEREON)
 4. DRAINAGE EASEMENT IS 15 FEET ON EACH SIDE OF THE CENTER LINE OF ALL GULLIES, RAVINES AND OTHER NATURAL DRAINAGE COURSES ON THE HEREIN DESCRIBED PROPERTY. (DOES NOT AFFECT)
 5. SUBJECT TO THE TERMS, CONDITIONS AND STIPULATIONS OF A SHORT FORM BLANKET EASEMENT, RECORDED IN COUNTY CLERK'S FILE NO. 20100119264, OF THE OFFICIAL PUBLIC RECORDS, HARRIS COUNTY, TEXAS.
 6. SUBJECT TO THE TERMS, CONDITIONS AND STIPULATIONS OF A RELOCATION AND REPLACEMENT AGREEMENT, RECORDED IN COUNTY CLERK'S FILE NO. 20130182885, OF THE OFFICIAL PUBLIC RECORDS, HARRIS COUNTY, TEXAS.
 7. SUBJECT TO THE TERMS, CONDITIONS AND STIPULATIONS OF AN AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL SERVICE DISTRIBUTION SYSTEMS, RECORDED IN COUNTY CLERK'S FILE NO. 20100054874, OF THE OFFICIAL PUBLIC RECORDS, HARRIS COUNTY, TEXAS.

(16923) APPLE RIVER DRIVE (50' R.O.W.)
 NORTH
 1" = 30'
 GRAPHIC SCALE
 0 15 30

ADDRESS
(16923) APPLE RIVER DRIVE
CYPRESS, TX 77433
 LEGAL DESCRIPTION: (AS FURNISHED)
LOT 2, BLOCK 1, LAKELAND HEIGHTS, SECTION 2, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 633274, OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.
 BASIS OF BEARINGS: RECORDED PLAT

LIST OF POSSIBLE ENCROACHMENTS. NONE

SURVEYOR INFORMATION:
ELITE SURVEYING COMPANY, INC.



First American Title Company
 P.O. Box 1697 "De Habla Espanol" Phone: 281-997-1585
 Pearland, TX 77588-1697 Fax: 281-485-6321

SURVEYOR FILE NUMBER: 9-25-18

The Certified Registered Professional Land Surveyor signing this survey also certifies the accuracy and reliability of the survey provided hereon.

CERTIFIED TO: (AS FURNISHED)

First American Title Insurance Company
HARCUS & KIMBERLY WAGONER

NOTES

1. UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY.

2. THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

LEGEND

A/C: AIR CONDITIONER BLDG.: BUILDING
 (C): CALLED
 C.B.: CHORD BEARING
 CBW: CONCRETE BLOCK WALL
 CL: CENTERLINE
 C.N.A.: CORNER NOT ACCESSIBLE
 CONC.: CONCRETE
 COV.: COVERED
 C/S: CONCRETE SLAB
 (D): DESCRIPTION
 DW: DRIVEWAY
 (M): MEASURED
 C.M.: CONTROL MONUMENT

OHU: OVERHEAD UTILITY LINE
 (P): PLATTED
 P.C.: POINT OF BEGINNING
 P.O.B.: POINT OF BEGINNING
 P.O.C.: POINT OF COMMENCEMENT
 P.P.: POWER POLE
 P.R.C.: POINT OF REVERSE CURVATURE
 P.R.M.: PERMANENT REFERENCE MONUMENT
 R.W.: RIGHT OF WAY
 S/W: SIDEWALK
 CLF: CHAIN LINK FENCE
 W.F.: WOOD FENCE

SURVEYOR'S CERTIFICATE

I, Patrick Ryan McMahon, Texas Registered Professional Land Surveyor No. 5120, do hereby certify that the survey plat hereon is a true and accurate representation of the property hereon described, and do further state that this survey accurately depicts the substantial improvements to said property as located on the ground, and that there are no encroachments onto said property by any such improvements except as shown hereon.


PATRICK RYAN MCMAHON
 5120 REGISTERED PROFESSIONAL SURVEYOR

SURVEYOR'S NAME: *Patrick Ryan McMahon* DATED: 9/20/2018 FOR THE FIRM

RESIDENTIAL LAND SERVICES

FOR ALL CONTACT INQUIRIES: RLS info@rls.com (832) 481-7878 Form 6.7X

THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

DATE	REVISION	DATE	REVISION	QC/1	QC/2
				C.L.	P.R.M.

Reviewed & Accepted by: *[Signature]* Date: 2/1/19 Date: _____