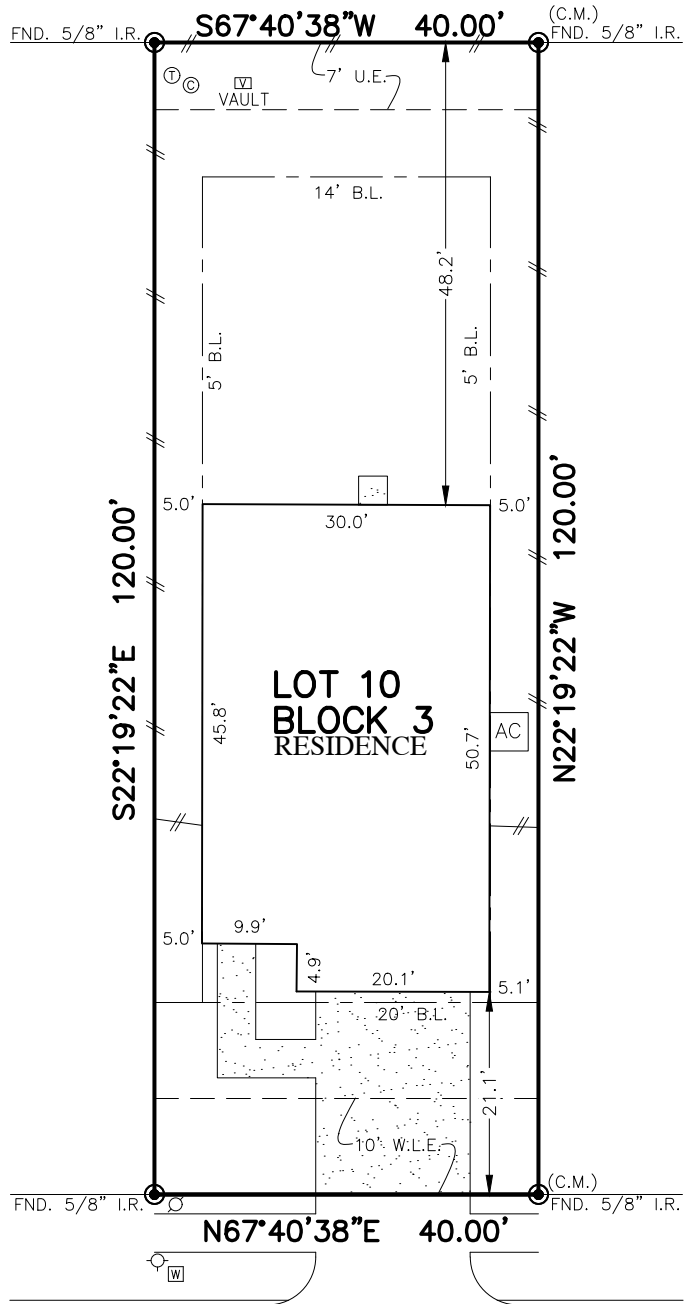




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	(X) MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	(G) GRATE DRAIN
BUILDING LINE	B.L.(SL) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT	(E) LIGHT POLE
EASEMENT	B.L.(GC) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	(F) FIBER OPTIC
//	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	(T) TELEPHONE PEDESTAL
WOODEN FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	(G) GAS METER
//	F.F. FINISHED FLOOR	P.A.E. PERMANENT ACCESS EASEMENT	WATER VALVE	(C) CABLE PEDESTAL
WROUGHT IRON FENCE	EXT. EXTENDED	P.U.E. PUBLIC UTILITY EASEMENT	FIRE HYDRANT	(W) WATER METER
CHAIN LINK FENCE	PROP. PROPOSED	PVT. PRIVATE	MONUMENT	(M) MANHOLE & INLET
0	C.M. CONTROL MONUMENT	FND. FOUND	IP. IRON PIPE	(V) VAULT
E				

**CYPRESS GREEN, SEC. 2**  
F.C. NO. 699180, H.C.M.R.



LOT 9

LOT 11

**22239  
PALLADIUM DRIVE  
(50' R.O.W.)**

X *Star Valentina Thrasher*

X *Bryce Luther Thrasher*

**PLAT OF SURVEY**  
SCALE: 1" = 20'

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".  
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "QUIDDITY" UNLESS OTHERWISE NOTED.  
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY LENNAR TITLE INC. UNDER G.F. No 114628-020392.  
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No 2022-162443.

FOR: STAR VALENTINA THRASHER AND  
 BRYCE LUTHER THRASHER  
 ADDRESS: 22239 PALLADIUM DRIVE  
 ALLPOINTS JOB#: LH320309 BY: CC  
 G.F.: 114628-020392  
 JOB:

**LOT 10, BLOCK 3,  
 CYPRESS GREEN, SECTION 1,  
 FILM CODE NO. 699177, MAP RECORDS,  
 HARRIS COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND ON THE 30TH DAY OF JUNE, 2023.

*Michael S. Partridge*

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