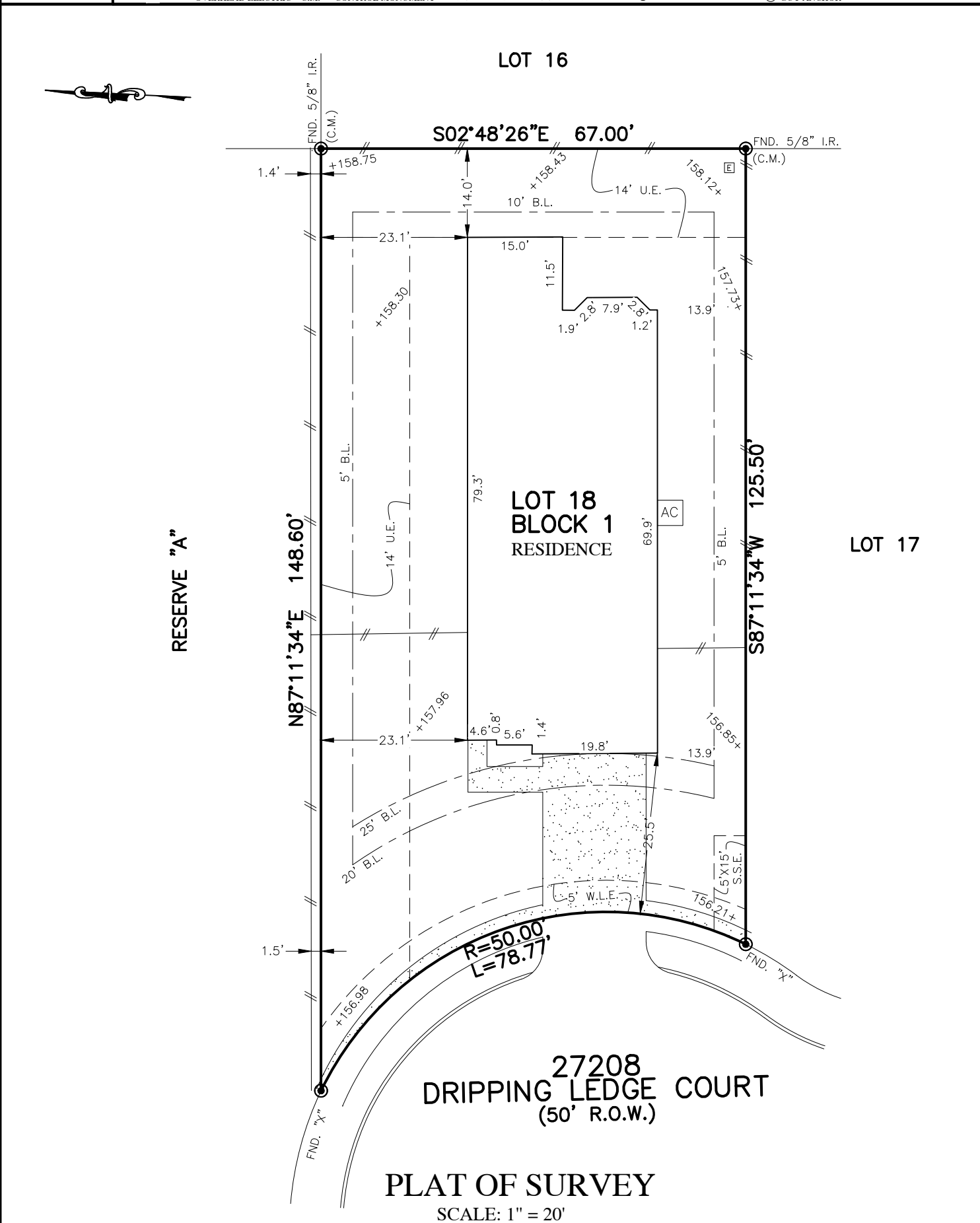




| | | | | | | | | | | | |
|--|--------------------|--|-----------------------------|--|---------------------------------|--|------------------------|--|--------------------|--|-------------------------|
| | FLATWORK | | B.L. BUILDING LINE | | U.E. UTILITY EASEMENT | | A.E. AERIAL EASEMENT | | LIGHT POLE | | MANHOLE |
| | PROPERTY LINE | | G.B.L. GARAGE BUILDING LINE | | W.L.E. WATER LINE EASEMENT | | D.E. DRAINAGE EASEMENT | | ELECTRIC BOX | | GRATE DRAIN |
| | BUILDING LINE | | B.G. BUILDER GUIDELINES | | S.S.E. SANITARY SEWER EASEMENT | | E.E. ELECTRIC EASEMENT | | FIBER OPTIC | | PAD MOUNTED TRANSFORMER |
| | EASEMENT | | F.F. FINISHED FLOOR | | S.M.S.E. STORM SEWER EASEMENT | | WATER VALVE | | TELEPHONE PEDESTAL | | GAS METER |
| | WOODEN FENCE | | EXT. EXTENDED | | P.A.E. PRIVATE ACCESS EASEMENT | | FIRE HYDRANT | | CABLE PEDESTAL | | WATER METER |
| | WROUGHT IRON FENCE | | R.O.W. RIGHT-OF-WAY | | P.U.E. PRIVATE UTILITY EASEMENT | | MONUMENT | | WATER METER | | MANHOLE & INLET |
| | CHAIN LINK FENCE | | T.O.F. TOP OF FORM | | PVT. PRIVATE | | I.R. IRON ROD | | WATER METER | | INLET |
| | OVERHEAD ELECTRIC | | C.M. CONTROL MONUMENT | | FND. FOUND | | I.P. IRON PIPE | | WATER METER | | INLET |



NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS SURVEY."
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "COSTELLO" UNLESS OTHERWISE NOTED.
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TEXAS PARTNERS TITLE, LLC UNDER G.F. No. 7712002642.
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2020106048.
 7. ALL ELEVATIONS SHOWN HEREON ARE BASED ON NAVD88.

FOR: KAREN S. BARROZO AND
 MICHAEL BAROZZO
 ADDRESS: 27208 DRIPPING LEDGE COURT
 ALLPOINTS JOB#: HD241780 BY: CBG
 G.F.: 7712002642
 JOB: 524-054

FLOOD ZONE: X

COMMUNITY PANEL:
 48339C0515G

EFFECTIVE DATE: 8/18/2014

LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**LOT 18, BLOCK 1,
 NORTHGROVE, SECTION 13,
 CABINET Z, SHEET 6494, MAP RECORDS,
 MONTGOMERY COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 26TH DAY OF JULY, 2021.

Henry M. Santos

