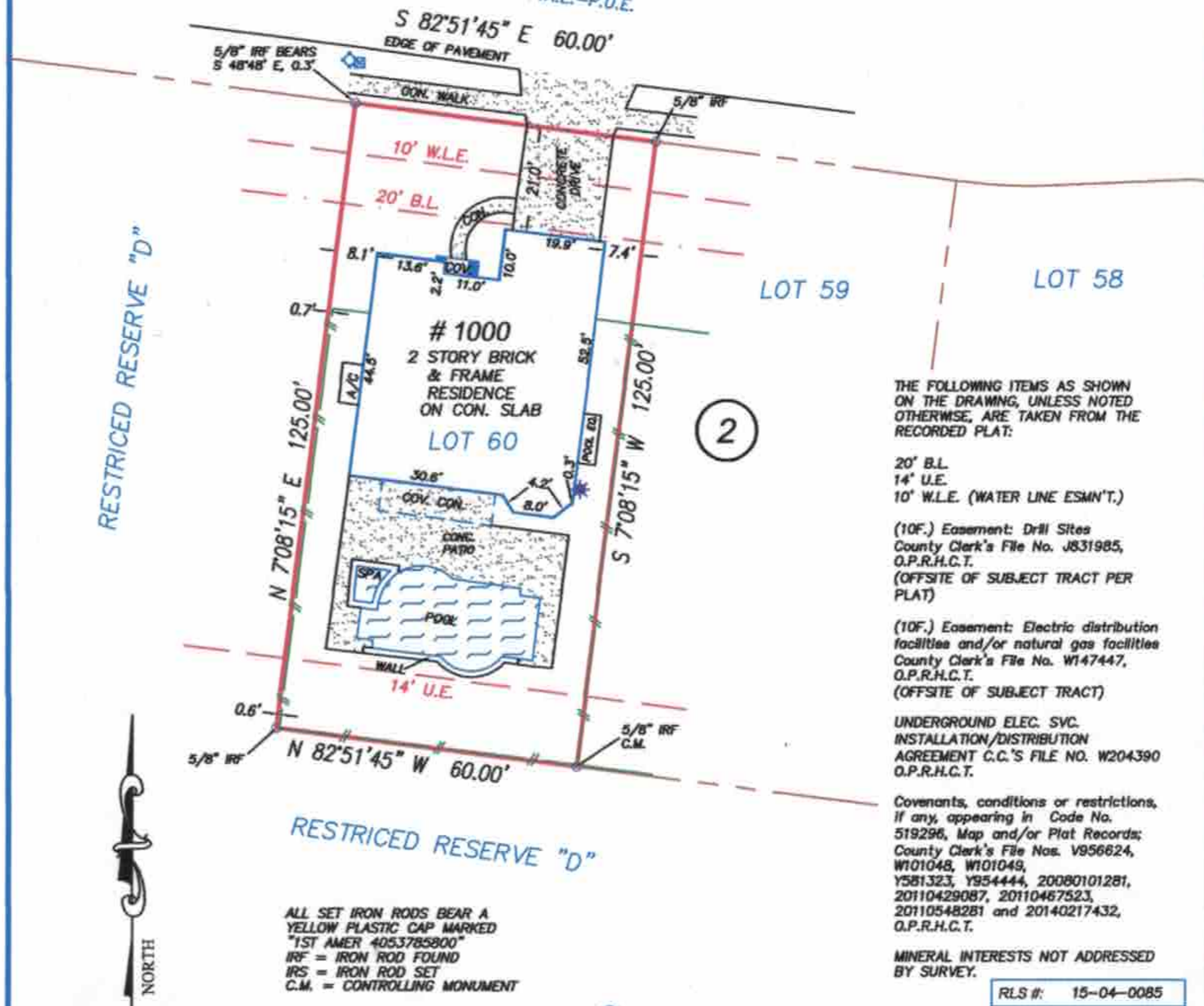


BOUNDARY SURVEY
 2020215
 2020215

MARINERS BAY DRIVE
 50' PRIVATE P.A.E.-P.U.E.



THE FOLLOWING ITEMS AS SHOWN ON THE DRAWING, UNLESS NOTED OTHERWISE, ARE TAKEN FROM THE RECORDED PLAT:

20' B.L.
 14' U.E.
 10' W.L.E. (WATER LINE ESMNT.)

(10F.) Easement: Drill Sites
 County Clerk's File No. J831985,
 O.P.R.H.C.T.
 (OFFSITE OF SUBJECT TRACT PER PLAT)

(10F.) Easement: Electric distribution facilities and/or natural gas facilities
 County Clerk's File No. W147447,
 O.P.R.H.C.T.
 (OFFSITE OF SUBJECT TRACT)

UNDERGROUND ELEC. SVC.
 INSTALLATION/DISTRIBUTION AGREEMENT C.C.'S FILE NO. W204390
 O.P.R.H.C.T.

Covenants, conditions or restrictions, if any, appearing in Code No. 519296, Map and/or Plat Records; County Clerk's File Nos. V956624, W101048, W101049, Y581323, Y954444, 20080101281, 20110429087, 20110467523, 20110548281 and 20140217432, O.P.R.H.C.T.

MINERAL INTERESTS NOT ADDRESSED BY SURVEY.

RLS #:	15-04-0085
CLIENT #:	2020215-H0168
FIELD DATE:	04/08/15
DRAFTER:	DMP
APPROVED:	JLR
SCALE:	1" = 30'

ALL SET IRON RODS BEAR A YELLOW PLASTIC CAP MARKED "1ST AMER 4053785800"
 IRF = IRON ROD FOUND
 IRS = IRON ROD SET
 C.M. = CONTROLLING MONUMENT

ADDRESS

17011 MARINERS BAY DRIVE
 HOUSTON, TEXAS 77095

LEGAL DESCRIPTION: (AS FURNISHED)

LOT 60, IN BLOCK 2, OF CANYON LAKES AT STONEGATE, SECTION 3, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED UNDER FILM CODE NO. 519296 OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

BASIS OF BEARINGS: RECORDED PLAT. ALL BEARINGS AND DISTANCES ARE PLAT AND ACTUAL UNLESS OTHERWISE NOTED.

CONTROLLING MONUMENTS: A 5/8" IRF FOR THE SE CORNER OF LOT 60 AND A 5/8" IRF FOR THE NE CORNER OF LOT 61.

LIST OF POSSIBLE ENCROACHMENTS: NONE APPARENT, AS SHOWN ABOVE.

RESIDENTIAL LAND SERVICES

3550 W. Robinson Street, Third Floor
 Norman, Oklahoma 73072
 Main Office Phone No.: 405-253-2444
 www.rlsnow.com



First American
 Title Company

CHAMPIONS

REAL ESTATE GROUP



SURVEYOR FILE NUMBER: 15-04-0085

THE SURVEYING COMPANY:
 RESIDENTIAL LAND SERVICES CERTIFIES THE ACCURACY AND SUFFICIENCY OF THE SURVEY PROVIDED HEREON.

CERTIFIED TO: (AS FURNISHED)

FIRST AMERICAN TITLE INSURANCE COMPANY
 Home USA Mortgage Inc
 Malak Samoon

NOTES

- UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY.
 - THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.
 - THE SURVEYOR DID NOT ABSTRACT THE SUBJECT PROPERTY. THIS SURVEY IS BASED ON DOCUMENTATION PROVIDED BY THE CLIENT AND/OR TITLE COMPANY.
- THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

LEGEND	
LP	LIGHT POLE
UP	UTILITY POLE
GM	GAS METER
GV	GAS VALVE
WV	WATER VALVE
WM	WATER METER
FH	FIRE HYDRANT
EM	ELECTRIC METER
IV	IRRIGATION VALVE
MH	MANHOLE
OHU	OVERHEAD UTILITY
IF	IRON FENCE
CLF	CHAIN LINK FENCE
WF	WOOD FENCE
WF	WIRE FENCE
BL	BUILDING LINE
EL	EASEMENT LINE
APL	ADJOINING PROPERTY LINE
CON	CONCRETE

FLOOD ZONE
 (FOR INFORMATIONAL PURPOSES ONLY)
 ACCORDING TO THE STANDARD FLOOD HAZARD DETERMINATION FORM PREPARED BY CORELOGIC FLOOD SERVICES ON 04-07-15, THE SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE Xc PER F.L.S.M. PANEL NUMBER 48301C 0420H
 LAST REVISION DATE 06-08-14. THIS SURVEYOR MAKES NO GUARANTEE AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION

FOR ALL INQUIRIES CONTACT:
 RLS
 rl.info@rlsnow.com - 405-253-2444
 Firm No.: 30132500

SURVEYOR'S CERTIFICATE

I, JOSEPH L. ROEDERER, A TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5727, DO HEREBY CERTIFY THAT THE SURVEY PLAT HEREON WAS PREPARED BY ME OR UNDER MY SUPERVISION AND MEETS THE MINIMUM STANDARDS OF PRACTICE AS APPLICABLE BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYORS.



SURVEYOR: JOSEPH L. ROEDERER
 DATE: 04-08-15
 NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

DATE	REVISION	DATE	REVISION

Reviewed & Accepted by: _____ Date _____ / _____ Date _____