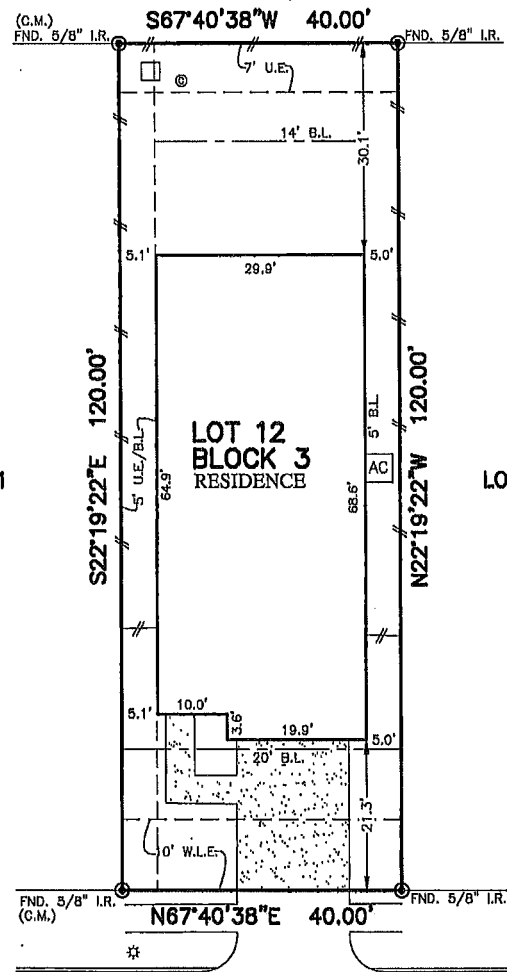




FLATWORK	B.L. BUILDING LINE	T.O.P. TOPOFFORM	U.V.E. UNOBSTRUCTED VISIBILITY BASEMENT
PROPERTY LINE	U.L.(FL) FRONT LOAD BUILDING LINE	U.B. UTILITY BASEMENT	M.ACC.E. MAINTENANCE & ACCESS BASEMENT
BUILDING LINE	B.L.(S) SWING IN BUILDING LINE	W.L.T. WATER LINE BASEMENT	ACC.E. ACCESS BASEMENT
EASEMENT	BL(C) 3 CAR BUILDING LINE	S.T.M.S.E. STORM SEWER BASEMENT	A.E. AERIAL BASEMENT
WOODEN FENCE	O.B.L. GARAGE BUILDING LINE	S.S.S. SANITARY SEWER BASEMENT	D.E. DRAINAGE BASEMENT
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	B.L. ELECTRIC BASEMENT
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PERMANENT ACCESS BASEMENT	W.V. WATER VALVE
OVERHEAD ELECTRIC	E.X.T. EXTENDED	P.U.E. PUBLIC UTILITY BASEMENT	P.H. FIRE HYDRANT
	P.R.P. PROPOSED	P.V. PRIVATE	M. MONUMENT
	C.M. CONTROL MONUMENT	F.N.D. FOUND	I.R. IRON ROD
		I.P. IRON PIPE	P. POWER POLE
			MANHOLE
			SAFETY DRAIN
			GROUND MOUNTED TRANSFORMER
			FIBER OPTIC
			TELEPHONE PEDESTAL
			GAS METER
			CABLE PEDESTAL
			WATER METER
			CLEANOUT
			MANHOLE & INLET
			INLET
			VAULT

**CYPRESS GREEN SEC. 2**  
F.C. No. 699180, H.C.M.R.



**22247 PALLADIUM DRIVE**  
(50' R.O.W.)

*X Jonathan Dalley*

**PLAT OF SURVEY**  
SCALE: 1" = 20'

NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING OR EASEMENT.  
3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".  
4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "QUIDDITY" UNLESS OTHERWISE NOTED.  
5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY DHI TITLE INSURANCE Co. UNDER G.F. No. 606-235700379.  
6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER DOC. No. RP-2022-162443.

FOR: DR HORTON  
ADDRESS: 22247 PALLADIUM DRIVE  
ALLPOINTS JOB#: DR336921 BY: LF  
G.F.: 606-235700379  
JOB:  
FLOOD ZONE: X  
COMMUNITY PANEL:  
48201C0185L  
EFFECTIVE DATE: 06/18/2007  
LOMR: DATE:  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING, WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**LOT 12, BLOCK 3,  
CYPRESS GREEN, SECTION 1,  
FILM CODE NO. 699177, MAP RECORDS,  
HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 8TH DAY OF MAY, 2023.

*Henry M. Santos*

