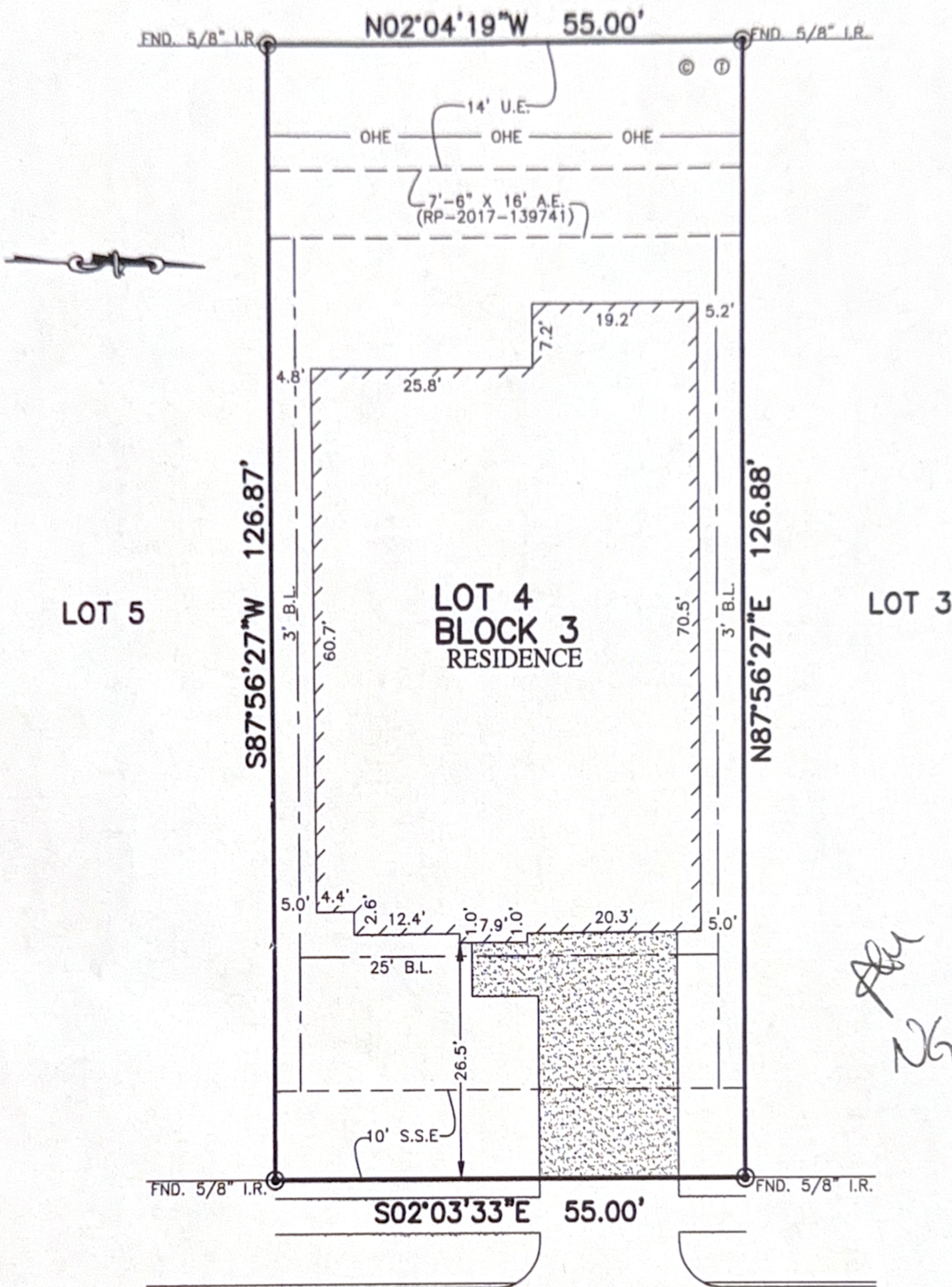


LEGEND		ELEV. ELEVATION		(B.O.) BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
	WOODEN FENCE	T.O.P. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT		INLET		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER
	WROUGHT IRON FENCE	F.P. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY		MANHOLE & INLET		CABLE PEDESTAL		FIRE HYDRANT		GRATE DRAIN
	CHAIN LINK FENCE	EXT. EXTENDED	S.L.E. STREET LIGHT BASEMENT		UTILITY VAULT		WATER METER		LIGHT POLE		GAS METER
	OVERHEAD ELECTRIC	PVT. PRIVATE	D.E. DRAINAGE BASEMENT		FND. FOUND BLDG. BUILDING		WATER VALVE		PROPERTY CORNER		MANHOLE
	B.L. BUILDING LINE	CONC. CONCRETE	E.E. ELECTRIC BASEMENT		FND. FOUND BLDG. BUILDING		GUY ANCHOR		POWER POLE		
	U.R. UTILITY EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER BASEMENT		FND. FOUND BLDG. BUILDING						
	W.L.E. WATER LINE BASEMENT	I.P. IRON PIPE	STM.S.E. STORM SEWER BASEMENT								

RESERVE "C"



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1756087.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS PER C.F. No. RP-2017-38447.
4. BLDG. LINE (3' SIDES) PER C.F. No. 20080031003 & RP-2017-233191.

2923
MOUNTAIN ELM TRAIL
(50' R.O.W.)

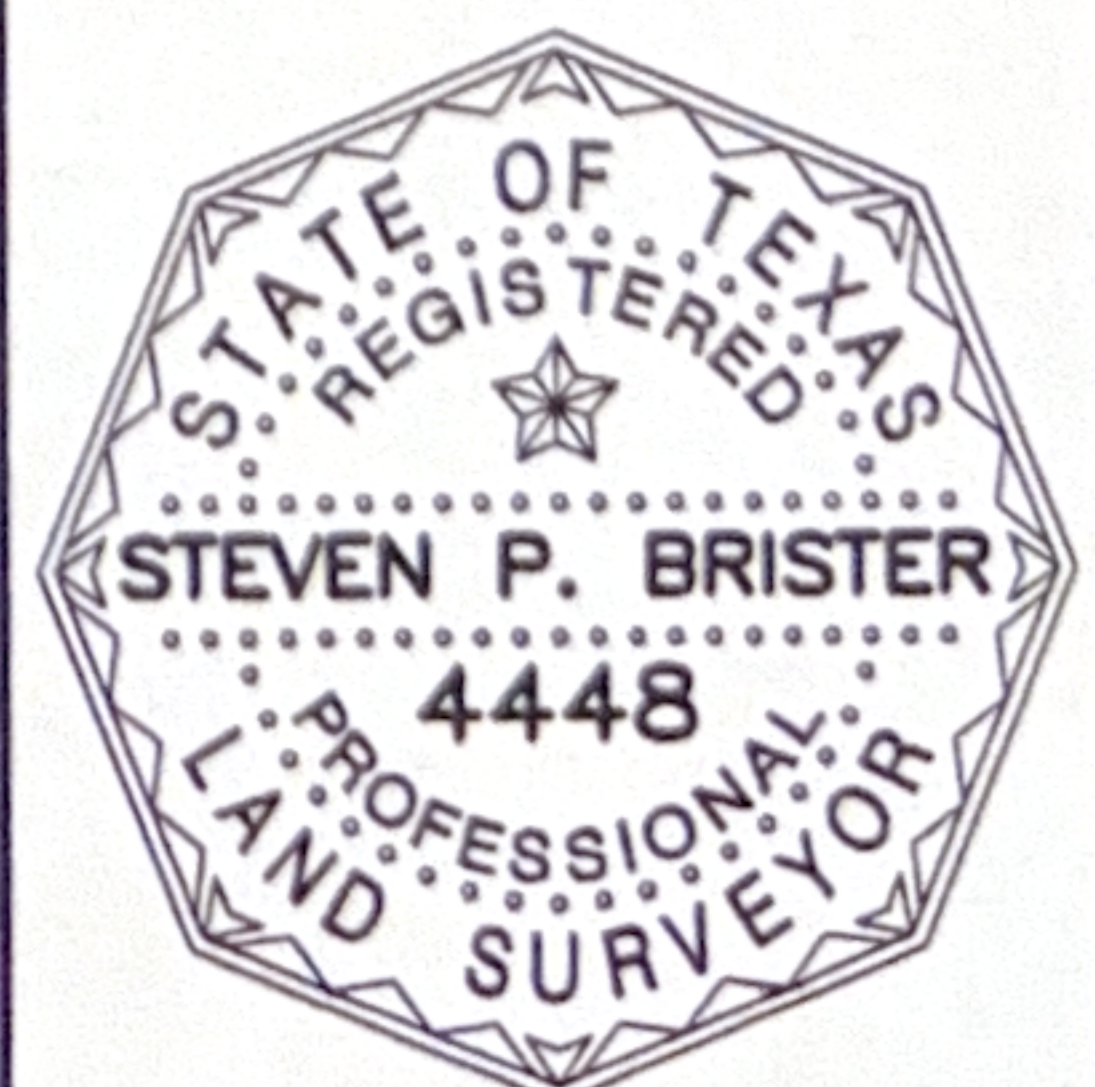
PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201 C 0585 L, DATED: 06-18-2007
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

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FOR: NORMAN E. GUTIERREZ
ALYSSA J. MONTALVO
ADDRESS:
2923 MOUNTAIN ELM TRAIL
ALLPOINTS JOB #: LL142588DA
G.F.: PT1756087

LOT 4, BLOCK 3,
MORTON CREEK RANCH, SECTION 18,
FILM CODE NO. 680321, MAP RECORDS
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 5TH DAY OF DECEMBER, 2017.

Steven P. Brister

ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600