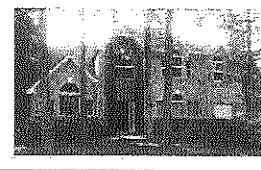


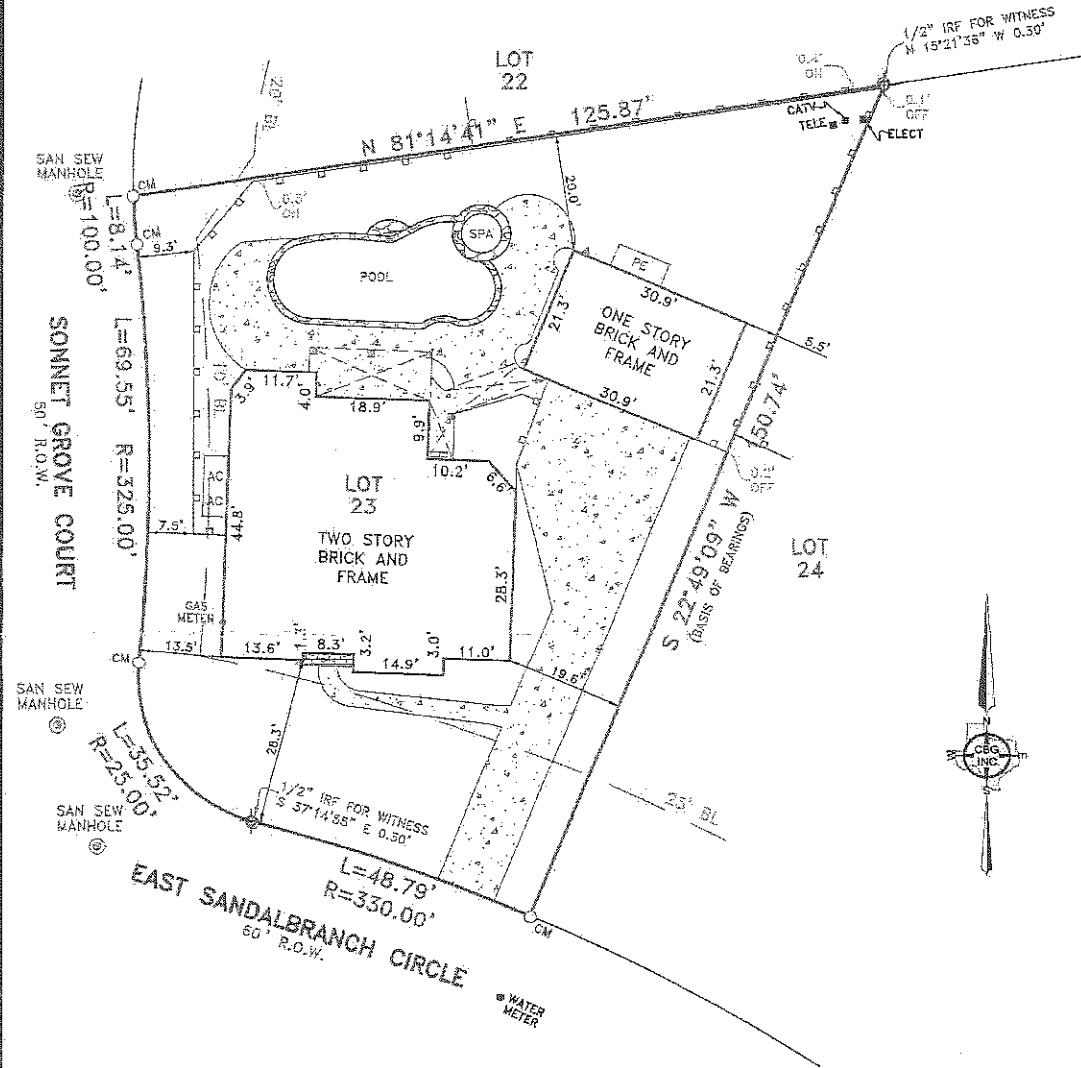
### 68 East Sandalbranch Circle

Being Lot Twenty-Three (23), in Block One (1), of the Woodlands, Village of Alden Bridge, Section Eighteen (18), an addition in Montgomery County, Texas, according to the map or plat thereof, recorded in Cabinet H, Slide 152B of the Map Records of Montgomery County, Texas.



#### LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 1" PIPE FOUND
- ⊗ "X" FOUND/SET
- ⊕ POINT FOR CORNER
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- BRICK COLUMN
- ⊕ POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OH— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- I— IRON FENCE
- X— BARBED WIRE
- EDGE OF ASPHALT
- EDGE OF GRAVEL
- CONCRETE
- COVERED AREA



#### EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN CAB; H, SLS: 152B-154A, C.C. FILE NOS. 9348561, 9603368, 9603369, 2000017400, 2000065606, 20000065607, 2005049504, 200810841, 2009116493, 2009116487, 2009116491

#### NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.  
 FLOOD NOTE: According to the F.I.R.M. No. 48339C0510 F, this property does lie in Zone X and does not lie within the 100 year flood zone.  
 This survey is made in conjunction with the information provided by Great American Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated, location and type of buildings as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Date: 6/21/2008 Accepted by: Purchaser

Drawn By: C.C.  
 Scale: 1"=20'  
 Date: 04/15/14  
 GF No.: 22512-GAT84  
 Job No. 1403740

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