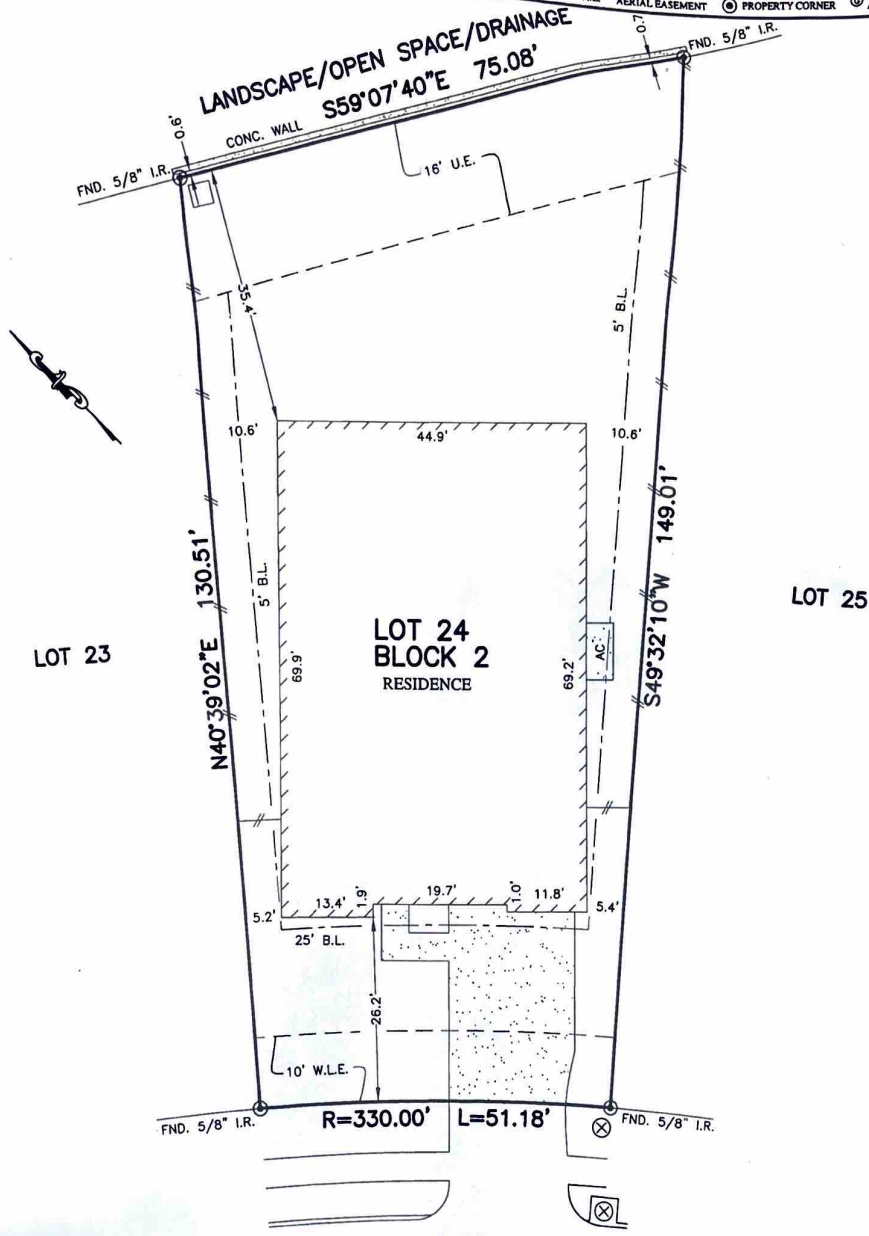


LEGEND

	WOODEN FENCE	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER
	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASMENT		CABLE PEDESTAL		FIRE HYDRANT		GAS METER
	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY		MANHOLE & INLET		LIGHT POLE		MANHOLE
	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT		UTILITY VAULT		WATER VALVE		PROPERTY CORNER
	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT		FND. BLDG.		WATER METER		GUY ANCHOR
	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT		A.E.		POWER POLE		
	EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT						
		I.P.	IRON PIPE	STM.S.E.	STORM SEWER EASEMENT						



NOTES:

1. BASIS OF BEARING IS RECORD BEARING N03°05'56"W LOCATED ALONG WEST BOUNDARY OF RECORDED SUBDIVISION AS FOUND MONUMENTED ON THE GROUND.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14623-17-04411.
3. UTIL./DRAIN. (3' SIDES) ESMT. C.F. No. 2016063480.

FLOOD MAP:
 THIS PROPERTY LIES IN ZONE "X"
 AS DEPICTED ON COMMUNITY PANEL
 No. 4854680005 E, DATED: 09-22-1999
 *THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
 DETERMINATION*

2341
 SHALLOW CREEK LANE
 (50' R.O.W.)

PLAT OF SURVEY
 SCALE: 1" = 20'

© 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FOR: NIKKI PALITZ
 MICHAEL PALITZ
 ADDRESS: 2341 SHALLOW
 CREEK LANE
 ALLPOINTS JOB #: LH125701 AF
 G.F.: (14623-17-04411)

ALLPOINTS
 SERVICES CORP
 PHONE: 713-468-7707
 T.B.P.L.S. No. 10122600

LOT 24, BLOCK 2,
 SIERRA AT WEST RANCH, SECTION 2,
 DOC. NO. 2015077523, MAP RECORDS,
 GALVESTON COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
 RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 10TH
 DAY OF APRIL, 2017.

STATE OF TEXAS
 REGISTERED
 STEVEN P. BRISTER
 4448
 PROFESSIONAL
 LAND SURVEYOR