



TITLE COMPANY:

**TRADITION TITLE**  
COMPANY

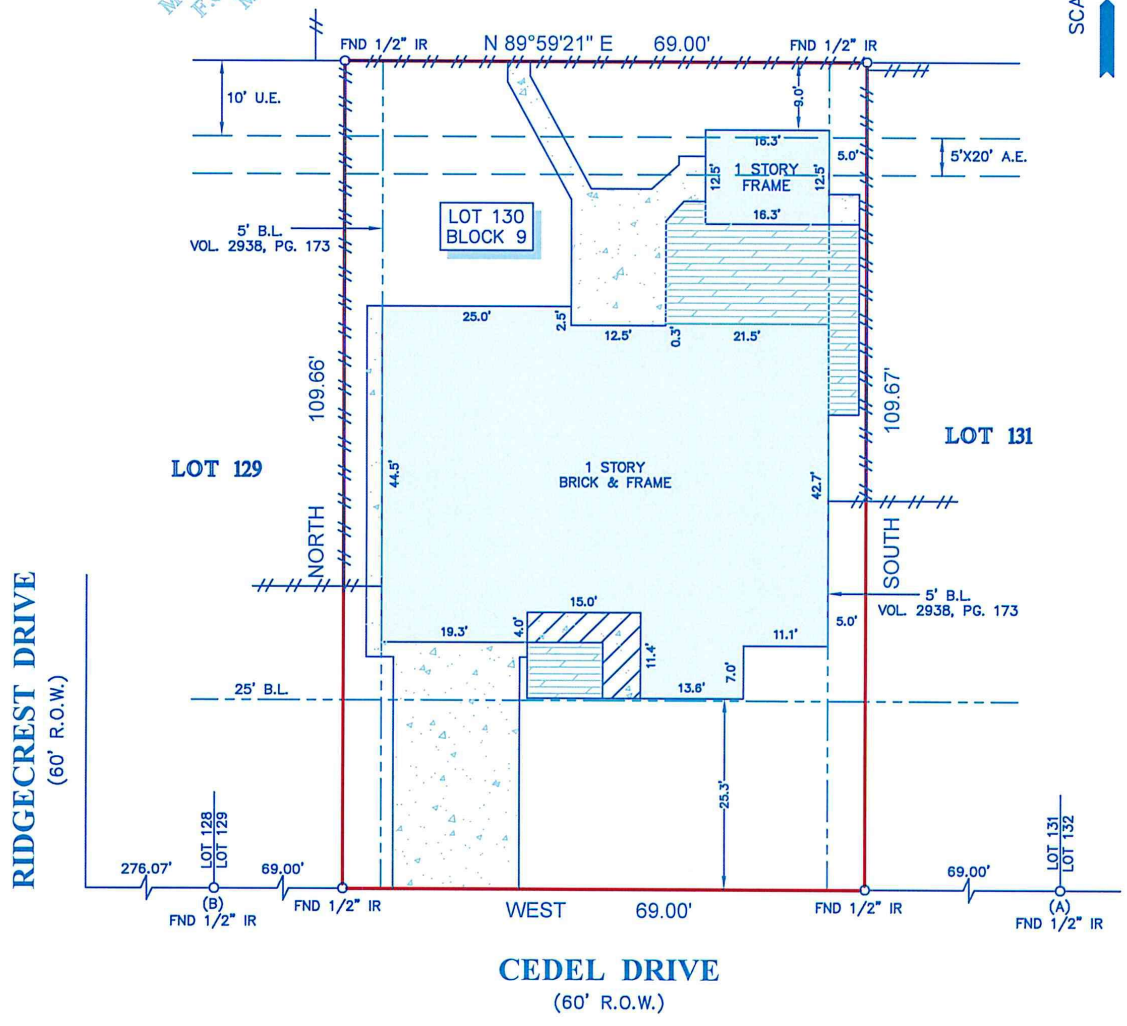
713-492-2912

G.F. #: 15-70001797      ISSUE DATE: 10-17-15



SBISD LANDRUM  
 MIDDLE SCHOOL  
 F.C. NO. 530173  
 M.R.H.C.

**VOGUE STREET**  
 (60' R.O.W.)  
 F.C. NO. 530173 M.R.H.C.



**NOTES:**

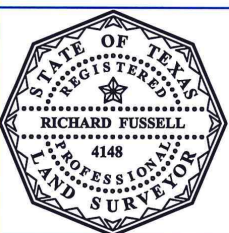
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 10-17-15, UNDER G.F. NO. 15-70001797.
7. THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.

**LEGEND**

CONCRETE	FENCE
COVERED AREA	WOOD DECK
B.L. = BUILDING LINE	U.E. = UTILITY EASEMENT
A.E. = AERIAL EASEMENT	WOOD

**LEGAL DESCRIPTION:**

LOT 130, IN BLOCK 9, OF SPRINGDALE, SECTION 2, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 48, PAGE 40 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:  
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON OCTOBER 20, 2015 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL  
 RPLS# 4148

CLIENT: KATIE LANE THIGPEN AND JEFFREY ROSS THIGPEN

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**Survey 1, Inc.**  
 Your Land Survey Company  
 Firm Registration No. 100758-00  
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: JR	TECH: JB
DRAFTER: JB	FINAL CHECK: BC
DATE: 10-21-15	
JOB#: 10-40782-15	