

WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11

Amendment to District Information Form

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

WHEREAS, the Board of Directors of West Harris County Municipal Utility District No. 11 (the "District") has previously filed that certain Amended and Restated District Information Form recorded among the Harris County Real Property Records under Clerk's File No. 20070049556 (Film Code RP 038-37-1322 et. seq.), in compliance with the provisions of Section 49.455 (formerly Section 50.302), Texas Water Code, as amended; and

WHEREAS, certain changes recently have been made in portions of the facts covered by the information contained in said Amended and Restated District Information Form, and an amendment should be filed setting forth such changes, as required by Section 49.455(e) of said Code;

NOW, THEREFORE, the undersigned, who constitute a majority of the directors of the District, make and file the following amendment to said Amended and Restated District Information Form, hereby affirming and acknowledging that the following information is true and correct:

I.

Section 9 of said Amended and Restated District Information Form is hereby amended in its entirety, and shall hereafter read as follows:

"9. The form of Notice to Purchasers required by Section 49.452 of the Texas Water Code to be furnished by a seller to a purchaser of real property in the District is as follows:

NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

THE STATE OF TEXAS §
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"The real property, described below, which you are about to purchase is located in the WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11 and may be subject to district taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited tax in payment of such bonds. The current rate of the District property tax is \$0.3323 on each \$100.00 of assessed valuation. The total amounts of bonds payable wholly or partly from property taxes (excluding refunding bonds that are separately approved by the voters) approved by the voters are:

\$66,500,000 for water, sewer, and drainage facilities

\$10,000,000 for parks and recreational facilities

"The aggregate initial principal amounts of all such bonds are:

\$54,775,000 for water, sewer, and drainage facilities

\$3,910,000 for parks and recreational facilities

"The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that annexed by the municipality is dissolved."

"The purpose of this District is to provide water, sewer, drainage, flood control, and parks and recreational facilities and services. The cost of district facilities is not included in the purchase price of your property."

"PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM."

3/28/2026 | 11:56 PDT

Date

Signed by:



Signature of Seller

"The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property or at closing of purchase of the real property."


Date

Signature of Purchaser

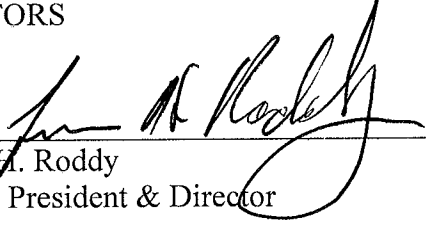
This notice form is issued by: West Harris County Municipal Utility District No. 11
Telephone Number: (713) 951-0800
Date of Issuance: October 20, 2025

DATED this 20th day of October 2025.

**WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11
BOARD OF DIRECTORS**




Andrew C. Johnson, Jr.
President & Director



Jim H. Roddy
Vice President & Director

John H. Link
Secretary & Director



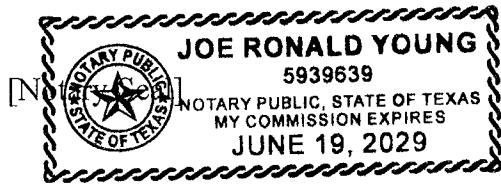
Angelica M. Garcia
Assistant Secretary & Director

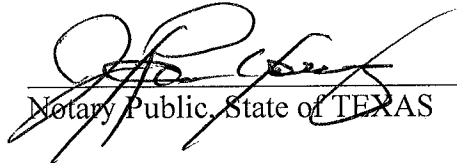
Mark D. Hubenak
Director

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Before me, the undersigned authority on this day personally appeared Andrew C. Johnson, Jr., Jim H. Roddy, ~~John H. Link~~, Angelica M. Garcia, and ~~Mark D. Hubenak~~, directors of West Harris County Municipal Utility District No. 11 known to me to be the persons and officers who executed the foregoing instrument, and acknowledged to me that they executed the same as the act and deed of said District, for the purposes and considerations therein expressed, and in the capacities therein stated.

Given under my hand and seal of office this 20th day of October 2025.





Notary Public, State of TEXAS

AFTER RECORDING RETURN TO:
YOUNG & BROOKS
10000 Memorial Drive, Suite 260
Houston, Texas 77024