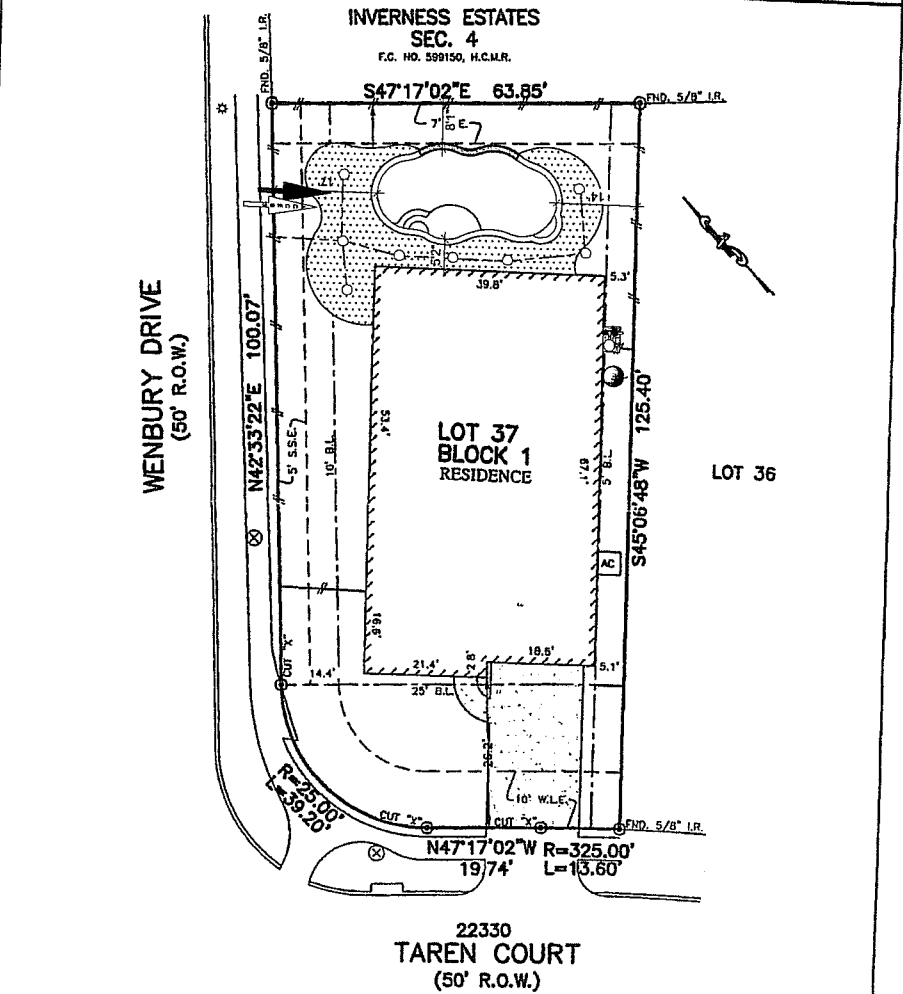


LEGEND		ELEV. ELEVATION		(R.O.)		BUILDER OUTLINES		ELECTRIC		TELEPHONE		TAD MOUNTED	
—	WOODEN FENCE	T.O.F.	TOP OF FISH	A.S.E.	ASBESTOS	M.A.P.	MATERIAL	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	WROUGHT IRON FENCE	FF	FISHED FLOOR	R.O.W.	RIGHT-OF-WAY	S.L.E.	STREET LIGHT	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	CHAIN LINK FENCE	EXT.	EXTENDED	U.E.	UTILITY	D.R.A.S.E.	DRAINAGE	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	OVERHEAD ELECTRIC	PVT.	PRIVATE	C.C.	CONCRETE	E.E.	ELECTRIC	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	BUILDING LINE	U.E.	UTILITY	L.R.	IRON ROD	S.S.E.	SANITARY SEWER	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	PROPERTY LINE	W.L.E.	WATER LINE	IR.	IRON ROD	S.S.E.	SANITARY SEWER	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	BUILDING LINE	W.L.E.	WATER LINE	IR.	IRON ROD	S.S.E.	SANITARY SEWER	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	EASEMENT	W.L.E.	WATER LINE	IR.	IRON ROD	S.S.E.	SANITARY SEWER	⊗	POLE	⊗	POLE	⊗	TRANSFORMER
—	EASEMENT	W.L.E.	WATER LINE	IR.	IRON ROD	S.S.E.	SANITARY SEWER	⊗	POLE	⊗	POLE	⊗	TRANSFORMER



- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-17-08660.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140470888.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201 C 0235 A1, EFFECTIVE DATE: 10-16-13
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
INTERPRETATION.

FOR: DEBORAH J. FACER
ADDRESS: 22330 TAREN COURT
ALLPOINTS JOB #: LH89011AS
G.F.: 14628-17-08660

LOT 37, BLOCK 1,
INVERNESS ESTATES, SECTION 5,
FILM CODE NO. 599152, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 17TH DAY OF NOVEMBER, 2017.

Steven P. Brister

