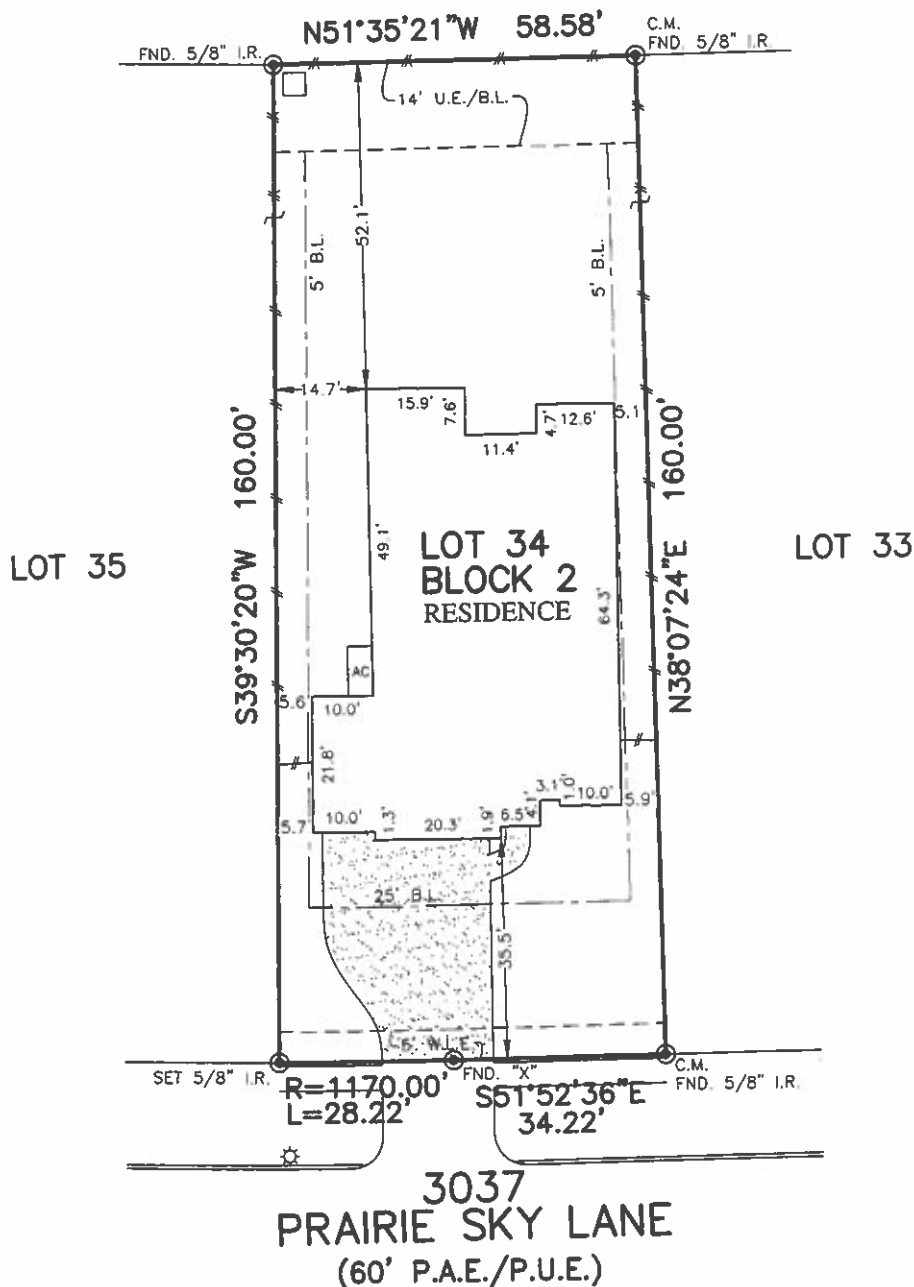




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.ACC.E. MAINTENANCE & ACCESS EASEMENT	⊠ GRATE DRAIN
BUILDING LINE	B.L.(S) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT	⊡ ELECTRIC BOX
EASEMENT	B.L.(C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊞ FIBER OPTIC
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊕ TELEPHONE PEDESTAL
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	⊞ GAS METER
CHAIN LINK FENCE	P.F. FINISHED FLOOR	P.A.E. PERMANENT ACCESS EASEMENT	⊞ WATER VALVE	⊞ CABLE PEDESTAL
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PUBLIC UTILITY EASEMENT	⊞ FIRE HYDRANT	⊞ WATER METER
	PROP. PROPOSED	P.V.T. PRIVATE I.R. IRON ROD	⊞ MONUMENT	⊞ MANHOLE & INLET
	C.M. CONTROL MONUMENT	FND. FOUND I.P. IRON PIPE	⊞ POWER POLE	⊞ INLET
				⊞ VAULT



RESERVE "K"



3037
PRAIRIE SKY LANE
 (60' P.A.E./P.U.E.)

By signing below I hereby certify that I have reviewed and received a copy of this survey.
Will Schmidt 4/20/2022 Date:
Scott S. Lee 04/24/2022 Date:

PLAT OF SURVEY
 SCALE: 1" = 30'

- NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "WINDROSE" UNLESS OTHERWISE NOTED.
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-F, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No HOU-8419.
 6. SHORT FORM BLANKET EASEMENT PER RECORDING INFO. 1802989, AND PARTIAL RELEASE C.F. No. 1903004.

FOR: ALISHA SEBASTIAN AND BRETT SEBASTIAN
 ADDRESS: 3037 PRAIRIE SKY LANE
 ALLPOINTS JOB#: TP266435 BY: JG
 G.F.: HOU-8419
 JOB:

LOT 34, BLOCK 2,
 LAKE HOUSE, SECTION 3,
 C.F. NO. 2003556, OFFICIAL PUBLIC RECORDS,
 WALLER COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 16TH DAY OF MARCH, 2022.

Steven P. Brister

©2022, ALLPOINTS LAND SURVEY, INC. All Rights Reserved.

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

ALLPOINTS LAND SURVEY, INC. - 1515 WITTE ROAD - HOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.E.L.S. # 10122600