

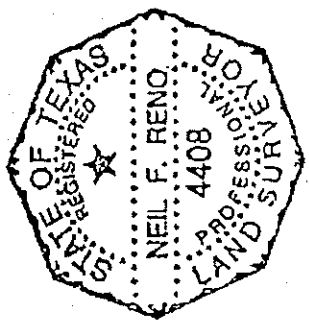
NOTES:
 1) DIMENSIONS AS SHOWN.
 2) M.L. & P.C. AGREEMENT FOR SERVICES BY H.C.C.F. No. ER94371

LOT	34	BLOCK	28	SECTION	5	SUBDIVISION	CYPRESSWOOD
REGISTRATION	VOL. 200, PG. 15 M.R.H.C.		COUNTY	HARRIS	STATE	TEXAS	SURVEY
LENDER	MITCHELL MORTGAGE		TITLE CO.	COMMONWEALTH LAND TITLE CO.	AP. NO.	9232262	
PURCHASER	KENNETH I. GARDNER & WIFE, EVA D. GARDNER				JOB NO.	9805	
ADDRESS	3822 EVENING TRAIL DRIVE						

This lot, DES NOT is in the 100 year flood plain and is in ZONE X as indicated by the Federal Insurance Administration (designated Flood Hazard Area by Community Panel #)

480287 00955
 dated SEPT 28, 1990

FIELD WORK	6-19-92	T.M.
DRAFTED BY	6-22-92	P.A.
CHECKED BY	6-23-92	L.F.
KEY MAP NO.	331 F	



I do hereby certify that this survey was this day made on the ground and that this plat correctly represents the property legally described hereon. That the facts found at the time of this survey show the improvements and that there are no encroachments apparent on the ground, except as shown.

Neil F. Reno 6-23-92

GREATER TEXAS SURVEYING
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