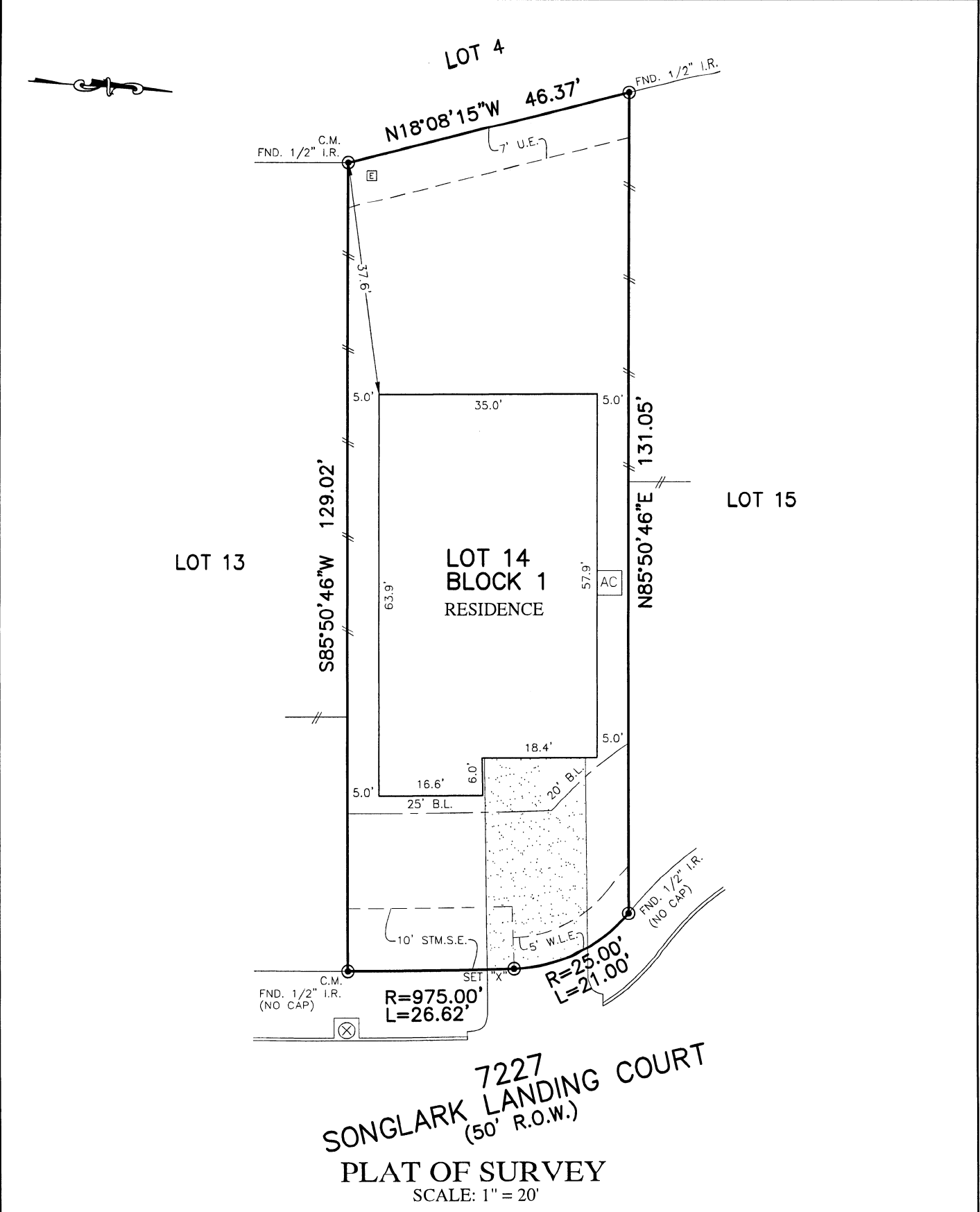




|                    |                                   |                                  |   |
|--------------------|-----------------------------------|----------------------------------|---|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM               | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT            | M.ACC.E. MAINTENANCE & ACCESS EASEMENT  |
| BUILDING LINE      | B.L.(SI) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT       | ACC.E. ACCESS EASEMENT                  |
| EASEMENT           | B.L.(3C) 3 CAR BUILDING LINE      | STM.S.E. STORM SEWER EASEMENT    | A.E. AERIAL EASEMENT                    |
| WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT   | D.E. DRAINAGE EASEMENT                  |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                  |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR               | P.A.E. PERMANENT ACCESS EASEMENT | WATER VALVE                             |
| OVERHEAD ELECTRIC  | EXT. EXTENDED                     | P.U.E. PUBLIC UTILITY EASEMENT   | FIRE HYDRANT                            |
|                    | PROP. PROPOSED                    | PVT. PRIVATE                     | MONUMENT                                |
|                    | C.M. CONTROL MONUMENT             | FND. FOUND                       | I.R. IRON ROD                           |
|                    |                                   |                                  | I.P. IRON PIPE                          |
|                    |                                   |                                  | POWER POLE                              |
|                    |                                   |                                  | MANHOLE                                 |
|                    |                                   |                                  | GRATE DRAIN                             |
|                    |                                   |                                  | PAD MOUNTED TRANSFORMER                 |
|                    |                                   |                                  | ELECTRIC BOX                            |
|                    |                                   |                                  | FIBER OPTIC                             |
|                    |                                   |                                  | TELEPHONE PEDESTAL                      |
|                    |                                   |                                  | GAS METER                               |
|                    |                                   |                                  | CABLE PEDESTAL                          |
|                    |                                   |                                  | WATER METER                             |
|                    |                                   |                                  | MANHOLE & INLET                         |
|                    |                                   |                                  | INLET & VAULT                           |



**7227**  
**SONGLARK LANDING COURT**  
 (50' R.O.W.)  
**PLAT OF SURVEY**  
 SCALE: 1" = 20'

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".  
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "BGE" UNLESS OTHERWISE NOTED.  
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY LENNAR TITLE INC. UNDER G.F. No 114628-013329.  
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2021-509887.

FOR: BILAL SALIM & AISHA DYER  
 ADDRESS: 7227 SONGLARK LANDING COURT BY: LG  
 ALLPOINTS JOB#: LH278468  
 G.F.: 114628-013329  
 JOB:  
 FLOOD ZONE: X SHADED  
 COMMUNITY PANEL: 48201C0395N  
 EFFECTIVE DATE: 11/15/2019  
 LOMA 21-06-2272A DATE: 7/16/2021  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

LOT 14, BLOCK 1,  
 ELYSON, SECTION 36,  
 FILM CODE NO. 695520, MAP RECORDS,  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 28TH DAY OF JUNE, 2022.

*Henry M. Santos*

©2022, ALLPOINTS LAND SURVEY, INC. All Rights Reserved.