



AVENTURA PLACE
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 1462B-11-00749.
3. UTILITY EASEMENT (5' SIDE/10' FRONT & REAR) PER C.F. No. V691732.

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0070 L, EFFECTIVE DATE: 05-18-07
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

PLAT OF SURVEY
SCALE: 1" = 20'

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FOR: TODD OLSON
 ADDRESS: 58 AVENTURA PLACE
 ALLPOINTS JOB #: LH37084 AF
 G.F.: (14628-11-00749)



**LOT 11, BLOCK 1,
 THE WOODLANDS,
 VILLAGE OF CREEKSIDE PARK, SEC. 28,
 FILM CODE No. 641226 MAP RECORDS,
 HARRIS COUNTY, TEXAS.**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 1ST DAY OF FEBRUARY, 2011.

Steven P. Brister

