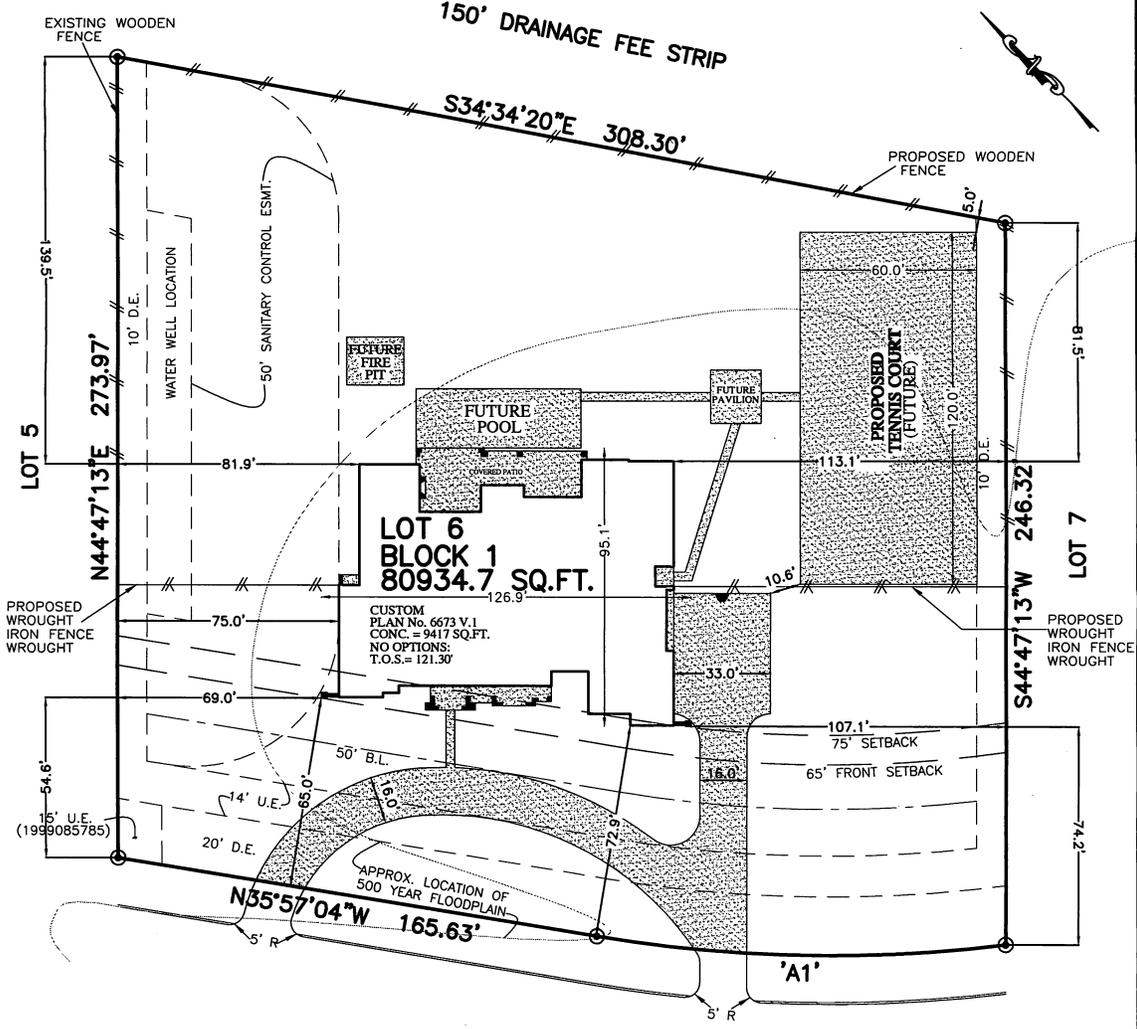


LEGEND		WOODEN FENCE		ELEV. ELEVATION		(B.G.) BUILDER GUIDELINES		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER	
—	FLATWORK	—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASMENT	⊗	CABLE PEDESTAL	⊗	FIRE HYDRANT	⊗	GRATE DRAIN
—	PROPERTY LINE	—	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊗	WATER METER	⊗	LIGHT POLE	⊗	GAS METER
—	BUILDING LINE	—	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊗	WATER VALVE	⊗	WATER VALVE	⊗	MANHOLE
—	EASEMENT	—	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊗	UTILITY VAULT	⊗	PROPERTY CORNER	⊗	GUY ANCHOR
		—	UTILITY EASEMENT	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊗	FND. FOUND	⊗		⊗	POWER POLE
		—	W.L.E. WATER LINE EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊗	BLDG. BUILDING	⊗		⊗	
		—		I.P.	IRON PIPE	STM.S.E.	STORM SEWER EASEMENT	⊗	A.E. AERIAL EASEMENT				

ARC TABLE

ARC	LEN.	RAD.	CHRD.	BRG.
'A1'	140.03'	490.00'	S44°08'17"E	



NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. THIS PLOT PLAN WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THERE MAY BE EASEMENTS, BUILDING LINES & OTHER MATTERS OF RECORD NOT SHOWN HEREON. SURVEYOR OR ALLPOINTS SERVICES CORP. IS NOT LIABLE FOR ANY DAMAGES THAT MAY INCUR IN ANY EVENT THE BUILDER BUILDS ANY IMPROVEMENTS CLOSER THAN 5.0' OR WITHIN AN EASEMENT.  
 3. DRAINAGE TYPE DETERMINED WITHOUT BENEFIT OF DRAINAGE PLANS.

**3235 GINTER LANE**  
 (60' P.A.E. & P.U.E.)  
 28' CONCRETE PAVEMENT

**PLOT PLAN**  
 SCALE: 1 = 50'

LOT AREA	
FENCE:	LINEAR FT.
BACK:	308
LEFT:	181
RIGHT:	124
FRONT LT.:	75
FRONT RT.:	113
CONC.:	9336 SQ. FT.
PRIVATE WALK:	59 SQ. FT.
PUBLIC WALK:	0 SQ. FT.
DRIVEWAY:	5500 SQ. FT.
IN-TURNS:	562 SQ. FT.
FRONT SOD:	2457 SQ. YD.
BACK SOD:	3557 SQ. YD.
LEFT SOD:	321 SQ. YD.
RIGHT SOD:	439 SQ. YD.
LOT COVERAGE:	30.04 %

FOR: D.R. HORTON  
 ADDRESS:  
 3235 GINTER LANE  
 ALLPOINTS JOB #: MI128017NH  
 G.F.: NH  
 NH  
 ARM  
 NH



**ALLPOINTS SERVICES CORP**  
 PHONE: 713-468-7707  
 T.B.P.L.S. NO. 10122600

**LOT 6, BLOCK 1,**  
**WOODLAKE ESTATES,**  
**SLIDE NO. 1845B-1846B, PLAT RECORDS,**  
**FORT BEND COUNTY, TEXAS**

ISSUE DATE: 1/10/2017  
 ISSUE DATE: 1/6/2017  
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 ISSUE DATE: 12/27/2016

**D-R HORTON**  
*America's Builder*