

**HAWKS HARBOR COURT**

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14828-11-00405.
  3. A MINIMUM DISTANCE OF 10 FEET SHALL BE PROVIDED BETWEEN SIDES OF RESIDENTIAL DWELLINGS.
  4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2011012632.

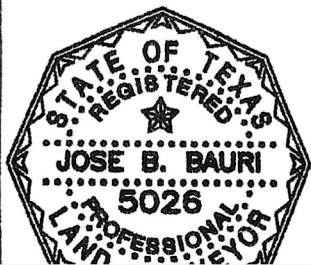
**PLAT OF SURVEY**  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48157 C 0100 J, EFFECTIVE DATE: 01-03-97  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION\*

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FOR: BENJAMIN PEREZ  
SANDRA ROCHA  
ADDRESS: 9427 HAWKS HARBOR COURT  
ALLPOINTS JOB #: LH34271 CG  
G.F.: 14628-11-00405

**LOT 7, BLOCK 2,  
CINCO RANCH SOUTHWEST, SECTION 10,  
PLAT No. 20100153, PLAT RECORDS,  
FORT BEND COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND ON THE 11th

