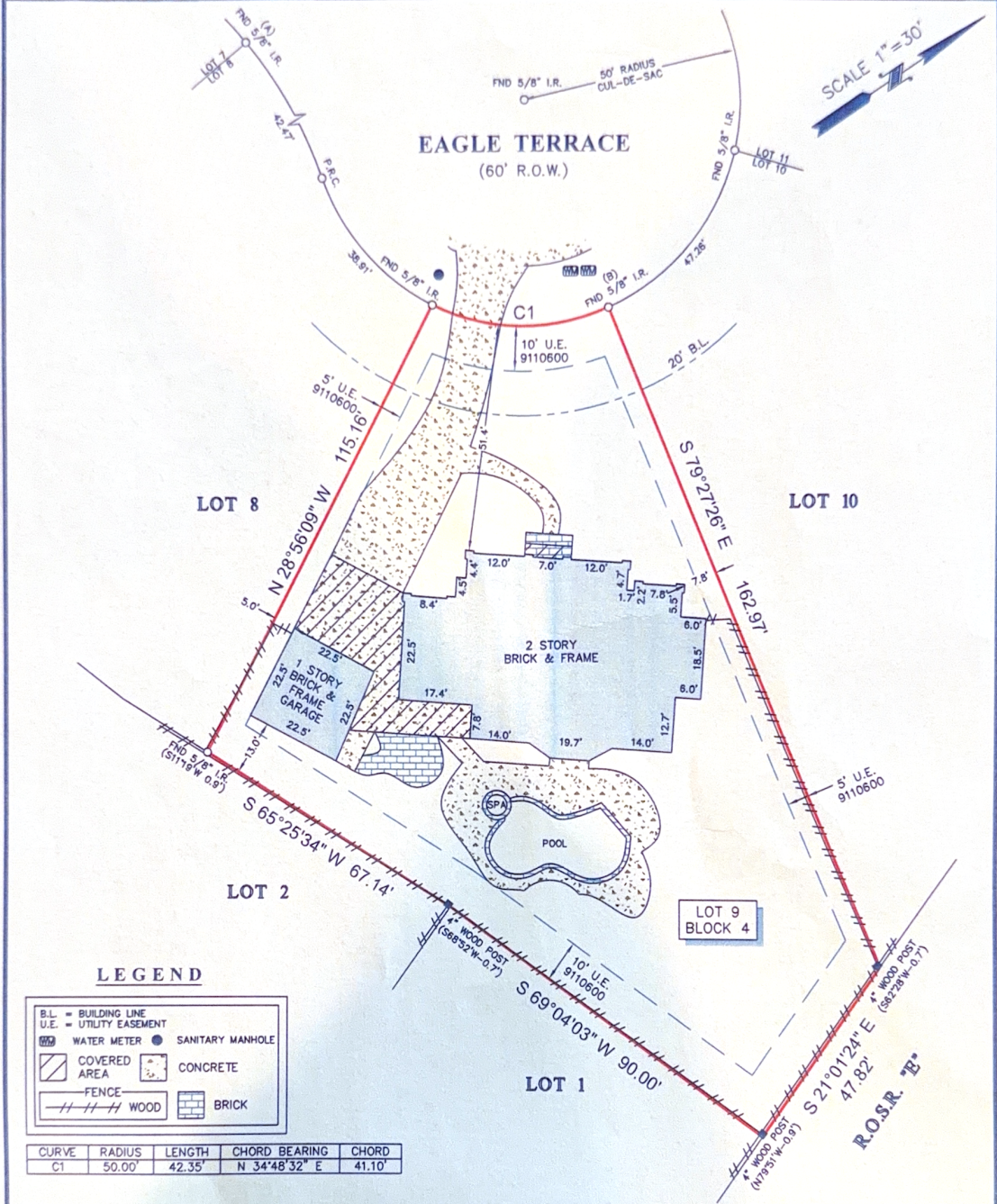




TITLE COMPANY:
PROVIDENCE
TITLE
 281-305-4800
 G.F. #: 122003301 ISSUE DATE: MAY 15, 2019



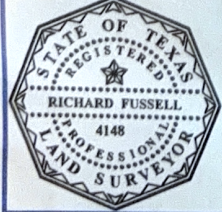
LEGEND

B.L. = BUILDING LINE
 U.E. = UTILITY EASEMENT
 WATER METER SANITARY MANHOLE
 COVERED AREA CONCRETE
 FENCE
 WOOD BRICK

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	50.00'	42.35'	N 34°48'32" E	41.10'

- NOTES:**
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
 2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
 3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
 4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
 5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
 6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON MAY 15, 2019, UNDER G.F. NO. 122003301.

LEGAL DESCRIPTION: LOT 9, IN BLOCK 4, OF THE WOODLANDS VILLAGE OF COCHRAN'S CROSSING, SECTION TWENTY-TWO, A SUBDIVISION IN MONTGOMERY COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN CABINET "F", SHEET 177-B, OF THE MAP RECORDS OF MONTGOMERY COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A LAND TITLE SURVEY CONDUCTED UNDER MY SUPERVISION ON MAY 21, 2019 AND THAT THE PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A CATEGORY 1A, CONDITION II SURVEY; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
 RPLS#4148

CLIENT: TOM BANKS AND SARAH BANKS
ADDRESS: 46 EAGLE TERRACE
 www.survey1inc.com
 survey1@survey1inc.com

Survey 1, Inc.
 Your Land Survey Company
 Firm Registration No. 100758-00
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: NG	TECH: SF
DRAFTER: JB/LT	FINAL CHECK: EF
DATE: 5-22-19	
JOB#: 5-73072-19	