

25807 NORTHCREST DRIVE



SCALE
1" = 30'



Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	1.00'	250.00'	0°13'45"	N50° 13' 50"E	1.00'

- Notes:
- Buyer - Brian J Goethel and Michelle M Goethel
 - Subject to drainage easement extending 15 feet on each side of the centerline of any and all natural drainage courses per the Regulations of Harris County, Texas for the Approval and Acceptance of Infrastructure. No natural drainage courses were observed during our survey.
 - Surveyor did not abstract subject property. This survey was prepared with information contained in Title Commitment GF No. CTH-WD-CTT19707838DP of Chicago Title Company, effective date of July 16, 2019, issued date of July 22, 2019, and is subject to the limitations of that commitment.
 - Subject to easements and setbacks as per restrictions recorded in Film Code No. 613032 of the Map Records aof Harris County, Texas; and filed under Harris County Clerk's File No(s). 20060120160, 20060162866, 20070234119, 20070526885, 20070613068, 2000147819, 20090292959, 20120266463, 20130616653, RP-2016-006119, RP- 2016-550721, RP-2017-380314, RP-2018-036273.

PROPERTY DESCRIPTION:

LOT TEN (10), IN BLOCK TWO (2), OF AUBURN LAKES RESERVE, SECTION TWO (2),, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 613032 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

The undersigned have/has received and reviewed a copy of this survey.	Date :	07/31/19	LEGEND - C.M. = Controlling Monument; Fnd. = Found; LR.= Iron Rod; LP = Iron Pipe OHE = Overhead Electric; L.R.S. = Set Iron Rods 1/2" diameter with yellow cap stamped "Arthur Surveying Company". All found iron rods are 1/2" diameter unless otherwise noted. (fence/post) — x — centerline ⊙ (overhead electric) — — — — —
	ASC No.	5654	
	Buyer:	SEE NOTES	
	Client	CHICAGO TITLE - THE WOODLANDS	
X _____	G.F. No.	CTH-WD-CTT19707838DP	FLOOD NOTE: BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE "X-SHADED". THIS PROPERTY WAS FOUND IN HARRIS COUNTY UNINCORPORATED AREAS, COMMUNITY NUMBER 4802870070L, DATED JUNE 18, 2007.
	Drafter/Field Crew	A.G. / L.W	
Date:			SURVEYORS CERTIFICATION I hereby certify that this map represents a survey made upon the ground under my supervision. To the best of my knowledge, this survey is based on the available record and physical evidence obtained at the time of survey and that there are no visible discrepancies, deed line conflicts, encroachments of record, protrusions, overlapping of improvements, easements or roadways except as shown hereon. The bearings shown hereon are based on the above referenced recorded map or plat unless otherwise noted.



CHICAGO TITLE - THE WOODLANDS
1450 LAKE ROBBINS DR, SUITE 120

25807 NORTHCREST DRIVE
SPRING, TEXAS 77389

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7-31-19