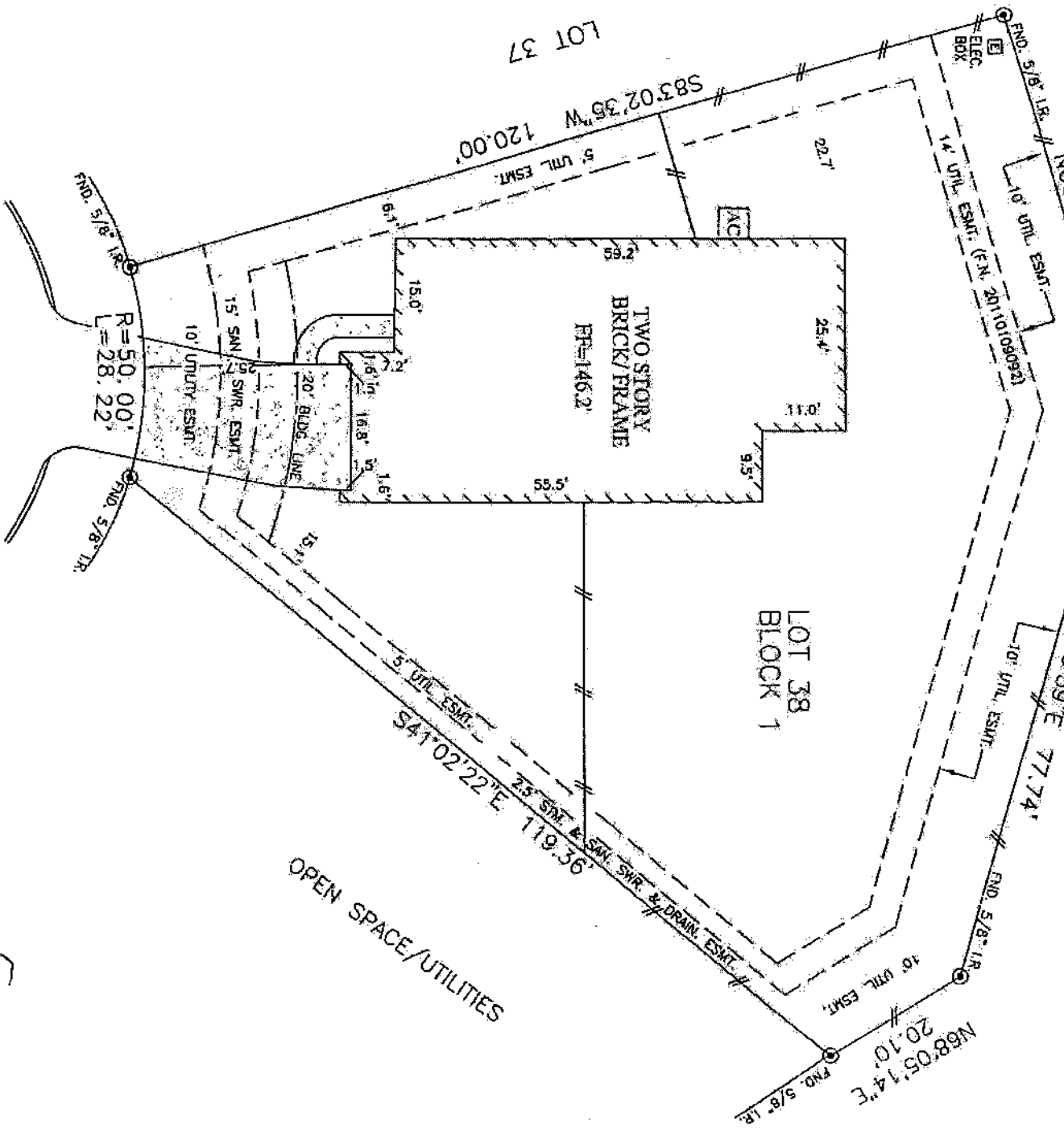




THE WOODLANDS LAND DEVELOPMENT CO.  
(F.M. S-576751)



**WOOD DRAKE PLACE**  
(CUL-DE-SAC)

*Paul Thomas Green*

**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE CO. UNDER G.F. No. 014294.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER H.C.C.F. No. 20110063151.
4. EASEMENTS (10' FRONT/REAR & S' SIDES) PER H.C.C.F. No. V691712.

FOR BRITTI THOMAS HANRAHAN  
ADDRESS: 126 WOOD DRAKE PLACE  
ALPOINTS JOB #: CS1338 GD  
G.F. 014294

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**PLAT OF SURVEY**

SCALE: 1" = 20'

LOT 38, BLOCK 1, THE WOODLANDS  
CREEKSIDE PARK WEST, SECTION 4,  
FILM CODE No. 629105, MAP RECORDS,  
HARRIS COUNTY, TEXAS.



**ALPOINTS**  
SERVICES CORP.  
PHONE: 713-408-7707  
FAX: 713-827-1861

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 1st DAY OF JUNE, 2012.

*Jose B. Bauri*

ALPOINTS SERVICES CORP. COMMERCIAL/BUILDER DIVISION 1515 WHITE ROAD HOUSTON, TEXAS 77080