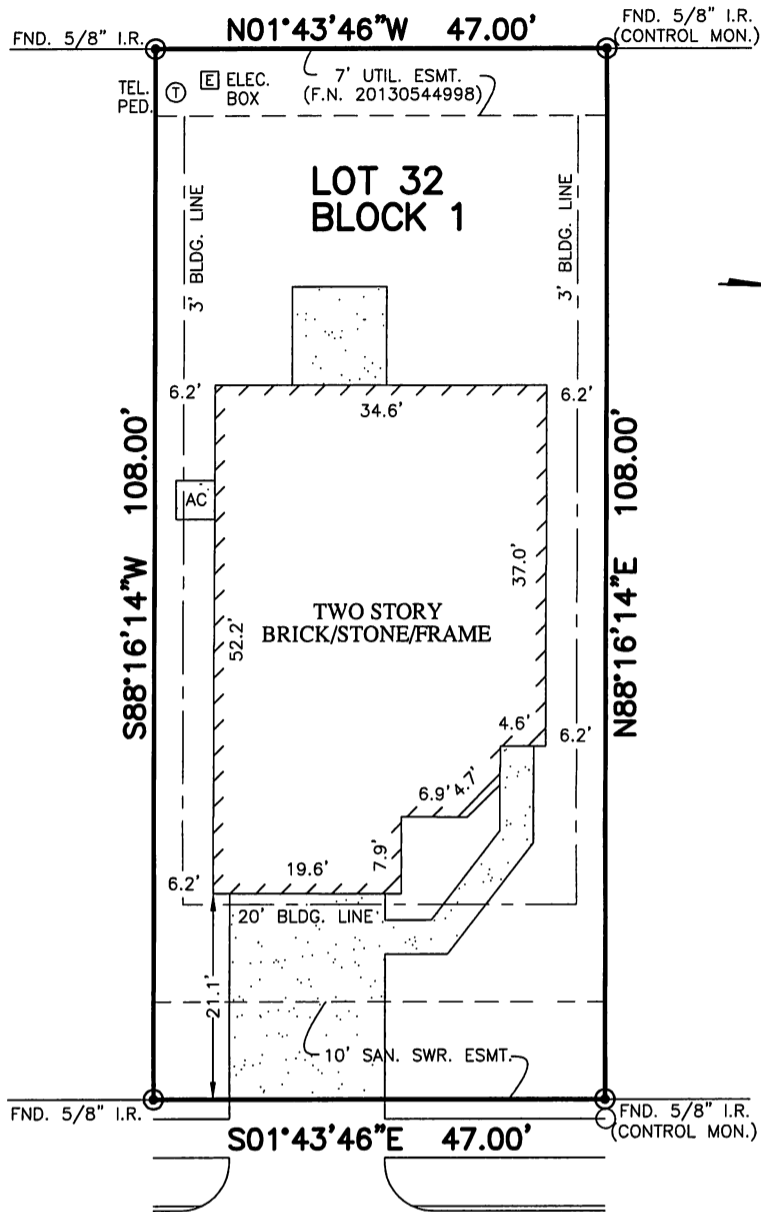


VILLAGES OF CYPRESS LAKES, SEC. 28
(F.C. No. 655242, H.C.M.R.)



HOLLAND GROVE COURT
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1428569.
3. BLDG. LINE (3' SIDES) PER C.F. No. 20140130533.
4. SHORT FORM BLANKET ESMT. PER C.F. No. 20140221036.

PLAT OF SURVEY
SCALE: 1" = 20'

THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201C 0405 M, DATED: 10-16-13

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

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FOR: JASKARAN SINGH DHILLON
ADDRESS: 15007 HOLLAND GROVE COURT
ALLPOINTS JOB #: LL81528 AF
G.F.: (PT1428569)

LOT 32, BLOCK 1,
VILLAGES OF CYPRESS LAKES, SECTION 30,
FILM CODE NO. 660214, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 23RD DAY OF SEPTEMBER, 2014.

Steven P. Brister

