

T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT

Date: 06/22/2025

GF No. _____

Name of Affiant(s): Suzanne Heitman Wood

Address of Affiant: 30510 Southpoint Way CT, Fulshear, TX 77441

Description of Property: 0026 JNO Foster Half League Tract, 70, 71, 74, 82, Acres 25.4436

County Fort Bend, Texas

Date of Survey: August 11, 2023

"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein.

Before me, the undersigned notary for the State of TEXAS personally appeared Affiant(s) who after by me being duly sworn, stated:

1. I am an owner of the Property. (Or state other basis for knowledge by Affiant of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.")
2. I am familiar with the property and the improvements located on the Property.
3. I am closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. I understand that the Title Company may make exceptions to the coverage of the title insurance as Title Company may deem appropriate. I understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner's Policy of Title Insurance upon payment of the promulgated premium.
4. To the best of my actual knowledge and belief, since Date of the Survey, there have been no:
 - a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools, deckings, or other permanent improvements or fixtures;
 - b. changes in the location of boundary fences or boundary walls;
 - c. construction projects on immediately adjoining property(ies) which construction occurred on or near the boundary of the Property;
 - d. conveyances, replatting, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property.

EXCEPT for the following (If None, Insert "None" Below):

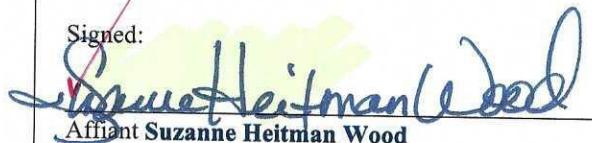
NONE

5. I understand that Title Company is relying on the truthfulness of the statements made in this Affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This Affidavit is not made for the benefit of any other parties and this Affidavit does not constitute a warranty or guarantee of the location of improvements.

6. I understand that I have no liability to Title Company should the information in this Affidavit be incorrect other than information that I personally know to be incorrect and which I do not disclose to the Title Company.

I declare under penalty of perjury that the foregoing is true and correct.

Signed:


Affiant **Suzanne Heitman Wood**

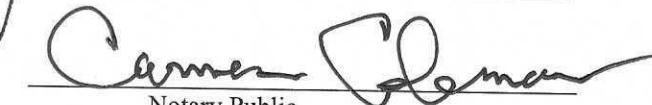
I declare under penalty of perjury that the foregoing is true and correct.

Signed:

Affiant

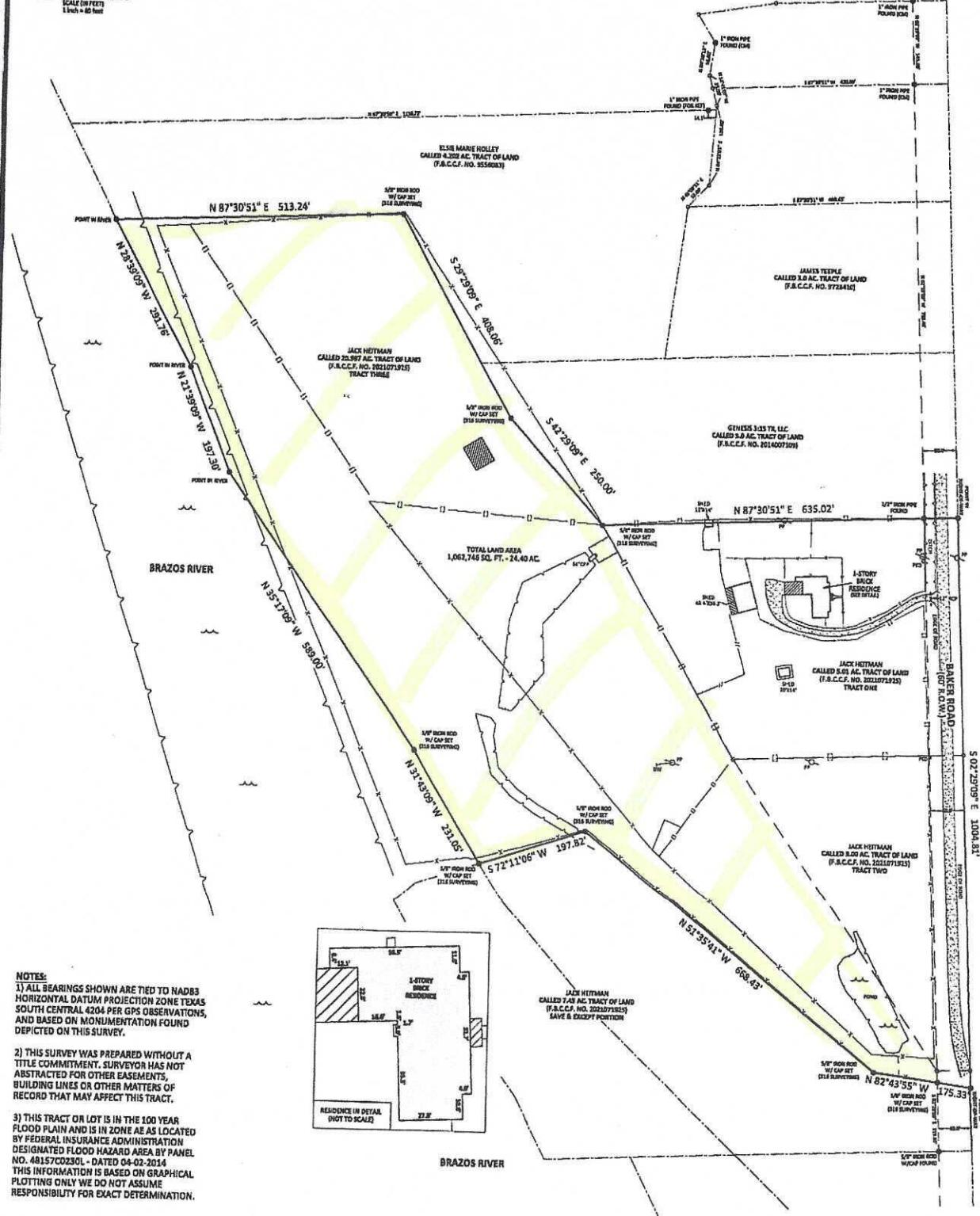
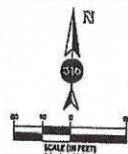
SWORN AND SUBSCRIBED this 22 day of


June, 2025


Carmen Coleman

Notary Public





NOTES:

1) ALL BEARINGS SHOWN ARE TIED TO NAD83 HORIZONTAL DATUM PROJECTION ZONE TEXAS SOUTH CENTRAL 4204 PER GPS OBSERVATIONS, AND BASED ON MONUMENTATION FOUND DEPICTED ON THIS SURVEY.

2) THIS SURVEY WAS PREPARED WITHOUT A TITLE COMMITMENT. SURVEYOR HAS NOT ABSTRACTED FOR OTHER EASEMENTS, BUILDING LINES OR OTHER MATTERS OF RECORD THAT MAY AFFECT THIS TRACT.

3) THIS TRACT OR LOT IS IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE AE AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA, BY PANEL NO. 48157C0230L, DATED 04-02-2013. THIS INFORMATION IS BASED ON GRAPHICAL PLOTTING ONLY WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

REVISIONS	
DATE:	REASON:
DATE:	REASON:
DATE:	REASON:

LEGEND

B.L.	BUILDING LINE	PP	POWER POLE
C.C.R.	CAFFED MARKED	WM	WATER METER
CM	CONTROLLING MONUMENT	IV	IRIGATION
L.	LENGTH	CO	CLEAN OUT
P.C.	POINT OF CURVATURE	LP	LINE POLE
P.R.C.	POINT OF REVERSED CURVE	PEO	PIER
P.T.	POINT OF TANGENCY	MH	MANHOLE
R.O.W.	RIGHT-OF-WAY	GW	GEAR
W/CAD.	WITH CAD.	PPM	PIPELINE MARKER
SQ. FT.	SQUARE FEET	UB	UTILITY BOX
		PH	PIPE HYDRANT



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THE INFORMATION CONTAINED HEREIN REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCUMBRANCES APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.

3:16 LAND SURVEYING

STATE OF TEXAS
REGISTRATION
NO. 3688
MICHAEL D. MORTON
LAND SURVEYOR
2008

FIRM # 12345678
1880 E. DAIRY ASHFOORD, ROSENBERG, TEXAS 77477
OFFICE: 713.976.0762
INFO@316LANDSURVEYING.COM
WWW.316LANDSURVEYING.COM

STANDARD LAND SURVEY OF

24.40 AC. TRACT OF LAND

SITUATED IN THE

JOHN FOSTER 2 1/2 LEAGUE GRANT SURVEY

ABSTRACT NO. 26

OF FORT BEND COUNTY, TEXAS

ADDRESS: 812 BAKER ROAD, ROSENBERG, TEXAS 77471

DATED: 08-11-2023

FIELDED BY: R.C.

DRAWN BY: I.A.

CHECKED BY: A.F.

APPROVED BY: M.M.

JOB NO: 23 - 0246