

**LEGEND**

A.E. = AERIAL EASEMENT  
 B.L. = BUILDING LINE  
 BRS = BEARS  
 C.F.# = CLERK'S FILE NUMBER  
 D.E. = DRAINAGE EASEMENT  
 E.E. = ELECTRIC EASEMENT  
 F.I.P. = FOUND IRON PIPE  
 F.I.R. = FOUND IRON ROD  
 FND. = FOUND

\* ITEMS THAT MAY APPEAR IN \*  
 DRAWING BELOW  
 M.P. = METAL POST  
 M.U.E. = MUNICIPAL UTILITY EASEMENT  
 P.A.E. = PERMANENT ACCESS EASEMENT  
 P.C. = POINT OF CURVATURE  
 P.C.C. = POINT OF COMPOUND CURVATURE  
 P.E. = POOL EQUIPMENT  
 P.O.C. = POINT OF COMMENCING  
 P.O.B. = POINT OF BEGINNING  
 P.P. = POWER POLE

P.R.C. = POINT OF REVERSE CURVATURE  
 P.T. = POINT OF TANGENCY  
 P.U.E. = PUBLIC UTILITY EASEMENT  
 R.O.W. = RIGHT OF WAY  
 S.I.R. = SET IRON ROD  
 S.S.E. = SANITARY SEWER EASEMENT  
 STM.S.E. = STORM SEWER EASEMENT  
 U.T.S. = UNABLE TO SET  
 U.E. = UTILITY EASEMENT  
 W.L.E. = WATER LINE EASEMENT  
 W.P. = WOODEN POST  
 W.S.E. = WATER & SEWER EASEMENT

--- = NOT TO SCALE

⊙ = GUY ANCHOR  
 ⊕ = POWER POLE  
 ⊖ = SERVICE DROP

S.F.N.F. = SEARCH FOR NOT FOUND

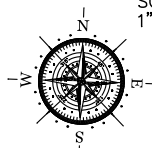
⊕ = CONTROL MONUMENT  
 ⊙ = PROPERTY CORNER  
 ⊖ = PROPERTY CORNER  
 --- = EASEMENT LINE  
 --- = BUILDING SETBACK LINE  
 --- = BUILDING WALL

/// = WOODEN FENCE  
 X X = CHAIN LINK FENCE  
 ○ ○ = METAL FENCE  
 / / = WIRE FENCE  
 V = VINYL FENCE  
 --- = OVERHEAD ELECTRIC POWER LINE

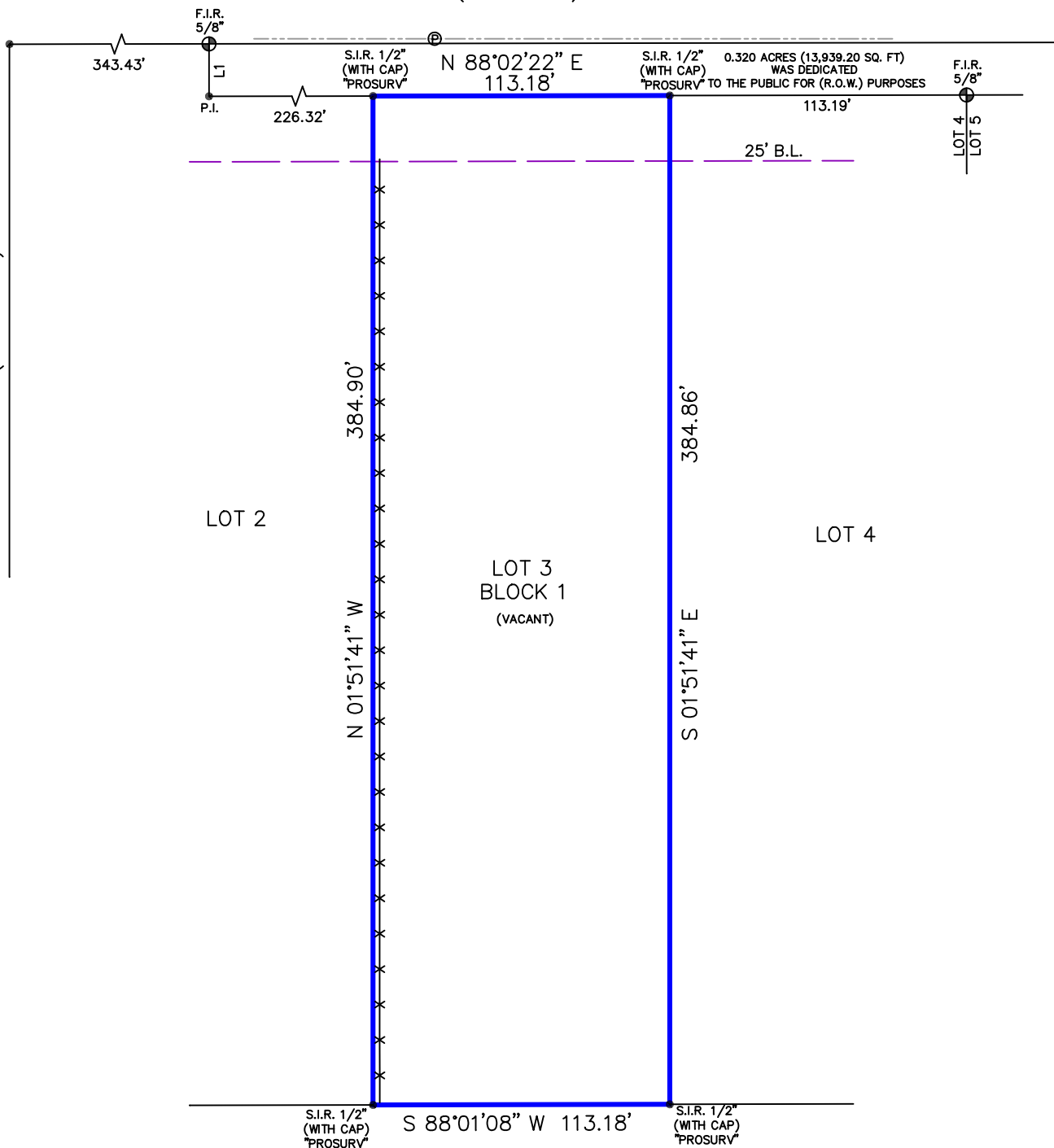
L1: N 01°51'41" W 20.00'

**BOTKINS**  
 (66' R.O.W.)

SCALE  
 1"=60'



ROBERTS ROAD  
 (PLATTED AS BECKER ROAD)  
 (66' R.O.W.)



KRISHNAKUMAR & RANJISHA BHATRE VOCABLE TRUST  
 PT TR 4A (HOMESITE)  
 ABST 333 HARRIS  
 CO SCH LDS 28  
 C.F. #RP-2021-2426

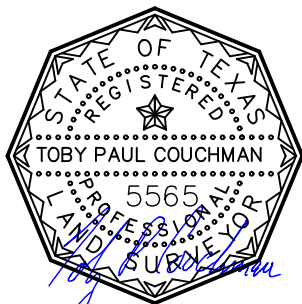
Reviewed & Accepted by: \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_\_

**NOTES:**  
 - BEARING BASIS: PLAT  
 - SUBJECT TO ANY AND ALL RECORDED AND UNRECORDED EASEMENTS  
 - SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED PROPERTY  
 - UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY  
 - THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS  
 - SUBJECT TO RESTRICTIVE COVENANTS AS PER TITLE COMMITMENT  
 - SUBJECT TO ZONING AND BUILDING ORDINANCES ENFORCED BY LOCAL MUNICIPALITIES

**LEGAL DESCRIPTION**  
 LOT THREE (3) OF CONCRETE DOLPHIN FAMILY SUBDIVISION, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED UNDER FILM CODE NO. 635237 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

JORGE GARCIA &  
 JOYCE ESCALANTE

ADDRESS  
 BOTKINS



I DO HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON (OR ON ATTACHED SHEET), AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN, AND WAS DONE BY ME OR UNDER MY SUPERVISION.

JOB # 2510298  
 DATE 01-02-2026  
 GF# FZ-25-6596

**PRO-SURV**  
 SURVEYING & MAPPING SERVICES

P.O. BOX 1366, FRIENDSWOOD, TX 77549  
 PHONE: 281-996-1113, FAX: 281-996-0112  
 EMAIL: orders@prosurv.net  
 T.B.P.E.L.S. FIRM #10119300

ONLY SURVEY MAPS WITH THE SURVEYOR'S ORIGINAL SIGNATURE ARE GENUINE TRUE AND CORRECT COPIES OF THE SURVEYOR'S ORIGINAL WORK AND OPINION

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