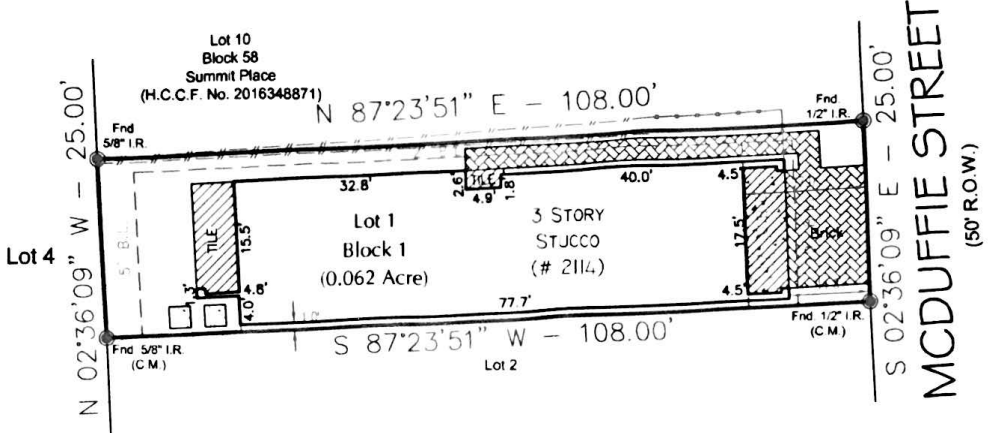




SCALE : 1" = 20'



Notes :

- Basis for Bearings: Record plat.
- Distances shown are ground distances
- All abstracting done by title company.
- All B L 's & U E 's taken from recorded plat unless otherwise noted
- Dimension ties from improvements to property lines are calculated and should NOT be relied upon for construction and/or removal of any improvements including fences.
- Building dimensions may not be used to calculate square footage.
- This property subject to any and all recorded and unrecorded easements. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants or ownership title evidence.
- Construction and Maintenance easements per H.C.C.F. No s RP-2018-33071, RP-2018-33072, RP-2018-14773 & RP-2018-14774

LEGEND :

- Wood Fence
- - - Chain Link
- Wrought Iron
- U E - Utility Easement
- B L = Building Line
- C M - Control Monument
- I R = Iron Rod
- H C C F No - Harris County Clerk File Number

This property appears to be OUT of the 100 year flood plain (Zone X); as per insurance rate map 48201C0860 L, dated 06/18/2007 .

This determination to be used for flood insurance rate purposes ONLY and is NOT to be relied upon for ANY other purpose. Surveyor makes no representation as to whether property may Flood.

*Barry D. Adkins*

08/28/2010

This survey is certified for this transaction only, is not transferable to additional institutions or subsequent owners. If this survey does not bear an original BLUE seal it is invalid and should not be relied upon for any purpose.

|   |          |  |  |                 |
|---|----------|--|--|-----------------|
| LOT: 1  | BLOCK: 1 | SUBDIVISION: SUMMIT PLACE ADDITION, 2ND PARTIAL REPLAT |  |                 |
| RECORDATION: FILM CODE NO. 683491 OF THE DEED RECORDS |          |  |  | COUNTY: HARRIS  |
| ADDRESS: 2114 MCDUFFIE STREET                         |          | CITY: HOUSTON  | STATE: TEXAS                           | ZIP CODE: 77019 |
| TITLE COMPANY: ALMO TITLE COMPANY                     |          | G.F.# ATCH-33-ATCH19090477LG                           | PROPOSED INSURED: AMY LYNN FITZPATRICK |                 |

**DaRam Engineers, Inc.**  
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Field Crew: WW  
 Drafter: NH  
 Project # S20197019-Mcduffie2114