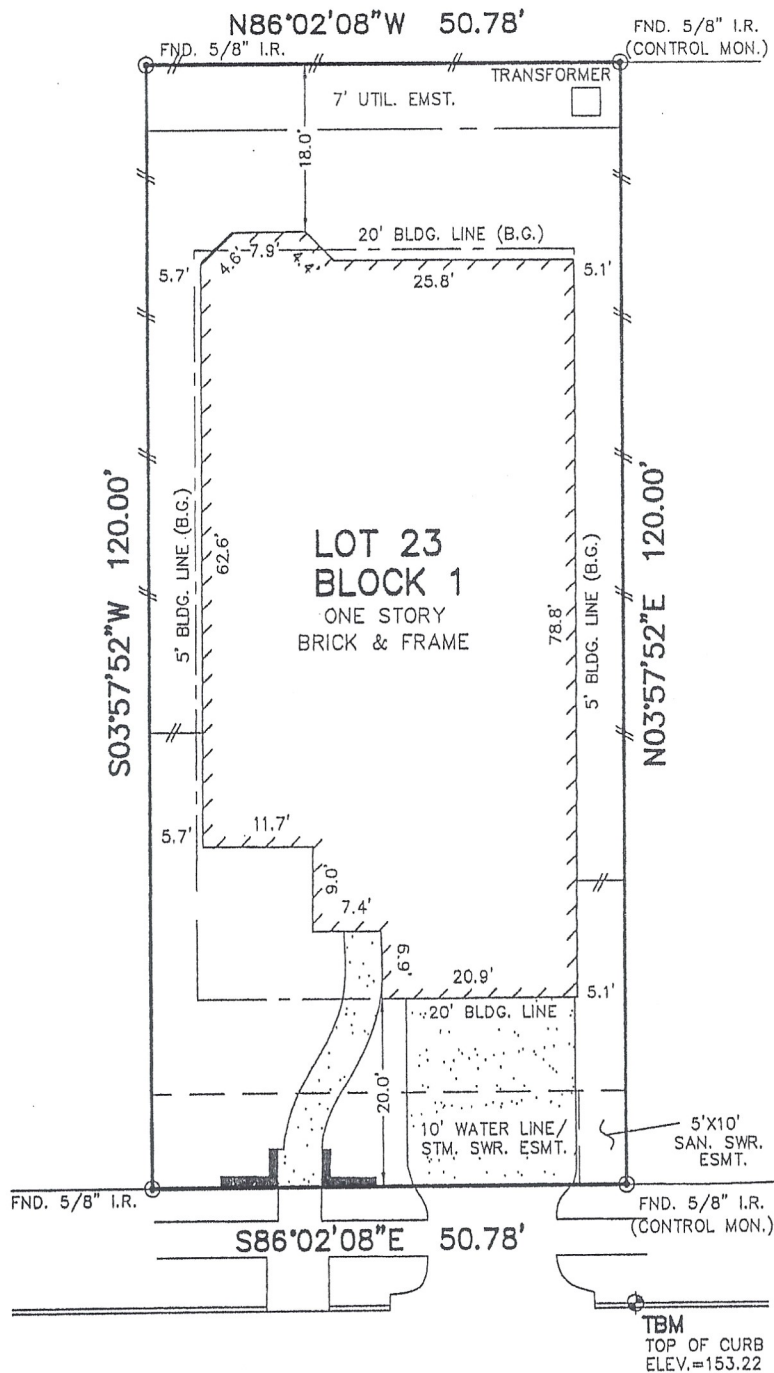


LANDSCAPE/OPEN SPACE RESERVE

LANDSCAPE/OPEN SPACE RESERVE



MILLS GLEN DRIVE
(50' R.O.W.)

SIGN & DATE
Andrew J. Tuzinkiewicz 7/18/2013
Cynthia C. Tuzinkiewicz 7/18/2013

NOTES:

1. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY COMPANY UNDER G.F. NO. 1220100661.
2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
3. AGREEMENT FOR ELECTRICAL SERVICE DISTRIBUTION SYSTEM PER C.F. No. 20110210361.
4. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ACTUAL DATUM.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X-SHADED" AS DEPICTED ON COMMUNITY PANEL No. 48201C 0405 L, PER LOMR 08-06-2369P

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: ANDREW J. TUZINKIEWICZ
 CYNTHIA C. TUZINKIEWICZ
 ADDRESS: 19607 MILLS GLEN DRIVE
 ALLPOINTS JOB #: DW52663 KM
 G.F.: (1220100661)



ALLPOINTS SERVICES CORP
 PHONE: 713-468-7707
 FAX: 713-827-1861

LOT 23, BLOCK 1,
 WATER HAVEN AT BRIDGELAND, SEC. 4,
 FILM CODE No. 638077, MAP RECORDS,
 HARRIS COUNTY, TEXAS.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 14th DAY OF MARCH, 2013.

Andrew J. Tuzinkiewicz

