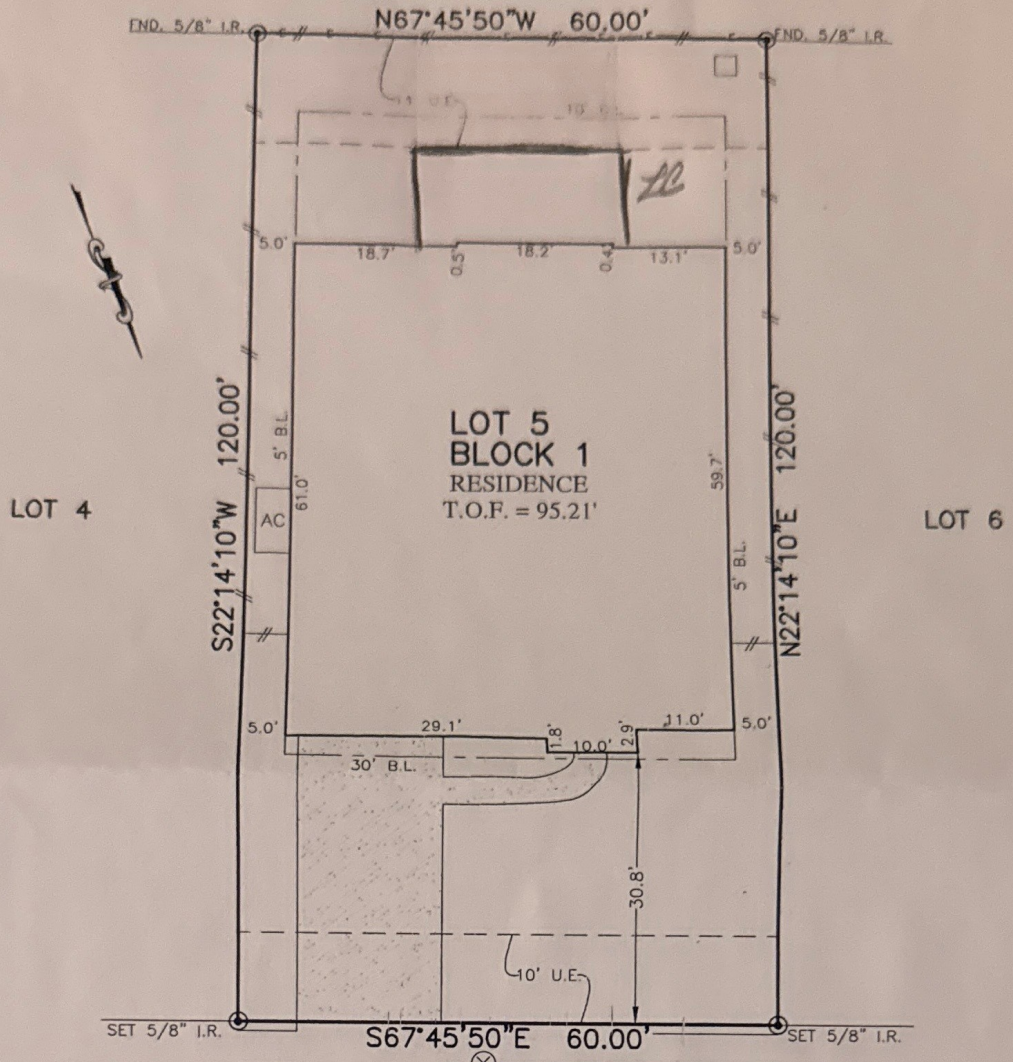


FLATWORK	B.L. BUILDING LINE	T.O.P. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT
PROPERTY LINE	B.L.(P.L.) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT
BUILDING LINE	B.L.(S) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	A.C.C.E. ACCESS EASEMENT
EASEMENT	B.L.(C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT
WROUGHT IRON FENCE	(B.O.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT
CHAIN LINK FENCE	F.P. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	W.V. WATER VALVE
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	F.H. FIRE HYDRANT
	PROP. PROPOSED	P.V.T. PRIVATE IRON ROD	W.M. WATER METER
	ELEV. ELEVATION	FND. FOUND	I.P. IRON PIPE
			● POWER POLE
			⊗ MANHOLE
			⊠ GRATE DRAIN
			⊞ PAD MOUNTED TRANSFORMER
			⊞ LIGHT POLE
			⊞ ELECTRIC BOX
			⊞ FIBER OPTIC
			⊞ TELEPHONE PEDESTAL
			⊞ GAS METER
			⊞ CABLE PEDESTAL
			⊞ WATER METER
			⊞ GUY ANCHOR
			⊞ MANHOLE & INLET
			⊞ VAULT

MEADOW LANE  
(30' R.O.W.)

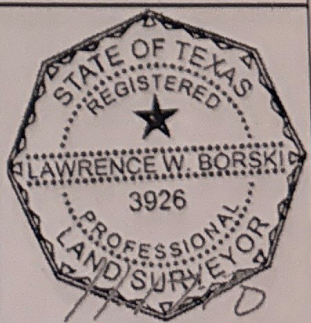


PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY DHI NATIONAL TITLE INSURANCE Co. UNDER G.F. No 154-200208029.
  4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2015110816.
  5. ALL ELEVATIONS SHOWN HEREON ARE BASED ON NAVD88.

FOR: DR HORTON  
ADDRESS: 5822 EUCLID LOOP  
ALLPOINTS JOB#: DR209856 BY: AE  
G.F.: 154-200208029  
JOB:

LOT 5, BLOCK 1,  
SUMMER PARK, SECTION 2,  
PLAT NO. 20150213, PLAT RECORDS,  
FORT BEND COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 17TH DAY OF NOVEMBER, 2020.

*Lawrence W. Borski*

FLOOD ZONE: X  
COMMUNITY PANEL:  
48157C0245L  
EFFECTIVE DATE: 4/2/2014  
LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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