



AE - AERIAL EASEMENT
BL - BUILDING LINE
BLDG - BUILDING
ESMT - EASEMENT
FND - FOUND
HL&P - HOUSTON LIGHTING & POWER
IP - IRON PIPE
IR - IRON ROD
HCFC - HARRIS COUNTY CLERKS FILE
HCDR - HARRIS COUNTY DEED RECORDS
HCMR - HARRIS COUNTY MAP RECORDS
POB - POINT OF BEGINNING
POC - POINT OF COMMENCING
PS - PARKING SPACES
ROW - RIGHT OF WAY
SQ. FT. - SQUARE FEET
UE - UTILITY EASEMENT
-x- BARBED WIRE FENCE
-o- CHAIN LINK FENCE
-c- CONCRETE

	COVERED CONCRETE
	OVERHEAD ELECTRIC LINES
	WOOD FENCE
	WROUGHT IRON FENCE
	GUY WIRE
	CATCH BASIN
	CABLE BOX
	ELECTRIC BOX
	ELECTRIC MH
	FIRE HYDRANT
	FIBER OPTIC MARKER
	FLAG POLE
	GAS METER
	GAS VALVE
	CURB INLET
	LIGHT POLE
	MANHOLE
	MONITORING WELL
	PIPELINE MARKER
	POWER POLE
	SERVICE POLE
	SANITARY MANHOLE
	STORM MANHOLE
	TELEPHONE PEDESTAL
	TRANSFORMER
	TRAFFIC SIGNAL BOX
	TRAFFIC SIGNAL POLE
	UNDERGROUND CABLE MARKER
	WATER WELL
	WATER METER
	WATER VALVE
	BENCHMARK

ASPHALT PAVING

[illegible]

BUILDINGS DO NOT EXTEND
INTO 5' X 20' A.E.

°S 00°06'10" W 197.61'
(CALLED; S 00°06' W)

3.172 ACRE
(H.C.C.F. NO. T-839551)

(H.C.C.F. NO. T-839551)

- NOTES:
1. ALL BEARINGS AND STREET RIGHT OF WAYS ARE BASED ON RECORDED PLAT.
2. SURVEYOR DID NOT ABSTRACT PROPERTY. SURVEY BASED ON LEGAL DESCRIPTIONS SUPPLIED BY THE CLIENT.
3. NOTHING IN THIS SURVEY IS INTENDED TO EXPRESS AN OPINION REGARDING OWNERSHIP OR TITLE.
4. THE WORD CERTIFY IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL JUDGMENT BY THE SURVEYOR, WHICH IS BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF.
5. SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
6. THE FINDINGS AND OPINIONS OF SOUTH TEXAS SURVEYING ASSOCIATES, INC. REFLECTED HEREON ARE PRIVILEGED, CONFIDENTIAL AND INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY FOR WHOM THIS WORK WAS PREPARED, IT IS UNDERSTOOD THAT THE USE OF, RELIANCE ON, OR REPRODUCTION OF SAME, IN WHOLE OR IN PART, BY OTHERS WITHOUT THE EXPRESS WRITTEN CONSENT OF SOUTH TEXAS SURVEYING ASSOCIATES, INC. IS PROHIBITED AND WITHOUT WARRANTY, EXPRESS OR IMPLIED. SOUTH TEXAS SURVEYING ASSOCIATES, INC. SHALL BE HELD HARMLESS AGAINST DAMAGES OR EXPENSES RESULTING FROM SUCH UNAUTHORIZED USE, RELIANCE OR REPRODUCTION. COPYRIGHT 2015. ALL RIGHTS RESERVED.
7. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. CERTAIN EASEMENTS AND/OR BUILDING LINES MAY HAVE BEEN GRANTED WHICH ARE NOT REFLECTED HEREON. THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH, THIS SURVEY WAS DONE WITHOUT BENEFIT OF DEED. OWNER SHOULD OBTAIN A TITLE COMMITMENT BEFORE DESIGN OR CONSTRUCTION COMMENCES.

PROPERTY SUBJECT TO CITY ORDINANCES AND SUBDIVISION COVENANTS, CONDITIONS AND RESTRICTIONS. I hereby certify that this survey was made on the ground and that this plot correctly represents the facts found at the time of survey showing any improvements, from legal descriptions supplied by client. There are no encroachments apparent on the ground, except as shown. This survey is only certified for boundary and this transaction only. Surveyor did not abstract property. Easements, building lines, etc. shown are as identified by:

GF $\frac{N/A}{N/A}$ of GF $\frac{N/A}{N/A}$

PROPERTY LIES WITHIN FLOOD ZONE "X", ACCORDING TO F.I.R.M. MAP NO. 48201C 0680L, DATE 06-18-07. BY GRAPHING PLOTTING ONLY, WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

BEFORE ANY DEVELOPMENT PLANNING, DESIGN, OR CONSTRUCTION IS STARTED, THE COMMUNITY, CITY AND COUNTY IN WHICH SUBJECT TRACT EXISTS SHOULD BE CONTACTED. SAID ENTITIES MAY IMPOSE LARGER FLOOD PLAIN AND FLOODWAY AREAS THAN SHOWN BY F.I.R.M. MAPS THAT WILL AFFECT DEVELOPMENT.

Fred W. Lawton, Registered Professional Land Surveyor No. 2321



LOTS 3, 4 & 5 IN BLOCK 2 OF CURRY PLACE,
AN ADDITION IN HARRIS COUNTY, TEXAS,
ACCORDING TO THE MAP OR PLAT THEREOF
RECORDED IN VOLUME 29, PAGE 49 OF THE MAP
RECORDS OF HARRIS COUNTY, TEXAS.

ADDRESS: 8814 MANUS STREET
HOUSTON, TEXAS 77093

PURCHASER: N/A



SOUTH TEXAS SURVEYING ASSOCIATES, INC.
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Firm Number: 10045400

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K:\COMRES 2015\202-15.DWG

DRAWN BY: EO

02-20-15

CHECKED BY: FWL

SCALE: 1"=20'

JOB NO.: 202-15

SHEET 1 OF 1

JOB NO: 202-15