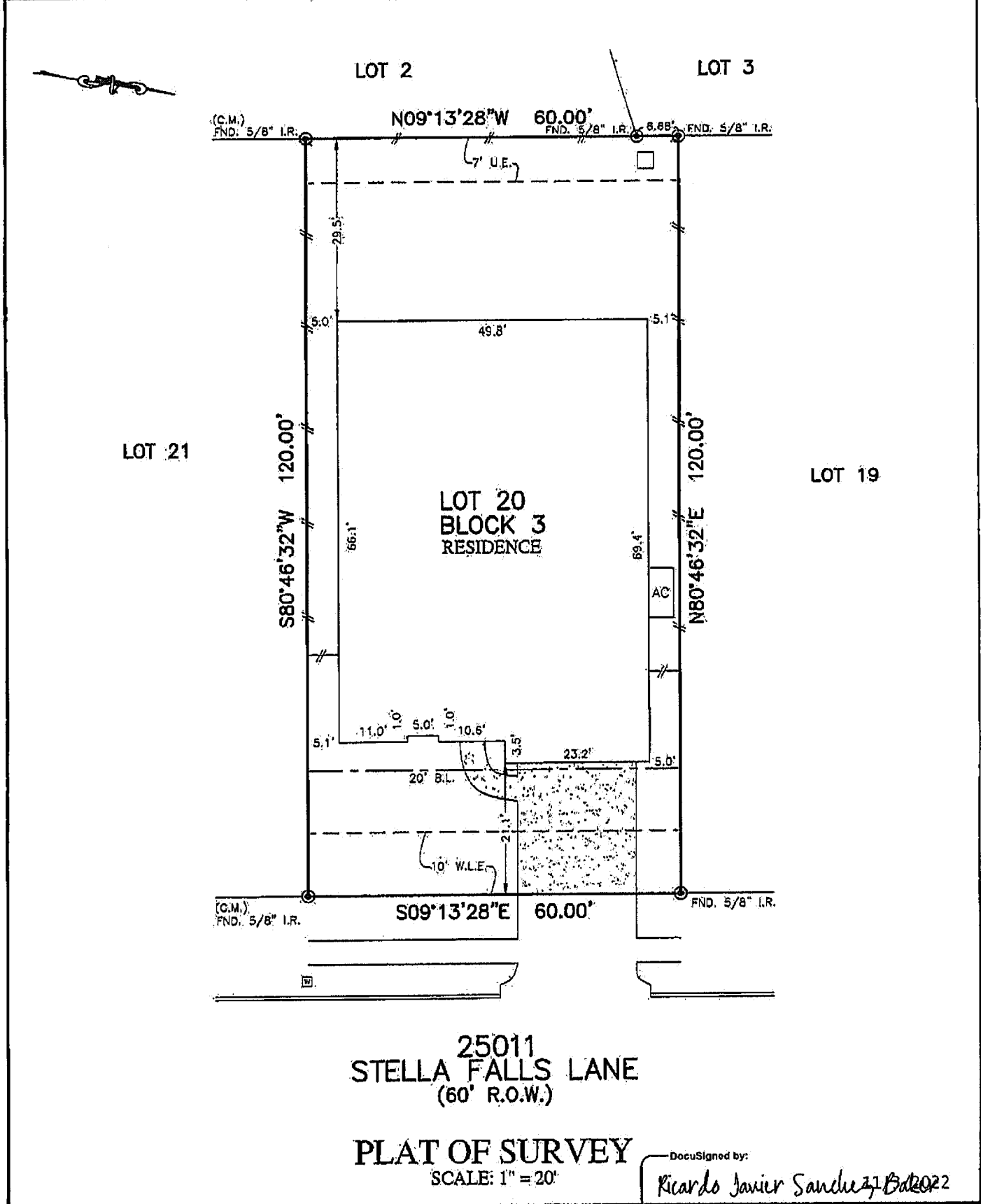


<p>ALLPOINTS SURVEYING</p>	PLATWORK	R.L. BUILDING LINE	T.O.R. TOP OF FORM	U.V.L. UNOBSTRUCTED VISIBILITY EASEMENT	MANHOLE
	PROPERTY LINE	R.L.(F.) FRONT LOAD BUILDING LINE	U.B. UTILITY EASEMENT	M.A.C.C.B. MAINTENANCE & ACCESS EASEMENT	INLET
	BUILDING LINE	R.L.(S) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.B. ACCESS EASEMENT	VAULT
	EASEMENT	R.L.(C) CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	GRATE DRAIN
	WOODEN FENCE	D.B.L. GARAGE BUILDING LINE	S.S.S. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	PAD MOUNTED TRANSFORMER
	WROUGHT IRON FENCE	(D.O.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.L. ELECTRIC EASEMENT	
	CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PERMANENT ACCESS EASEMENT	W.V. WATER VALVE	
	OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PUBLIC UTILITY EASEMENT	F.H. FIRE HYDRANT	
		PROP. PROPOSED	P.V. PRIVATE	M. MONUMENT	
		C.M. CONTROL MONUMENT	FND. FOUND	I.P. IRON PIPE	



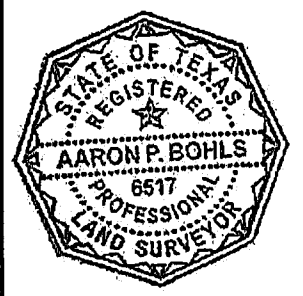
**25011
STELLA FALLS LANE**
 (60' R.O.W.)
PLAT OF SURVEY
 SCALE: 1" = 20'

DocuSigned by:
Ricardo Javier Sanchez Baker
 24980CC4491E401...

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER-PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS-SURVEY".
 4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-E, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE GUARANTY Co. UNDER G.F. No. HOU-12040.
 5. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2022-134813.
 6. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "GSI" UNLESS OTHERWISE NOTED.
 7. SUBJECT TO SHORT FORM EASEMENT RECORDED UNDER C.F. NO(6), RP-2022-186359 AND RP-2022-180060.

FOR: RICARDO JAVIER SANCHEZ BAKER
 ADDRESS: 25011 STELLA FALLS LANE
 ALLPOINTS JOB#: TP288372 BY: MH
 G.F.: HOU-12040
 JOB:

**LOT 20, BLOCK 3,
LAKES AT CREEKSIDE, SECTION 7,
FILM CODE NO. 696580, MAP RECORDS,
HARRIS COUNTY, TEXAS**



FLOOD ZONE: X
 COMMUNITY PANEL:
 48201C0230L
 EFFECTIVE DATE: 06/18/2007
 LOMR: DATE:

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
 RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 14TH
 DAY OF SEPTEMBER, 2022.